

100 Main St Suite 304 Safety Harbor, FL 34695

<u>VIA ELECTRONIC FILING</u> Hon. Linda Bridwell, Executive Director Commonwealth of Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40602

> RE: Notice of Federal Communications Commission's ("FCC") Affordable Connectivity Program ("ACP") Program Service Plan Case No. 2016-0059

Dear Executive Director:

Pursuant to an Order ebtered on April 6, 2022 in the above referenced case (the "Order"), Amerimex Communications Dba SafetyNet Wireless ("SafetyNet" or "Company") hereby files this letter notifying the Commonwealth of Kentucky Public Service Commission ("Commission") of the Company's ACP service plans offered to Kentucky Lifeline customers. Please see Attachment A for details of the ACP plan and how federal and state Lifeline support will be applied to eligible ACP Lifeline plans in Kentucky.

If you have any questions or if I may provide you with additional information, please contact me. Thank You.

Respectfully Submitted,

AmeriMex Communications Dba SafetyNet Wireless /s/ Chris King Chris King Compliance Assistant SafetyNet Wireless 100 Main Street Suite 304 Safety Harbor FL, 34695 <u>chrisking@safetynetwireless.com</u> 727-491-8012

ATTACHMENT A

APPLICATION OF STATE, ACP PROGRAM, AND COMPANY DISCOUNTS AND CREDITS FOR KENTUCKY ACP LIFELINE SUBSCRIBERS

| | 1st Applied | 2nd Applied | 3rd Applied | 4th Applied |
|---|---------------------------------|-------------|------------------------|---|
| SafetyNet Wireless USAC Approved ACP Rate | Federal Lifeline Fund (FUSF) | ACP Program | Kentucky USF (KUSF) | Other |
| \$68.00 Unlimited Talk & Text, & 9GB Data | \$9.25 | \$30.00 | \$6.00 | \$22.75 Company Discount & Credits |
| Remaining Amount | \$58.75 | \$28.75 | \$22.75 | \$0.00 |