



COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL

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FRANKFORT, KY 40601

*VIA ELECTRONIC FILING*

March 11, 2016

James W. Gardner, Acting Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Application of Kentucky Utilities Co. for Certificates of Public Convenience and Necessity and Approval of its 2016 Compliance Plan for Recovery by Environmental Surcharge; Case No. 2016-00026**

Dear Mr. Gardner:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Initial Data Requests. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Yours very truly,

A handwritten signature in blue ink, appearing to read "L. W. Cook", on a light blue background.

Lawrence W. Cook  
Assistant Attorney General