EXHIBIT A



COMMONWEALTH OF KENTUCKY UNIVERSIAL SERVICE FUND

Reporting Month April 2016

		C	Carrier Information					
Company Name	East Kentucky Network, LLC, dba Appalachian Wii							
Company Address	101 TECH	NOLOGY TR	0 - *					
Telephone / Fax	(606)791-	2375 /	- 2 444 6000 7 600 8 3 4 +					
Vendor Number					03.440-500 4: 834.56			
					05-4010-2000 1.183-42 + 00-200 0000 1.3866-66			
Classification Please Circle One	ILEC	CLEC	Cellular	PCS	14,366.66			
		Mont	thly Access Line Da	nta	Ext. 20 1 discount of property of the contract			
Total Access I	Lines in Service			102	2,619			
 Surcharge Per 3. 	Access Line				50.14			
	rcharge Remitte	ed to Kentucky US	F	\$14	4,366.66			
5. Number of Ac	cess Lines Rec	eiving Lifeline Sup	port	1	178			
6. Amount of Re	imbursement R	equested from Ken	tucky USF	\$6	523.00			
7								
			Cionatura Dia ala					
			Signature Block					
I hereby attest that the i	nformation rep	orted herein is true	and accurate to the	best of my k	nowledge.			
Company Official Mary	(Printed)	tle_Accting Manag	ger_Company Offic	ial J/ Bry	(Signed)			

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet ATTN: KY USF 702 Capitol Ave. Capitol Annes, Room 488A Frankfort, KY 40601



Send a copy of this report to:

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY UNIVERSIAL SERVICE FUND

Reporting Month May 2016

Company Name	East Kent	ucky Network,	- •			
Company Address	101 TECH	HNOLOGY TR	-			
Telephone / Fax	(606)791-	2375 /	(606)791-22	225	03-4010-5000 7 : 644 - 14	
Vendor Number					05-4010-5000 728-42 00-5206-0000 1 173-90	
×					14,370-30	
Classification Please Circle One	ILEC	CLEC	Cellular	PCS		
2000	CONSCIONARIO MIRALE					
		Mont	thly Access Line Da	nta		
Total Access I	Lines in Service	2		102,64	.5	
 Surcharge Per 3. 	14					
4. Amount of Su	70.30					
5. Number of Ac						
6. Amount of Re	imbursement R	equested from Ken	tucky USF	\$595	.00	
7			<u></u>		And the second s	

Make check payable to: "Kentucky State Treasurer" and send with this report to:

Finance and Administration Cabinet ATTN: KY USF 702 Capitol Ave. Capitol Annes, Room 488A Frankfort, KY 40601



Signature Block

I hereby attest that the information reported herein is true and accurate to the best of my knowledge.

Company Official Mary Brescoach_Title_Accting Manager_Company Official_

(Printed)

Send a copy of this report to:

(Signed)

Kentucky Public Service Commission ATTN: Jim Stevens 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602