## Carrier Information

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## Classification

- ILEC
- CLEC
- Cellular
- PCS

## Monthly Access Line Data

1. Total Access Lines in Service ..............................................
2. Surcharge Per Access Line .................................................... 0.08
3. Amount of Surcharge Remitted to Kentucky USF ........................ $ [Redacted]
4. Number of Access Lines Receiving Support ..............................
5. Amount of Reimbursement Requested from Kentucky USF .................. $ [Redacted]

## Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Rufus Moore  
Title: Lead Financial Analyst

Make check payable to: “Kentucky State Treasurer” and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

Send a copy of this report to:  
Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602
EDITE

COMMONWEALTH OF KENTUCKY
UNIVERSAL SERVICE FUND

Date: March 4, 2014

Reporting Month: February 2014

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Classification

Please Circle one

ILEC CLEC Cellular PCS

Monthly Access Line Data

1. Total Access Lines in Service .............................................

2. Surcharge Per Access Line .................................................. 0.08

3. Amount of Surcharge Remitted to Kentucky USF ....................... $

4. Number of Access Lines Receiving Support ............................

5. Amount of Reimbursement Requested from Kentucky USF ............. $

Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official  Rufus Moore  Title  Lead Financial Analyst  Company Official

(Printed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

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702 Capital Ave.
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**Classification**

- [ ] ILEC
- [ ] CLEC
- [ ] Cellular
- [ ] PCS

**Monthly Access Line Data**

1. Total Access Lines in Service ........................................ \[ redacted \]
2. Surcharge Per Access Line ........................................... 0.08
3. Amount of Surcharge Remitted to Kentucky USF .................. \[ redacted \]
4. Number of Access Lines Receiving Support ....................... \[ redacted \]
5. Amount of Reimbursement Requested from Kentucky USF ....... \[ redacted \]

**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Rufus Moore  
Title: Lead Financial Analyst  
Company Official: [Signature]

Make check payable to: “Kentucky State Treasurer” and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
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<th>ILEC</th>
<th>CLEC</th>
<th>Cellular</th>
<th>PCS</th>
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</table>

**Monthly Access Line Data**

1. Total Access Lines in Service:  
   - Amount:  

2. Surcharge Per Access Line:  
   - Amount: $0.08

3. Amount of Surcharge Remitted to Kentucky USF:  
   - Amount: $1200

4. Number of Access Lines Receiving Lifeline Support:  
   - Amount: *

5. Amount of Reimbursement Requested from Kentucky USF:  
   - Amount: *

**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official:  
**Sue Moore**

Title:  
Lead Financial Analyst

Company Official:  
**Sue Moore**

(Printed)  
(Signed)

---

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Frankfort, KY 40601

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211 Sower Blvd.
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Frankfort, KY 40602

Revised 03-13-2008

* Per the May 29, 2014 meeting between Commission Staff and representatives of the Attorney General’s Office and AT&T Kentucky, AT&T Kentucky anticipates that it will resume seeking Lifeline reimbursements on or before December 31, 2014. At the time of that reimbursement filing, AT&T Kentucky will work with Commission Staff and the Attorney General’s Office to “true up” its Lifeline reimbursements for the Reporting Months of June 2012 through the Reporting Month addressed in that reimbursement filing.
**Date** June 6, 2014  
**Reporting Month** May 2014

### Carrier Information

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### Classification

- Please Circle One: ILEC  
- CLEC  
- Cellular  
- PCS

### Monthly Access Line Data

1. Total Access Lines in Service...          
2. Surcharge Per Access Line... $0.08  
3. Amount of Surcharge Remitted to Kentucky USF...  
4. Number of Access Lines Receiving Lifeline Support... *  
5. Amount of Reimbursement Requested from Kentucky USF... *

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Repus Moore  
Title: Lead Financial Analyst  
Company Official: Repus Moore  
(Printed)  
(Signed)

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Frankfort, KY 40601

Send a copy of this report to:

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P.O. Box 615  
Frankfort, KY 40602

Revised 03-13-2008

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**Commonwealth of Kentucky Universal Service Fund**

**Date**: July 11, 2014  
**Reporting Month**: June 2014

### Carrier Information

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### Classification

- **ILEC**
- **CLEC**
- **Cellular**
- **PCS**

### Monthly Access Line Data

1. Total Access Lines in Service
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF
4. Number of Access Lines Receiving Lifeline Support: *
5. Amount of Reimbursement Requested from Kentucky USF: *

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

**Company Official**: Jubas A. Moore  
**Title**: Financial Analyst

**Company Official**: (Signed)

---

* Per the May 29, 2014 meeting between Commission Staff and representatives of the Attorney General's Office and AT&T Kentucky, AT&T Kentucky anticipates that it will resume seeking Lifeline reimbursements on or before December 31, 2014. At the time of that reimbursement filing, AT&T Kentucky will work with Commission Staff and the Attorney General's Office to "true up" its Lifeline reimbursements for the Reporting Months of June 2012 through the Reporting Month addressed in that reimbursement filing.

**Send a copy of this report to:**

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602

**Revised 03-13-2008**
**COMMONWEALTH OF KENTUCKY**  
**UNIVERSAL SERVICE FUND**

**Date** August 11, 2014  
**Reporting Month** July 2014

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**Classification**  
Please Circle One: **ILEC**  
CLEC  
Cellular  
PCS

---

### Monthly Access Line Data

1. **Total Access Lines in Service**  
2. **Surcharge Per Access Line** $0.08  
3. **Amount of Surcharge Remitted to Kentucky USF**  
4. **Number of Access Lines Receiving Lifeline Support**  
5. **Amount of Reimbursement Requested from Kentucky USF**

---

### Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

**Company Official** Ron Hilyer  
**Title** Director  
**Company**

(Signed)

---

Make check payable to: “Kentucky State Treasurer” and send with this report to:

Finance and Administration Cabinet  
ATTN: KY USF  
702 Capital Ave.  
Capitol Annex, Room 488A  
Frankfort, KY 40601

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Send a copy of this report to:

Kentucky Public Service Commission  
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211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602

Revised 03-13-2008

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* Per the May 29, 2014 meeting between Commission Staff and representatives of the Attorney General’s Office and AT&T Kentucky, AT&T Kentucky anticipates that it will resume seeking Lifeline reimbursements on or before December 31, 2014. At the time of that reimbursement filing, AT&T Kentucky will work with Commission Staff and the Attorney General’s Office to “true up” its Lifeline reimbursements for the Reporting Months of June 2012 through the Reporting Month addressed in that reimbursement filing.
**COMMONWEALTH OF KENTUCKY**
**UNIVERSAL SERVICE FUND**

**Date:** September 11, 2014

**Reporting Month:** August 2014

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**Classification**

- Please Circle One: **ILEC**
- CLEC
- Cellular
- PCS

---

**Monthly Access Line Data**

1. Total Access Lines in Service
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF
4. Number of Access Lines Receiving Lifeline Support
5. Amount of Reimbursement Requested from Kentucky USF

---

**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

**Company Official:** Ruby Moore, Title: Analysis

(Signed)

---

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet
ATTN: KY USF
702 Capital Ave.
Capitol Annex, Room 488A
Frankfort, KY 40601

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Send a copy of this report to:

Kentucky Public Service Commission
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214 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Revised 03-13-2008

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*Per the May 29, 2014 meeting between Commission Staff and representatives of the Attorney General’s Office and AT&T Kentucky, AT&T Kentucky anticipates that it will resume seeking Lifeline reimbursements on or before December 31, 2014. At the time of that reimbursement filing, AT&T Kentucky will work with Commission Staff and the Attorney General’s Office to “true up” its Lifeline reimbursements for the Reporting Months of June 2012 through the Reporting Month addressed in that reimbursement filing.*
Date: October 10, 2014

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Classification

Please Circle One

ILEC   CLEC   Cellular   PCS

Monthly Access Line Data

1. Total Access Lines in Service

2. Surcharge Per Access Line

3. Amount of Surcharge Remitted to Kentucky USF

4. Number of Access Lines Receiving Lifeline Support

5. Amount of Reimbursement Requested from Kentucky USF

Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Relas Moore    Title: Analyst

Company Official:                     (Signed)

Make check payable to: “Kentucky State Treasurer” and send with this report to:

Finance and Administration Cabinet
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702 Capital Ave.
Capitol Annex, Room 488A
Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission
ATTN: Jim Stevens
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Revised 03-13-2008

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EDITED
COMMONWEALTH OF KENTUCKY
UNIVERSAL SERVICE FUND

Date: November 17, 2014
Reporting Month: October 2014

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Classification
Please Circle One
ILEC CLEC Cellular PCS

Monthly Access Line Data

1. Total Access Lines in Service ........................................... [Redacted]
2. Surcharge Per Access Line ............................................... $0.08
3. Amount of Surcharge Remitted to Kentucky USF ....................... [Redacted]
4. Number of Access Lines Receiving Lifeline Support .................... *
5. Amount of Reimbursement Requested from Kentucky USF ................. *

Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Rufus Moore Title: Analyst
(Signed)

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Revised 03-13-2008

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Date: December 17, 2014

Commonwealth of Kentucky
Universal Service Fund

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Classification

| Please Circle One | ILEC | CLEC | Cellular | PCS |

Monthly Access Line Data

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2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: [Redacted]
4. Number of Access Lines Receiving Lifeline Support:
5. Amount of Reimbursement Requested from Kentucky USF: [Redacted]

Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Ruben Moore, Title: Lead Financial Analyst
(Printed)
(Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:
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Revised 03-13-2008

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**Classification**

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**Monthly Access Line Data**

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<td>2</td>
<td>Surcharge Per Access Line</td>
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<td>3</td>
<td>Amount of Surcharge Remitted to Kentucky USF</td>
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**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official **R. G. Moore**  
Title: **Analyst**  
(Date Printed: **February 2015**)

Company Official **(Signed)**

**Send a copy of this report to:**

Kentucky Public Service Commission  
ATTN: Jim Stevens  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602

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**Classification**
- [ ] ILEC
- [ ] CLEC
- [ ] Cellular
- [ ] PCS

**Monthly Access Line Data**

1. Total Access Lines in Service: [Redacted]
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: [Redacted]
4. Number of Access Lines Receiving Lifeline Support: *
5. Amount of Reimbursement Requested from Kentucky USF: *

**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Robert Moore, Title: Analyst

Company Official: [Signature]

Make check payable to: “Kentucky State Treasurer” and send with this report to:

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Revised 03-13-2008

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**Classification**

- Please Circle One: ILEC
  - CLEC
  - Cellular
  - PCS

**Monthly Access Line Data**

1. Total Access Lines in Service: 
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: 
4. Number of Access Lines Receiving Lifeline Support: *
5. Amount of Reimbursement Requested from Kentucky USF: *

**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official: Rufus Moore, Title: Lead Financial Analyst
(Signed)

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EDITED

COMMONWEALTH OF KENTUCKY
UNIVERSAL SERVICE FUND

Date: April 10, 2015
Reporting Month: March 2015

<table>
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<tr>
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<td>Company Official: Rufus Moore, Title: Lead Financial Analyst, Company Official: [Signature] (Signed)</td>
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Make check payable to: "Kentucky State Treasurer" and send with this report to:
Finance and Administration Cabinet
ATTN: KY USF
702 Capital Ave.
Capitol Annex, Room 488A
Frankfort, KY 40601

Send a copy of this report to:
Kentucky Public Service Commission
ATTN: Jim Stevens
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602

Revised 03-13-2008

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**Classification**

Please Circle One

- **ILEC**
- **CLEC**
- **Cellular**
- **PCS**

**Monthly Access Line Data**

1. Total Access Lines in Service: [Redacted]
2. Surcharge Per Access Line: $0.08
3. Amount of Surcharge Remitted to Kentucky USF: [Redacted]
4. Number of Access Lines Receiving Lifeline Support: *
5. Amount of Reimbursement Requested from Kentucky USF: *

**Signature Block**

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

**Company Official** Rufus Moore
**Title** Lead Financial Analyst
**Company Official** Rufus Moore
**Signed**

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**Classification**

- **ILEC**
- **CLEC**
- **Cellular**
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**Monthly Access Line Data**

1. Total Access Lines in Service: 

2. Surcharge Per Access Line: $0.08

3. Amount of Surcharge Remitted to Kentucky USF:

4. Number of Access Lines Receiving Lifeline Support: *

5. Amount of Reimbursement Requested from Kentucky USF: *

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Company Official: Rufus Moore  
Title: Lead Financial Analyst  
(Printed)

(Signed)

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**Classification**

- [X] ILEC
- [ ] CLEC
- [ ] Cellular
- [ ] PCS

**Monthly Access Line Data**

1. Total Access Lines in Service ............................................................... [REDACTED]
2. Surcharge Per Access Line ................................................................. $0.08
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Company Official: _Rufus Moore_ 
Title: Lead Financial Analyst
Company Official: _Rufus Moore_ 
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**COMMONWEALTH OF KENTUCKY**
**UNIVERSAL SERVICE FUND**

**EDITED**

**Date:** August 14, 2015

**Reporting Month:** July 2015

### Carrier Information

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### Classification

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### Monthly Access Line Data

1. Total Access Lines in Service
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Company Official: Rufus Moore
Title: Lead Financial Analyst

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EDITE

COMMONWEALTH OF KENTUCKY
UNIVERSAL SERVICE FUND

Date September 14, 2015 Reporting Month August 2015

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Classification

Please Circle One

ILEC CLEC Cellular PCS

Monthly Access Line Data

1. Total Access Lines in Service

2. Surcharge Per Access Line

3. Amount of Surcharge Remitted to Kentucky USF

4. Number of Access Lines Receiving Lifeline Support

5. Amount of Reimbursement Requested from Kentucky USF

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Company Official Rufus Moore Title Lead Financial Analyst Company Official

(Printed) (Signed)

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EDITED

COMMONWEALTH OF KENTUCKY
UNIVERSAL SERVICE FUND

Date: October 16, 2015
Reporting Month: September 2015

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Monthly Access Line Data

1. Total Access Lines in Service

2. Surcharge Per Access Line

3. Amount of Surcharge Remitted to Kentucky USF

4. Number of Access Lines Receiving Lifeline Support

5. Amount of Reimbursement Requested from Kentucky USF

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Company Official: Rufus Moore
Title: Lead Financial Analyst

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Date: November 14, 2015

Commonwealth of Kentucky
Universal Service Fund

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Classification

| Please Circle One | ILEC | CLEC | Cellular | PCS |

Monthly Access Line Data

| 1. Total Access Lines in Service | **XXX** |
| 2. Surcharge Per Access Line | $0.08 |
| 3. Amount of Surcharge Remitted to Kentucky USF | **XXX** |
| 4. Number of Access Lines Receiving Lifeline Support | * |
| 5. Amount of Reimbursement Requested from Kentucky USF | * |

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### Classification

- **ILEC**
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- Cellular
- PCS

### Monthly Access Line Data

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(Signed)

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Date: January 18, 2016

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ILEC  CLEC  Cellular  PCS

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Company Official: Rufus Moore
Title: Lead Financial Analyst

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**Classification**

Please Circle One: **ILEC**

**Monthly Access Line Data**

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2. Surcharge Per Access Line...
   - $0.08

3. Amount of Surcharge Remitted to Kentucky USF...

4. Number of Access Lines Receiving Lifeline Support...
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5. Amount of Reimbursement Requested from Kentucky USF...
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Company Official: Rufus Moore Title: Lead Financial Analyst

(Signed)

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EDITED

COMMONWEALTH OF KENTUCKY
UNIVERSAL SERVICE FUND

Date __March 10, 2016__

Reporting Month __February 2016__

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(Printed) (Signed)

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COMMONWEALTH OF KENTUCKY
UNIVERSAL SERVICE FUND

Date: April 10, 2016
Reporting Month: March 2016

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