



COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL

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FRANKFORT, KY 40601

VIA ELECTRONIC FILING

October, 20 2016

Dr. Talina Mathews
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Application of Caldwell County Water District for Rate Adjustment
Pursuant to 807 KAR 5:076, Case No. 2016-00054**

Dear Dr. Mathews:

The Attorney General submits this cover letter for his electronic filing in this case, and it serves as the Read1st introductory file. The filing is the Attorney General's Comments on Rehearing in the above-referenced case. In accordance with 807 KAR 5:001, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. In accordance with 807 KAR 5:001, the Attorney General is filing with the Commission one paper original of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Yours very truly,

Kent Chandler