



COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL

ANDY BESHEAR
ATTORNEY GENERAL

1024 CAPITAL CENTER DRIVE
SUITE 200
FRANKFORT, KY 40601

VIA ELECTRONIC FILING

Stephanie C. Bell
Aaron D. Greenwell
Acting Executive Directors
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: *In the Matter of: Application of Kentucky-American Water Company for an Adjustment in Water Rates, Case No. 2015-00418*

Dear Mrs. Bell:

The Attorney General submits this cover letter for his electronic filing in this case, and it serves as the Read1st introductory file. The filing is the Attorney General and Lexington-Fayette Urban County Government's Pre-Filed Testimony in the above-referenced case. In accordance with 807 KAR 5:001 Section 8, the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing; all materials in the paper documents are included in the electronic filing; and no party has been excused from participation by electronic service.

Should you have any questions, please feel free to contact me at your convenience.

Yours very truly,

Angela M. Goad