

**Lance J.M. Steinhart, P.C.**  
Attorneys At Law  
1725 Windward Concourse  
Suite 150  
Alpharetta, Georgia 30005

Also Admitted in New York  
Email: lsteinhart@telecomcounsel.com

Telephone: (770) 232-9200  
Facsimile: (770) 232-9208

September 16, 2016

**VIA ELECTRONIC &  
OVERNIGHT DELIVERY**

Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40602

Re: Case No. 2016-00059 – *An Inquiry into the State Universal Fund*  
Responses of SelecTel, Inc. d/b/a SelecTel Wireless

Dear Sir/Madam:

SelecTel, Inc. d/b/a SelecTel Wireless hereby responds to Staff's First and Second Request for Information to All Parties of Record.

An electronic version of this filing was uploaded to the Public Service Commission's Electronic Filing System on this day. Pursuant to 807 KAR 5:001 Section 8(5)(a), I certify the electronic version is a true and accurate copy of the paper medium. I further certify that I am the authorized agent for the entity filing this Response and possess the facilities to receive electronic transmissions.

I have enclosed an extra copy of this cover letter to be date stamped and returned to me in the enclosed self-addressed postage prepaid envelope. If you have any questions or if I may provide you with additional information, please do not hesitate to contact me. Thank you.

Respectfully submitted,

*s/ Lance J.M. Steinhart*

Lance J.M. Steinhart  
Managing Attorney  
Lance J.M. Steinhart, P.C.

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

---

IN THE MATTER OF:

AN INQUIRY INTO THE STATE	)	CASE NO.
UNIVERSAL SERVICE FUND	)	2016-00059

---

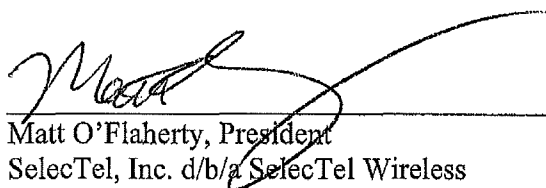
**SELECTEL, INC. D/B/A SELECTEL WIRELESS' RESPONSES TO COMMISSION  
STAFF'S FIRST AND SECOND REQUESTS FOR INFORMATION TO ALL PARTIES  
OF RECORD**

SelecTel, Inc. d/b/a SelecTel Wireless (“SelecTel” or the “Company”) hereby submits its responses to the Kentucky Public Service Commission (“Commission”) Staff’s First and Second Requests for Information to All Parties of Record dated April 6, 2016 and June 22, 2016.

CERTIFICATION

I, Matt O'Flaherty, first being duly sworn, depose and state that I am the President of SelecTel, Inc. d/b/a SelecTel Wireless, and do hereby declare under oath that the foregoing responses are true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Executed on 9/16/2016

  
\_\_\_\_\_  
Matt O'Flaherty, President  
SelecTel, Inc. d/b/a SelecTel Wireless

## CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that the September 16, 2016 electronic filing of these Data Responses is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Commission on September 16, 2016; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of these Data Responses will be mailed to the Commission by first class United States mail, postage prepaid, on September 16, 2016.

*s/ Lance J.M. Steinhart*

---

Lance J.M. Steinhart

**Responses to Staff's First Request for Information to All Parties**

**REQUEST NO. 1**

Provide the KUSF reimbursement forms submitted to the Commission and the Department of Finance and Administration from January 2014 to present.

**Response: SelecTel started providing wireless services in May, 2014. Please find forms filed since, May 2014, attached as Exhibit A.**

**Responsible Witness: Matt O'Flaherty, President**

**Responses to Staff's First Request for Information to All Parties**

**REQUEST NO. 2**

Explain how the total number of subscriber lines is calculated for the KUSF reimbursement form when a new customer receives service in the middle of a month.

**Response: The total number of subscriber lines reported on the KUSF reimbursement form is calculated using the number of customers on the last day of each month.**

**Responsible Witness:** Matt O'Flaherty, President

**Responses to Staff's First Request for Information to All Parties**

**REQUEST NO. 3**

Explain how the total number of subscriber lines is calculated for the KUSF reimbursement form when a customer leaves in the middle of a month.

**Response: Please see Response to Request No. 2, above.**

**Responsible Witness: Matt O'Flaherty, President**

**Responses to Staff's First Request for Information to All Parties**

**REQUEST NO. 4**

Explain how the KUSF surcharge remittance is calculated when you experience a bad debt. Explain whether none of the surcharge amount or the full surcharge amount billed to, but not paid by, the customer is remitted.

**Response: The KUSF surcharge is billed to the customer on the last day of each month and remitted the following month. A bad debt does not affect SelecTel's KUSF reporting.**

**Responsible Witness: Matt O'Flaherty, President**



**Responses to Staff's First Request for Information to All Parties**

**REQUEST NO. 5**

State whether you believe the commission should wait until the FCC's investigation of Lifeline Reform is concluded before rendering a decision in this proceeding, and explain the basis for your response.

**Response:** SelecTel believes that the Commission should wait until the FCC's investigation of Lifeline Reform is concluded before rendering a decision in the proceeding because the FCC may make additional reforms that may affect how the Commission resolves to administer the KUSF. Waiting to ensure the KUSF reforms coincide with the reforms to the federal Lifeline program could avoid the Commission having to modify the KUSF after the Lifeline Reform is concluded.

**Responsible Witness:** Matt O'Flaherty, President

**Responses to Staff's First Request for Information to All Parties**

**REQUEST NO. 6**

State how soon upon the issuance of an Order by the Commission changing the KUSF surcharge that you are or anticipate being able to implement the changes on customer bills. If it differs by type of account, provide the information for each type of account, along with the number of access lines for each account type.

**Response: SelecTel anticipates it could implement the changes on customer bills within sixty (60) days, if/when necessary.**

**Responsible Witness: Matt O'Flaherty, President**

**Responses to Staff's Second Request for Information to All Parties**

**REQUEST NO. 1**

If not already provided in a previous response to a Commission Staff request for information, respond to the following:

**Response: The Company previously provided responses to Request No. 1 (a-d) in its Responses to Staff's First Request for Information to All Parties. Additional or supplemental responses, if any, are provided below.**

a) Provide the monthly Kentucky Universal Service Fund ("KUSF") forms<sup>1</sup> ("KUSF form") submitted to the Commission and the Department of Finance and Administration from January 2014 to the present.

b) Explain how the total number of subscriber lines is calculated for the KUSF form when a new customer receives service in the middle of a month.

**Response: Please see Response No. 2 to Staff's First Request for Information to All Parties.**

c) Explain how the total number of subscriber lines is calculated for the KUSF form when a customer leaves in the middle of a month.

**Response: Please see Response No. 3 to Staff's First Request for Information to All Parties.**

d) Explain how the KUSF surcharge remittance is calculated when you experience a bad debt. Explain whether none of the surcharge amount or the full surcharge amount billed to, but not paid by, the customer is remitted.

**Please see Response No. 4 to Staff's First Request for Information to All Parties.**

e) State whether the KUSF surcharge billed to a customer is prorated if the customer has service for less than a full month.

**Response: If a customer has services for less than a month SelecTel would not prorate the KUSF surcharge billed to the customer.**

**Responsible Witness: Matt O'Flaherty, President**

---

<sup>1</sup> Commission Staff's First Request for Information referred to these forms as "reimbursement" forms. In this request, Commission Staff is referring to the forms that the parties are to file monthly pursuant to the Commission's decision in *An Inquiry into Universal Service Funding Issues*, Administrative Case No. 360 (KY. PSC May, 22, 1998) (form last revised March 10, 2016). These forms are to be filed regardless of whether a party is seeking reimbursement from the KUSF.

**Responses to Staff's Second Request for Information to All Parties**

**REQUEST NO. 2**

If no KUSF forms have been submitted to the Commission and the Kentucky Department of Finance and Administration from January 2014, to the present, explain why the KUSF forms have not been submitted.

- a) If no KUSF forms have been submitted, state whether you collect the KUSF surcharge from your customers.
- b) If you do not collect the KUSF surcharge from your customers, explain why the KUSF surcharge has not been collected.
- c) If no KUSF forms have been submitted, state whether you remit the KUSF surcharge to the Kentucky Department of Finance and Administration.
- d) If you do not remit the KUSF surcharge to the Kentucky Department of Finance and Administration, explain why the KUSF surcharge has not been remitted.

**Response: Not applicable; the Company has been submitting KUSF forms and remitting the KUSF surcharge to the Kentucky Department of Finance and Administration.**

**Responsible Witness:** Matt O'Flaherty, President

**Responses to Staff's Second Request for Information to All Parties**

**REQUEST NO. 3**

Explain the anticipated impact, if any, that the FCC's recent *Lifeline Reform Order*<sup>2</sup> will have on the provision of Lifeline service in Kentucky, including, but not limited to, verifying eligibility of Lifeline customers; the potential provision of broadband service; and, the impact of the reduction of Federal Universal Service funding for voice service.

**Response:** Per the 2016 *Lifeline Reform Order*, eligibility for Lifeline will be determined by the National Lifeline Eligibility Verifier ("National Verifier") rather than the ETC—the impact of which is yet to be determined. While the National Verifier has the potential to reduce administrative cost burdens on ETCs, it is unclear whether or not the National Verifier will include an option for real-time verifications, which is an essential business practice for many ETCs, and whether or not ETCs will be given explicit safe harbors from enforcement action for enrollments that are processed through the National Verifier. Because there would be no retention of proof documentation by which the ETC could defend an enrollment, the lack of safe harbor for enrollments approved by the National Verifier would expose ETCs to the risk of undue enforcement action.

The *Lifeline Reform Order's* aim to drive the adoption of broadband among low-income Americans is in itself a positive step forward. It is the correlating reduction in funding for voice service that may likely have a negative effect on Lifeline subscribership. The *Lifeline Reform Order*, in attempts to increase broadband access, seems to underestimate the tremendous value that voice service has for low-income Americans. Likewise, by requiring a minimum service standard equal to the average household usage, the *Lifeline Reform Order* undermines the safety net of affordability, effectively "pricing-out" many Lifeline consumers who simply cannot afford the theoretical average usage of most Americans, even at discounted prices. These customers, who either do not need or cannot afford average-usage rate plans, will lose the freedom to choose a more affordable Lifeline plan tailored to their needs.

**Responsible Witness:** Matt O'Flaherty, President

---

<sup>2</sup> See *Lifeline and Link Up Reform and Modernization*, WC Docket No. 11-42; *Telecommunications Carriers Eligible for Universal Service Support*, WC Docket No 09-197; *Connect America Fund*, WC Docket No. 10-90, *Third Report and Order, Further Report and Order, and Order on Reconsideration* (Rel. April 27, 2016) ("Lifeline Reform Order").

**Responses to Staff's Second Request for Information to All Parties**

**REQUEST NO. 4**

In light of the *Lifeline Reform Order*, explain how a reduction in the amount of, or elimination of, KUSF support would impact the provision of Lifeline service in Kentucky.

**Response:** As explained in the Response to Request No. 3 above, the net costs to the Lifeline customer will increase in light of changes introduced by the *Lifeline Reform Order*, including regulations on minimum service amounts. Many of the Company's Lifeline customers rely on a free service option, with only 7.14% of customers, on average, purchasing additional airtime. With an increase in required plan benefits and therefore plan costs, there will be a decrease in the likelihood that certain low-income subscribers will access the essential telecommunications services the Lifeline program and KUSF was intended to provide. Indeed, the subscribers who will not be able to afford the minimum threshold of service will be those the Lifeline program was most intended to protect. The continuation of KUSF support certainly has the potential to impact the continued access to telecommunications—and now broadband—services for these vulnerable consumers.

**Responsible Witness:** Matt O'Flaherty, President

## **Exhibit A**



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date June 9, 2014

Reporting Month May 2014

Carrier Information	
Company Name	SelcTel, Inc
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date July 16, 2014

Reporting Month June 2014

Carrier Information	
Company Name	SelcTel, Inc
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	0
2. Surcharge Per Access Line.....	\$0.08
3. Amount of Surcharge Remitted to Kentucky USF.....	\$ 0.00
4. Number of Access Lines Receiving Lifeline Support.....	0
5. Amount of Reimbursement Requested from Kentucky USF.....	\$ 0.00

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date August 12, 2014

Reporting Month July 2014

Carrier Information	
Company Name	SelcTel, Inc
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification			<input checked="" type="checkbox"/>	
Please Circle One	ILEC	CLEC	Cellular	PCS

Monthly Access Line Data	
1. Total Access Lines in Service.....	0
2. Surcharge Per Access Line.....	\$0.08
3. Amount of Surcharge Remitted to Kentucky USF.....	\$ 0.00
4. Number of Access Lines Receiving Lifeline Support.....	0
5. Amount of Reimbursement Requested from Kentucky USF.....	\$ 0.00

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date September 15, 2014

Reporting Month August 2014

Carrier Information	
Company Name	SelecTel, Inc
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
 ATTN: KY USF  
 702 Capital Ave.  
 Capitol Annex, Room 488A  
 Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
 ATTN: Jim Stevens  
 211 Sower Blvd.  
 P.O. Box 615  
 Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date October 14, 2014

Reporting Month September 2014

Carrier Information	
Company Name	SelecTel, Inc
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	ILEC	CLEC	<input checked="" type="checkbox"/> Cellular	PCS
-------------------------------------	------	------	--	-----

Monthly Access Line Data	
1. Total Access Lines in Service.....	0
2. Surcharge Per Access Line.....	\$0.08
3. Amount of Surcharge Remitted to Kentucky USF.....	\$ 0.00
4. Number of Access Lines Receiving Lifeline Support.....	0
5. Amount of Reimbursement Requested from Kentucky USF.....	\$ 0.00

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date November 17, 2014

Reporting Month October 2014

Carrier Information	
Company Name	SelecTel, Inc
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	0
2. Surcharge Per Access Line.....	\$0.08
3. Amount of Surcharge Remitted to Kentucky USF.....	\$ 0.00
4. Number of Access Lines Receiving Lifeline Support.....	0
5. Amount of Reimbursement Requested from Kentucky USF.....	\$ 0.00

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date December 11, 2014

Reporting Month November 2014

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date January 13, 2015

Reporting Month December 2014

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date February 13, 2015

Reporting Month January 2015

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date March 9, 2015

Reporting Month February 2015

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date April 9, 2016

Reporting Month March 2015

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date May 11, 2015

Reporting Month April 2015

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block			
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.			
Company Official	<u>Susan Cockerham</u>	Title	<u>Attorney In Fact</u>
	(Printed)	Company Official	<u>Susan Cockerham</u>
			(Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date June 12, 2015

Reporting Month May 2015

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date July 13, 2015

Reporting Month June 2015

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date August 17, 2015

Reporting Month July 2015

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification			<input checked="" type="checkbox"/>	
Please Circle One	ILEC	CLEC	Cellular	PCS

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date September 14, 2015

Reporting Month August 2015

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date October 21, 2015

Reporting Month September 2015

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date November 10, 2015

Reporting Month October 2015

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date December 11, 2015

Reporting Month November 2015

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Susan Cockerham</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u>Susan Cockerham</u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date January 18, 2015

Reporting Month December 2015

Carrier Information	
Company Name	SelectTel, Inc d/b/a SelectTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block			
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.			
Company Official	<u>Susan Cockerham</u>	Title	<u>Attorney In Fact</u>
	(Printed)	Company Official	<u>Susan Cockerham</u>
			(Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date February 11, 2016

Reporting Month January 2016

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="checkbox"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	--	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Jennifer Rabig</u> (Printed)	Title <u>Attorney In Fact</u> Company Official (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date March 4, 2016

Reporting Month February 2016

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="radio"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	---	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.08</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Jennifer Rabig</u> (Printed)	Title <u>Attorney In Fact</u> Company Official <u></u> (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Executive Director  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

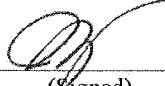
Date April 11, 2016

Reporting Month March 2016

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="radio"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	---	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.14</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block			
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.			
Company Official	<u>Jennifer Rabig</u>	Title	<u>Attorney In Fact</u>
	(Printed)	Company Official	 (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Executive Director  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

Date May 11, 2016

Reporting Month April 2016

Carrier Information	
Company Name	SelectTel, Inc d/b/a SelectTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="radio"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	---	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.14</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Company Official <u>Jennifer Rabig</u> (Printed)	Title <u>Attorney In Fact</u> Company Official (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Executive Director  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

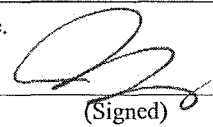
Date June 8, 2016

Reporting Month May 2016

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="radio"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	---	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.14</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block			
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.			
Company Official	<u>Jennifer Rabig</u>	Title	<u>Attorney In Fact</u>
	(Printed)	Company Official	 (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Executive Director  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND


Date July 12, 2016

Reporting Month June 2016

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="radio"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	---	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.14</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block			
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.			
Company Official	<u>Jennifer Rabig</u>	Title	<u>Attorney In Fact</u>
	(Printed)	Company Official	 (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Executive Director  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY  
UNIVERSAL SERVICE FUND

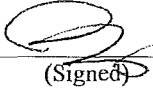
Date August 12, 2016

Reporting Month July 2016

Carrier Information	
Company Name	SelecTel, Inc d/b/a SelecTel Wireless
Company Address	1825 N Bell Street Fremont, NE 68025
Telephone / Fax	386-492-7927 / 386-492-7928
Vendor Number	

Classification Please Circle One	<input type="radio"/> ILEC	<input type="radio"/> CLEC	<input checked="" type="radio"/> Cellular	<input type="radio"/> PCS
-------------------------------------	----------------------------	----------------------------	---	---------------------------

Monthly Access Line Data	
1. Total Access Lines in Service.....	<u>0</u>
2. Surcharge Per Access Line.....	<u>\$0.14</u>
3. Amount of Surcharge Remitted to Kentucky USF.....	<u>\$ 0.00</u>
4. Number of Access Lines Receiving Lifeline Support.....	<u>0</u>
5. Amount of Reimbursement Requested from Kentucky USF.....	<u>\$ 0.00</u>

Signature Block			
I hereby attest that the information reported herein is true and accurate to the best of my knowledge.			
Company Official	<u>Jennifer Rabig</u>	Title	<u>Attorney In Fact</u>
	(Printed)	Company Official	 (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission  
ATTN: Executive Director  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602