



COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL

ANDY BESHEAR  
ATTORNEY GENERAL

1024 CAPITAL CENTER DRIVE  
SUITE 200  
FRANKFORT, KY 40601

***VIA ELECTRONIC FILING***

Acting Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

May 16, 2016

**Re: Application of Caldwell County Water District for Rate Adjustment  
Pursuant to 807 KAR 5:076, Case No. 2016-00054**

Dear Acting Executive Director:

The Attorney General submits this cover letter for his electronic filing in this case, and it serves as the Read1st introductory file. The filing is the Attorney General's written statement in response to commission's order in the above-referenced case. In accordance with 807 KAR 5:001, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. In accordance with 807 KAR 5:001, the Attorney General is filing with the Commission one paper original of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Yours very truly,

Kent Chandler