



August 3, 2020

Kent Chandler, Executive Director  
Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602

Re: In the Matter of: An Inquiry into the State Universal Service Fund  
Case No. 2016-00059

Dear Mr. Chandler:

The undersigned hereby submits for electronic filing in this case *East Kentucky Network, LLC d/b/a Appalachian Wireless' Notice of Lifeline Plan Details Per Commission Order of July 10, 2020* and the accompanying *Certificate of Service*. The original will be filed in paper medium in accordance with the Commission's Orders in Case No. 2020-00085.

Sincerely,

A handwritten signature in blue ink that reads "Krystal Branham".

Krystal Branham  
Regulatory Compliance Attorney  
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[kbranham@ekn.com](mailto:kbranham@ekn.com)