

Edward T. Depp
502-540-2347
tip.depp@dinsmore.com

August 5, 2016

Filed Electronically

Dr. Talina R. Matthews
Executive Director
Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, KY 40601

*Re: In the Matter of An Inquiry into the State Universal Service Fund, Case No.
2016-00059*

Dear Dr. Matthews:

Enclosed for filing are Bluegrass Cellular's¹ Responses to the Kentucky PSC Staff's Initial Requests for Information and Supplemental Requests for Information in the above-referenced matter. These Responses were not filed previously as a result of unintentional oversight, and we respectfully request that they be accepted for filing and incorporated into the record. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

DINSMORE & SHOHL LLP



Edward T. Depp

¹ Bluegrass Wireless, LLC; Cumberland Cellular Partnership; Kentucky RSA #3 Cellular General Partnership; Kentucky RSA #4 Cellular General Partnership (collectively, "Bluegrass Cellular").

Certification

I hereby certify that the electronic version of this filing made with the Commission on August 5, 2016, is a true and accurate copy of the document filed herewith in paper form, and the electronic version of the filing has been transmitted to the Commission. A copy of this cover letter has been served electronically on all parties of record for whom an e-mail address is given in the online Service List for this proceeding.

/s/ Edward T. Depp
Edward T. Depp

ETD/kwi

Enclosures

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