

November 9, 2016

Dr. Talina Mathews, Executive Director Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

> Re: In the Matter of: An Inquiry into the State Universal Service Fund Case No. 2016-00059

Dear Dr. Mathews:

Please find enclosed for filing in your usual manner the original paper medium version of the Response of East Kentucky Network, LLC d/b/a Appalachian Wireless to the Commission's Lifeline Modernization Order Dated October 19, 2016 and the accompanying Certificate of Service, which was also this day filed electronically.

Thank you for your attention to this matter. If you have any questions, please do not hesitate to contact me.

Very truly yours,

Cindy D. McCarty

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Enclosure