VERIFICATION

I, Tony Taylor, Executive Director of External Affairs for AT&T Kentucky, do hereby state that I have read the foregoing Responses to First Requests for Information and that the facts and information therein are true and accurate to the best of my knowledge, information and belief and that they were formed after a reasonable inquiry from the records and files kept by New Cingular Wireless d/b/a AT&T Mobility in the regular and ordinary course of business and from interviews of appropriate employees of AT&T Mobility.

Tony Taylor

COMMONWEALTH OF KENTUCKY COUNTY OF JEFFERSON

))

)

Witness, my hand, this the $\frac{18}{2}$ day of $\frac{1000}{2}$, 2016.

Notary Public, KY, State-At-Large My commission expires: 7-25-2020

Cricket Wireless formerly AIO Wireless Kentucky PSC Case No. 2016-00059 Commonwealth of Kentucky Public Service Commission Staff's First Request for Information to All Parties Dated April 6, 2016 Item No. 1 Page 1 of 1

1. Provide the KUSF reimbursement forms submitted to the Commission and the Department of Finance and Administration from January 2014 to the present.

Response: See Attachment 1¹

¹ Cricket Wireless is providing responsive information as a courtesy to assist the Commission in its inquiry into the State Universal Service Fund. Nothing herein constitutes an authorization or acknowledgement of Commission jurisdiction and/or authority over Cricket Wireless beyond whatever jurisdiction and/or authority, if any, the Commission had before these responses were filed.

Cricket Wireless formerly AIO Wireless Kentucky PSC Case No. 2016-00059 Commonwealth of Kentucky Public Service Commission Staff's First Request for Information to All Parties Dated April 6, 2016 Item No. 2 Page 1 of 1

- 2. Explain how the total number of subscriber lines is calculated for the KUSF reimbursement form when a new customer receives service in the middle of a month.
 - Response: Subscriber lines reported on Line 1 of the KUSF reimbursement form are calculated based on the number of customers within Kentucky who are billed the KUSF surcharge during the calendar month. Such counts include new customers who start service in the middle of the month.

Cricket Wireless formerly AIO Wireless Kentucky PSC Case No. 2016-00059 Commonwealth of Kentucky Public Service Commission Staff's First Request for Information to All Parties Dated April 6, 2016 Item No. 3 Page 1 of 1

- 3. Explain how the total number of subscriber lines is calculated for the KUSF reimbursement form when a customer leaves in the middle of a month.
 - Response: Subscriber lines reported on Line 1 of the KUSF reimbursement form are calculated based on the number of customers within Kentucky who were billed the KUSF surcharge during the calendar month. Such counts include customers who leave during the month if a final bill was issued during such month.

Cricket Wireless formerly AIO Wireless Kentucky PSC Case No. 2016-00059 Commonwealth of Kentucky Public Service Commission Staff's First Request for Information to All Parties Dated April 6, 2016 Item No. 4 Page 1 of 1

- 4. Explain how the KUSF surcharge remittance is calculated when you experience a bad debt. Explain whether none of the surcharge amount or the full surcharge amount billed to, but not paid by, the customer is remitted.
 - Response: The KUSF surcharge is remitted based on amounts billed and collected from the customer. Amounts are remitted based on billed amounts net of write-offs during the calendar month.

Cricket Wireless formerly AIO Wireless Kentucky PSC Case No. 2016-00059 Commonwealth of Kentucky Public Service Commission Staff's First Request for Information to All Parties Dated April 6, 2016 Item No. 5 Page 1 of 1

5. State whether you believe the Commission should wait until the FCC's Investigation of Lifeline Reform¹ is concluded before rendering a decision in this proceeding, and explain the basis for your response.

Response: Cricket Wireless concurs in AT&T Kentucky's Response to Item 5 of the Staff's First Request for Information to All Parties.

¹See Lifeline and Link Up Reform and Modernization, we Docket No. 11-42; Telecommunications Carriers Eligible for Universal SeNice Support, we Docket No 09-197; Connect America Fund, we Docket No. 10-90.

Cricket Wireless formerly AIO Wireless Kentucky PSC Case No. 2016-00059 Commonwealth of Kentucky Public Service Commission Staff's First Request for Information to All Parties Dated April 6, 2016 Item No. 6 Page 1 of 1

6. State how soon upon the issuance of an Order by the Commission changing the KUSF surcharge that you are or anticipate being able to implement the changes on customer bills. If it differs by type of account, provide the information for each type of account, along with the number of access lines for each account type.

Response: Cricket Wireless will require sixty (60) days from the time of the Commission's order before the increase can become effective.



COMMONWEALTH OF KENTUCKY UNIVERSIAL SERVICE FUND

Reporting Month January 2014 Date 02/13/14 Carrier Information AIO WIRELESS LLC Company Name 3100 Cumberland Boulevard, Suite 700 Atlanta, GA 30339 **Company Address** Telephone / Fax (770) 240-8849 / (770) 956-0700 Vendor Number 800818212 Classification

Please Circle One	ILEC	CLEC	Cellular	PCS	
k					
[Mon	thly Access Line D	ata	
1			-		

1.	Total Access Lines in Service	
2.	Sureharge Per Access Line	0.08
3.	Amount of Surcharge Remitted to Kemucky USF	
4.	Number of Access Lines Receiving Lifeline Support	
5.	Amount of Reimbursement Requested from Kennicky Osh	

	Signature Block
I hereby attest that the information report Company Official Steven Shashack (Printed)	ed herein is true and accurate to the best of my knowledge. Assistant vice resident - Title Tax (Signed)
Make check payable to: "Kentucky	Send a copy of this report to:

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet ATTN: Donna Smith Capitol Annex, Room 488A Frankfort, KY 40601



Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

AN EQUAL OPPORTUNITY EMPLOYER MEET

KY_ST_USF-1 02/13/2014 12:53:46 CNWARNER

ATTACHMENT 1 Page 2



Date 03/13/2014

Reporting Month February 2014

Carrier Information				
Company Name	AIO Wireless LLC			
Company Address 3100 Cumberland Blvd Ste 700 Atlanta, GA 30339				
Telephone / Fax	770-240-8849 / 770-956-0700			
Vendor Number				

Classification			,		
Please Circle One	ILEC	CLEC	Cellular •	PCS	
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	Monthly Access Line Data	
1. 2. 3. 4.	Total Access Lines in Service. \$0.08 Surcharge Per Access Line. \$0.08 Amount of Surcharge Remitted to Kentucky USF. Image: Comparison of C	l
ч. 5.	Amount of Reimbursement Requested from Kentucky USF	

	Signature Block	1,
I hereby attest that the information reported	herein is true and accurate to	the best of my knowledge
Company Official Steven Shashack (Printed)	Title Asst VP-Tax	Company Official(Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

ATTACHMENT 1 Page 3



UNIVERSAL SERVICE FUND

Date 04/11/2014

Reporting Month March 2014

Carrier Information			
Company Name	AIO Wireless LLC		
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339		
	770-240-8849 / 770-956-0700		
Vendor Number	800818212		

Classification					
Please Circle One	ILEC	CLEC	Cellular ●	PCS	

	Monthly Access Line Data	
1.	Total Access Lines in Service	
2.	Surcharge Per Access Line	\$0.08
3.	Amount of Surcharge Remitted to Kentucky USF	
4.	Number of Access Lines Receiving Lifeline Support	0
5.	Amount of Reimbursement Requested from Kentucky USF	0

	Signature Block	1,	
I hereby attest that the information reported		the best of my knowledge	
Company Official Steven Shashack	Title Asst VP-Tax	Company Official	
(Printed)		(Signed)	

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

ATTACHMENT 1 Page 4



COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 05/13/2014

Reporting Month April 2014

Carrier Information				
Company Name	Cricket Wireless LLC			
Company Address 3100 Cumberland Blvd Ste 700 Atlanta, GA 30339				
Telephone / Fax	770-240-8849 / 770-956-0700			
Vendor Number	800818212			

Classification					
Please Circle One	ILEC 📃	CLEC	Cellular	PCS	

	Monthly Access Line Data		
1.	Total Access Lines in Service		
2.	Surcharge Per Access Line		
3.	Amount of Surcharge Remitted to Kentucky USF		
4.	Number of Access Lines Receiving Lifeline Support	0	
5.	Amount of Reimbursement Requested from Kentucky USF	0	;

	Signature Block		7
I hereby attest that the information reported Company Official Steven Shashack	herein is true and accurate to t Title Asst VP-Tax	he best of my knowledge	ver Mailade
(Printed)		Company Ornerar	(Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

ATTACHMENT 1 Page 5



COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 06/12/2014

Reporting Month May 2014

	Carrier Information
Company Name	Cricket Wireless LLC
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339
	770-240-8849 / 770-956-0700
Vendor Number	800818212

Classification					
Please Circle One	ILEC	CLEC	Cellular \bullet	PCS	

	Monthly Access Line Data	
1.	Total Access Lines in Service	
2.	Surcharge Per Access Line	\$0.08
3.	Amount of Surcharge Remitted to Kentucky USF	
4.	Number of Access Lines Receiving Lifeline Support	0
5.	Amount of Reimbursement Requested from Kentucky USF	0

	Signature Block	<	
I hereby attest that the information reported Company Official Steven Shashack	t herein is true and accurate to Title Asst VP-Tax	the best of my knowledge we Mail.	ad ?
(Printed)		(Signed)	

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave.

Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

ATTACHMENT 1 Page 6



COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 07/11/2014

Reporting Month June 2014

	Carrier Information
Company Name	Cricket Wireless LLC
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339
Telephone / Fax	770-240-8849 / 770-956-0700
Vendor Number	800818212

Classification					
Please Circle One	ILEC	CLEC	Cellular	PCS	

	Monthly Access Line Data	
1.	Total Access Lines in Service	
2.	Surcharge Per Access Line	\$0.08
3.	Amount of Surcharge Remitted to Kentucky USF	
4.	Number of Access Lines Receiving Lifeline Support	0
5.	Amount of Reimbursement Requested from Kentucky USF	0

	Signature Block	
I hereby attest that the information reported Company Official Steven Shashack	herein is true and accurate to t	he best of my knowledge were Marlade
(Printed)		(Signed)

Make check payable to: "Kentucky
State Treasurer" and send with this
report to:
Finance and Administration Cabinet
ATTN: KY USF
702 Capital Ave.

Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 08/13/2014

Reporting Month July 2014.

Carrier Information					
Company Name	Cricket Wireless LLC				
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339				
Telephone / Fax	770-240-8849 / 770-956-0700				
Vendor Number	800818212				

Classification					
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	Monthly Access Line Data						
1. 2.	Total Access Lines in Service. Surcharge Per Access Line.						
3.	Amount of Surcharge Remitted to Kentucky USF						
4.	Number of Access Lines Receiving Lifeline Support						
5.	Amount of Reimbursement Requested from Kentucky USF						

	Signature Block	
I hereby attest that the information reported	herein is true and accurate to	the best of my knowledge
Company Official Steven Shashack (Printed)	Title Asst VP-Tax	Company Official(Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave.

Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602



Date 09/11/2014 Reporting Month August 2014

Carrier Information							
Company Name	Cricket Wireless LLC						
	770-240-8849 / 770-956-0700						
Vendor Number							
vendor tvanioer	800818212						

					1
Classification Please Circle One	ILEC	CLEC	Cellular	PCS	

	Monthly Access Line Data
1.	Total Access Lines in Service
2.	Surcharge Per Access Line
3.	Amount of Surcharge Remitted to Kentucky USF
4. 5.	Number of Access Lines Receiving Literate Support

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	I hereby attest that the information reported herein is true and accurate to the best of my knowledge for the second and a company Official and a company Official
1	Company Official Steven ShashackTitle_Asst VP-TaxCompany Official(Signed)
	(111100)

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF

ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

ATTACHMENT 1 Page 9



UNIVERSAL SERVICE FUND

Date 10/11/2014

Reporting Month September 2014

Carrier Information						
Company Name	Cricket Wireless LLC					
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339					
Telephone / Fax	770-240-8849 / 770-956-0700					
Vendor Number	800818212					

Classification Please Circle One	ILEC	CLEC	Cellular	PCS	

	Monthly Access Line Data
1. 2. 3.	Total Access Lines in Service
4. 5.	Number of Access Lines Receiving Lifeline Support 0 Amount of Reimbursement Requested from Kentucky USF 0

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Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

ATTACHMENT 1 Page 10



Date 11/12/2014

EDITED

Reporting Month October 2014

Carrier Information					
Company Name	Cricket Wireless LLC				
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339				
Telephone / Fax	770-240-8849 / 770-956-0700				
Vendor Number	800818212				

Classification Please Circle One	ILEC	CLEC	Cellular	PCS	

	Monthly Access Line Data
1.	Total Access Lines in Service
2.	Surcharge Per Access Line
3.	Amount of Surcharge Remitted to Kentucky USF
4.	Number of Access Lines Receiving Lifeline Support
5.	Amount of Reimbursement Requested from Kentucky USF

	Signature Block	1
I hereby attest that the information reported	herein is true and accurate to the best of m	y knowledge and Andrew
	Title Asst VP-Tax Comp	Dany O tricial (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A

Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

ATTACHMENT 1 Page 11



COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 12/11/2014

Reporting Month November, 2014

Carrier Information					
Company Name	Cricket Wireless LLC				
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339				
Telephone / Fax	770-240-8849 / 770-956-0700				
Vendor Number	800818212				

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Classification					
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	Monthly Access Line Data	
1.	Total Access Lines in Service	
2.	Surcharge Per Access Line	\$0.08
3.	Amount of Surcharge Remitted to Kentucky USF	
4.	Number of Access Lines Receiving Lifeline Support	0
5.	Amount of Reimbursement Requested from Kentucky USF	0

	Signature Block	k /,
I hereby attest that the information reported	herein is true and accurate to	the best of my knowledge
Company Official Steven Shashack (Printed)	Title Asst VP-Tax	Company Official(Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

ATTACHMENT 1 Page 12



UNIVERSAL SERVICE FUND

Date 01/13/15

Reporting Month December, 2014

Carrier Information					
Company Name	Cricket Wireless LLC				
Company Address 3100 Cumberland Blvd Ste 700 Atlanta, GA 30339					
}	770-240-8849 / 770-956-0700				
Vendor Number	800818212				

Classification					
Please Circle One	ILEC 🗌	CLEC	Cellular 🗨	PCS	

	Monthly Access Line Data	
1.	Total Access Lines in Service	
2.	Surcharge Per Access Line	\$0.08
3.	Amount of Surcharge Remitted to Kentucky USF	
4.	Number of Access Lines Receiving Lifeline Support	0
5.	Amount of Reimbursement Requested from Kentucky USF	0

	Signature Block	1,	
I hereby attest that the information reported		the best of my knowledge	1.1
Company Official Steven Shashack	Title Asst VP-Tax	Company Official	
(Printed)	· · · · · · · · · · · · · · · · · · ·	(Signed)	

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave.

Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 02/12/2015

Reporting Month January 2015

Carrier Information				
Company Name	Cricket Wireless LLC			
	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339			
	770-240-8849 / 770-956-0700			
Vendor Number	800818212			

Classification					
Please Circle One	ILEC	CLEC	Cellular	PCS	

	Monthly Access Line Data						
1.	Total Access Lines in Service						
2.	Surcharge Per Access Line\$	\$0.08					
3.	Amount of Surcharge Remitted to Kentucky USF						
4.	Number of Access Lines Receiving Lifeline Support	0					
5.	Amount of Reimbursement Requested from Kentucky USF	0					

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I hereby attest that the information reported		7×100 101	
Company Official Steven Shashack	Title Asst VP-Tax	Company Official	8 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -
(Printed)		(Signed)	

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet

ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 03/12/2015

Reporting Month February 2015

Carrier Information			
Company Name	Cricket Wireless LLC		
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339		
Telephone / Fax	770-240-8849 / 770-956-0700		
Vendor Number	800818212		

Classification					
Please Circle One	ILEC	CLEC	Cellular	PCS	

	Monthly Access Line Data						
1.	Total Access Lines in Service						
2.	Surcharge Per Access Line	\$0.08					
3.	Amount of Surcharge Remitted to Kentucky USF						
4.	Number of Access Lines Receiving Lifeline Support	0.00					
5.	Amount of Reimbursement Requested from Kentucky USF	0.00					

	Signature Block	<i>L</i> .,	<u></u>		
I hereby attest that the information reported herein is true and accurate to the best of my knowledge Company Official Steven Shashack Title Asst VP-Tax Company Official					
(Printed)		(Signed)			

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601

Send a copy of this report to: Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 04/13/2015

Reporting Month March 2015

Carrier Information				
Company Name	Cricket Wireless LLC			
	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339			
	770-240-8849 / 770-956-0700			
Vendor Number	800818212			

Classification					
Please Circle One	ILEC	CLEC	Cellular ●	PCS	

Monthly Access Line Data					
. Total Access Lines in Service					
. Surcharge Per Access Line	\$0.08				
Amount of Surcharge Remitted to Kentucky USF					
Number of Access Lines Receiving Lifeline Support	0.00				
Amount of Reimbursement Requested from Kentucky USF	0.00				

	Signature Block	к /,	
I hereby attest that the information reported I Company Official Steven Shashack (Printed)	herein is true and accurate to 	the best of my knowledge Company Official (Signed)	12

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF

ATTN: KY USF 702 Capital Ave. Capital Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 05/13/2015

Reporting Month April 2015.

Carrier Information					
Company Name	Cricket Wireless LLC				
	3100 Cumberland Bivd Ste 700 Atlanta, GA 30339				
Telephone / Fax	^{-ax} 770-240-8849 / 770-956-0700				
Vendor Number 800818212					

Classification				
Please Circle One	ILEC	CLEC	Cellular	PCS

	Monthly Access Line Data	
1.	Total Access Lines in Service	
2.	Surcharge Per Access Line	
3.	Amount of Surcharge Remitted to Kentucky USF	
4.	Number of Access Lines Receiving Lifeline Support	0.00
5.	Amount of Reimbursement Requested from Kentucky USF	0.00

	Signature Block	1	
I hereby attest that the information reported Company Official Steven Shashack	herein is true and accurate to t Title Asst VP-Tax	the best of my knowledge	ulado
(Printed)		(Signed)	

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to: Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 06/11/2015

Reporting Month May 2015.

Carrier Information				
	Cricket Wireless LLC			
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339			
	770-240-8849 / 770-956-0700			
Vendor Number 800818212				

Classification					1
Please Circle One	ILEC	CLEC	Cellular	PCS	

Monthly Access Line Data	
. Total Access Lines in Service	
Surcharge Per Access Line	<u>\$0.08</u>
Amount of Surcharge Remitted to Kentucky USF	
Number of Access Lines Receiving Lifeline Support	0.00
Amount of Reimbursement Requested from Kentucky USF	0.00

	Signature Block	κ <i>Ι</i> ,	
I hereby attest that the information reported Company Official Steven Shashack	I herein is true and accurate to Title Asst VP-Tax	Mis. Ro. Marta	/
(Printed)	Title Past VI Tax	Company Official(Signed)	-

Make check payable to: "Kenucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd, P.O. Box 615 Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 07/11/2015

Reporting Month June 2015

Carrier Information				
Company Name	Cricket Wireless LLC			
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339			
Telephone / Fax	770-240-8849 / 770-956-0700			
Vendor Number 800818212				

Classification					
Please Circle One	ILEC	CLEC	Cellular	PCS	

8
0.00
0.00

Signature Block	1
I hereby attest that the information reported herein is true and accurate to the Company Official Steven Shashack	company Official (Signed)

Make check payable to: "Kentucky
State Treasurer" and send with this
report to:
Finance and Administration Cabinet
ATTN: KY USF
702 Capital Ave.
Capitol Annex, Room 488A
Frankfort, KY 40601

Send a copy of this report to: Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 08/12/2015

Reporting Month July 2015.

	Carrier Information
Company Name	Cricket Wireless LLC
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339
	770-240-8849 / 770-956-0700
Vendor Number	800818212

Classification					
Please Circle One	ILEC 🗌	CLEC	Cellular 🌒	PCS	

	Monthly Access Line Data	
1.	Total Access Lines in Service	
2.	Surcharge Per Access Line	<u>\$0.08</u>
3.	Amount of Surcharge Remitted to Kentucky USF	
4.	Number of Access Lines Receiving Lifeline Support	0.00
5.	Amount of Reimbursement Requested from Kentucky USF	0.00

	Signature Block	ζ	N
I hereby attest that the information reporte Company Official <u>Gary Johnson</u> (Printed)	d herein is true and accurate to 	the best of my knowledge. Company Official	Jary Johnson (Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 09/11/2015

Reporting Month August 2015

	Carrier Information
Company Name	Cricket Wireless LLC
•	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339
	770-240-8849 / 770-956-0700
Vendor Number	800818212

Classification					
Please Circle One	ILEC	CLEC	Cellular	PCS	

	Monthly Access Line Data	
1.	Total Access Lines in Service	
2.	Surcharge Per Access Line	\$0.08
3.	Amount of Surcharge Remitted to Kentucky USF	
4.	Number of Access Lines Receiving Lifeline Support	0.00
5.	Amount of Reimbursement Requested from Kentucky USF	0.00

	Signature Block	· · · · · · · · · · · · · · · · · · ·
I hereby attest that the information reporte	d herein is true and accurate to	the best of my knowledge.
Company Official Gary Johnson (Printed)	Title Asst VP-Tax	Company Official Lary John (Signed)
Make check payable to: "Kentucky State Treasurer" and send with this report to:		Send a copy of this report to:

Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

ATTACHMENT 1 Page 21



UNIVERSAL SERVICE FUND

Date 10/13/2015

Reporting Month September 2015

	Carrier Information
Company Name	Cricket Wireless LLC
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339
Telephone / Fax	770-240-8849 / 770-956-0700
Vendor Number	800818212

Classification Please Circle One	ILEC	CLEC .	Cellular	PCS	

·2.		

Capitol Annex, Room 488A Frankfort, KY 40601

	Monthly Access Line Data	
1.	Total Access Lines in Service	
2.	Surcharge Per Access Line	\$0.08
3.	Amount of Surcharge Remitted to Kentucky USF	
4.	Number of Access Lines Receiving Lifeline Support	0.00
5.	Amount of Reimbursement Requested from Kentucky USF	0.00

Signature Block					
I hereby attest that the information reporte	d herein is true and accurate to				
Company Official Gary Johnson	Title Asst VP-Tax	Company Official			
(Printed)		(Signed)			
Make check payable to: "Kentucky State Treasurer" and send with this report to:		Send a copy of this report to:			
Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave.		Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615			





COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 11/12/2015

Reporting Month October 2015

	Carrier Information
Company Name	Cricket Wireless LLC
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339
Telephone / Fax	770-240-8849 / 770-956-0700
Vendor Number	800818212

Classification					
Please Circle One	ILEC	CLEC	Cellular	PCS	

	Monthly Access Line Data	
1.	Total Access Lines in Service	
2.	Surcharge Per Access Line	\$0.08
3.	Amount of Surcharge Remitted to Kentucky USF	
4.	Number of Access Lines Receiving Lifeline Support	0.00
5.	Amount of Reimbursement Requested from Kentucky USF	0.00
	Amount of Reimbursement Requested from Kentucky USF	0.00

	Signature Bloc	k
I hereby attest that the information reporte		
Company Official <u>Gary Johnson</u> (Printed)	Title Asst VP-Tax	Company Official Saryfoldor (Signed)
Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601		Send a copy of this report to: Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd, P.O. Box 615 Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 12/11/2015

Frankfort, KY 40601

Reporting Month November 2015

	Carrier Information
Company Name	Cricket Wireless LLC
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339
Telephone / Fax	770-240-8849 / 770-956-0700
V <i>e</i> ndor Number	800818212

Classification					
Please Circle One	ILEC	CLEC	Cellular •	PCS	

	Monthly Access Line Data		
 Surcharge Amount e Number e 	e Per Access Line	0.00	, * .

	Signature Block	
I hereby attest that the information reporte	d herein is true and accurate to	the best of my knowledge.
Company Official Gary Johnson (Printed)	Title Asst VP-Tax	Company Official Jany Julion (Signed)
Make check payable to: "Kentucky State Treasurer" and send with this report to:		Send a copy of this report to: Kentucky Public Service Commission
Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A		ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 1/13/2016

Capitol Annex, Room 488A Frankfort, KY 40601 Reporting Month_December 2015

	Carrier Information
Company Name	Cricket Wireless LLC
Company Address	3100 Cumberland Blvd Ste 700 Atlanta, GA 30339
Telephone / Fax	770-240-8849 / 770-956-0700
Vendor Number	800818212

	Classification			
lease Chicle One ILLE CLLE Centural I ICS	Please Circle One	ILEC	Cellular	PCS

	Monthly Access Line Data		
1.	Total Access Lines in Service		
2.	Surcharge Per Access Line	\$0.08	
3.	Amount of Surcharge Remitted to Kentucky USF		
4.	Number of Access Lines Receiving Lifeline Support	0.00	
5.	Amount of Reimbursement Requested from Kentucky USF	0.00	

Signature Block						
I hereby attest that the information reporte	d herein is true and accurate to					
Company Official Gary Johnson	Title Asst VP-Tax	Company Official				
(Printed)	(Signed)					
Make check payable to: "Kentucky State Treasurer" and send with this		Send a copy of this report to:				
report to:		Kentucky Public Service Commission ATTN: Jim Stevens				
Finance and Administration Cabinet		211 Sower Blvd.				
ATTN: KY USF 702 Capital Ave.		P.O. Box 615				
Control Amore Denies 400 A		Frankfort, KY 40602				

ATTACHMENT 1 Page 25



COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 2/11/2016

Reporting Month January 2016

	Carrier Information
Company Name	Cricket Wireless LLC
Company Address	11760 US Highway One Suite 600, North Palm Beach FL 33408
Telephone / Fax	770-240-8849 / 770-956-0700
Vendor Number	800818212

C1					
Classification					
Please Circle One	ILEC	CLEC	Cellular 🔴	PCS	
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Monthly Access Line Data					
1.	Total Access Lines in Service				
2.	Surcharge Per Access Line	<u>\$0.08</u>			
3.	Amount of Surcharge Remitted to Kentucky USF				
4.	Number of Access Lines Receiving Lifeline Support	0.00			
5.	Amount of Reimbursement Requested from Kentucky USF	0.00			

	Signature Block	
I hereby attest that the information report	ed herein is true and accurate to	
Company Official Gary Johnson (Printed)	Title Asst VP-Tax	Company Official Sary Julier (Signed)
Make check payable to: "Kentucky		
State Treasurer" and send with this report to:		Send a copy of this report to: Kentucky Public Service Commission

Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602





COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 03/11/2016

Reporting Month February 2016

Carrier Information				
Company Name	Cricket Wireless LLC			
Company Address	C/O AT & T, 11760 US HWY One, STE 600, North Palm Beach, FL 33408			
Telephone / Fax	(770) 240-8849 / (770) 956-0700			
Vendor Number	800818212			

Classification		_			
Please Circle One	ILEC 🗌	CLEC	Cellular 🔴	PCS	_

Monthly Access Line Data					
1. 2	Total Access Lines in Service				
3.	Amount of Surcharge Remitted to Kentucky USF				
4. 5.	Number of Access Lines Receiving Lifeline Support Amount of Reimbursement Requested from Kentucky USF				

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.	
Astant	Ulman
Company Official Gary Johnson Title Assistant Vice President - Tax Company Official 4/	PT T T
(Printed) (Sign	ed)

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602





UNIVERSAL SERVICE FUND

Date 04/13/2016

Reporting Month March 2016

	Carrier Information
Company Name	Cricket Wireless LLC
1	C/O AT & T, 11760 US HWY One, STE 600, North Palm Beach, FL 33408
1	(770) 240-8889 / (770) 956-0700
Vendor Number	

Classification Please Circle One	ILEC CLEO		Cellular	PCS		
94		al g				
		Monthly	Access Line Dat	ta		
	ines in Service				0.14	
	Access Line				<u>ن</u> ي	
4. Number of Acc	cess Lines Receiving Lifel	ine Suppor	t	· A		0
5. Amount of Rei	mbursement Requested fro	om Kennic	ky USF	• • •	(0.00

	Signature Block
I hereby attest that the information reported	ed herein is true and accurate to the best of my knowledge. Hary filmen-
Company Official Gary Johnson Title Assistant Vice President - Tax Company Official (Signed)	
Make check payable to: "Kentucky	Send a copy of this report to:
State Treasurer" and send with this report to:	Kentucky Public Service Commission

Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Kennicky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

ATTACHMENT 1 Page 28



UNIVERSAL SERVICE FUND

Date 05/12/2016

Reporting Month April 2016

Carrier Information			
Company Name	Cricket Wireless LLC		
	C/O AT & T, 11760 US HWY One, STE 600, North Palm Beach, FL 33408		
1	(770) 240-8849 / (770) 956-0700		
1	800818212		

Classification	<u> </u>	,	
	CLEC 🗸	Cellular P	PCS
Please Circle One ILEC	CERC		

	Monthly Access Line Data	
1.	Total Access Lines in Service	
2.	Surcharge Per Access Line	\$0.14
2	Amount of Surcharge Remitted to Kentucky USF	
3.		0
4.	Number of Access Lines Receiving Lifeline Support	0.00
5.	Amount of Reimbursement Requested from Kentucky USF	

	Signature Block
I hereby attest that the information reported hereby attest thereby attest that the information reported hereb	erein is true and accurate to the best of my knowledge. Assistant Vice President - Tax Company Official(Signed)

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A

Frankfort, KY 40601

Send a copy of this report to:

Kentucky Public Service Commission ATTN: Executive Director 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 06/11/2016

Reporting Month May 2016

Carrier Information		
Company Name	Cricket Wireless LLC	
Company Address	c/o AT & T, 11760 US HWY One, STE 600, North Palm Beach, FL 33408	
	(770) 240-8849 / (770) 956-0700	
Vendor Number	800818212	

Classification					
Classification		CLEC	Cellular	PCS	
Please Circle One	ILEC	CLEC	Cellular	100	

	Monthly Access Line Data		
1.	Total Access Lines in Service		
2.	Surcharge Per Access Line	\$0.14	
3.	Amount of Surcharge Remitted to Kentucky USF		
	Number of Access Lines Receiving Lifeline Support	0	
	Amount of Reimbursement Requested from Kentucky USF	0.00	

Signature Block			
I hereby attest that the information reported Company Official Gary Johnson (Printed)	herein is true and accurate to the best of my knowledge. 		

Make check payable to: "Kentucky State Treasurer" and send with this	Send a copy of this report to:
report to:	Kentucky Public Service Commission
	ATTN: Executive Director
Finance and Administration Cabinet	211 Sower Blvd.
ATTN: KY USF	P.O. Box 615
702 Capital Ave.	Frankfort, KY 40602
Capitol Annex, Room 488A	
Frankfort, KY 40601	



COMMONWEALTH OF KENTUCKY UNIVERSAL SERVICE FUND

Date 07/13/2016

EDITED

Reporting Month June 2016

Carrier Information		
Company Name	Cricket Wireless LLC	
Company Address	c/o AT & T, 11760 US HWY One, STE 600, North Palm Beach, FL 33408	
Telephone / Fax	(770) 240-8849 / (770) 956-0700	
Vendor Number	800818212	

[1
Classification			
Please Circle One	ILEC	CLEC .	Cellular PCS
r lease Chere One	1200		

Monthly Access Line Data			
1.	Total Access Lines in Service		
2.	Surcharge Per Access Line	\$0.14	
3.	Amount of Surcharge Remitted to Kentucky USF		
4.	Number of Access Lines Receiving Lifeline Support	0	
5.	Amount of Reimbursement Requested from Kentucky USF	0.00	

Signature Block	
I hereby attest that the information reported herein is true and accurate to the best of my knowledge. Many filter Company Official Gary Johnson Title (Printed) Title Company Official	

Make check payable to: "Kentucky State Treasurer" and send with this report to: Finance and Administration Cabinet ATTN: KY USF 702 Capital Ave. Capitol Annex, Room 488A Frankfort, KY 40601 Send a copy of this report to:

Kentucky Public Service Commission ATTN: Executive Director 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602