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November 8, 2016

**Filed Electronically**

Dr. Talina Mathews  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
P. O. Box 615  
Frankfort, KY 40601

***Re: In the Matter of An Inquiry into the State Universal Service Fund, Case No. 2016-00059***

Dear Dr. Mathews:


On behalf of Bluegrass Wireless, LLC, Kentucky RSA #3 Cellular General Partnership, Kentucky RSA #4 Cellular General Partnership and Cumberland Cellular Partnership (collectively "Bluegrass Cellular"), and pursuant to the Kentucky PSC's October 19, 2016 Order in this matter, I have enclosed descriptions of Bluegrass Cellular's updated Lifeline offerings. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

DINSMORE & SHOHL LLP

Edward T. Depp



**Certification**

I hereby certify that the electronic version of this filing made with the Commission on November 8, 2016, is a true and accurate copy of the document filed herewith in paper form, and the electronic version of the filing has been transmitted to the Commission. A copy of this cover letter has been served electronically on all parties of record for whom an e-mail address is given in the online Service List for this proceeding.

/s/ Edward T. Depp  
Edward T. Depp

ETD/kwi

Enclosures

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