

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

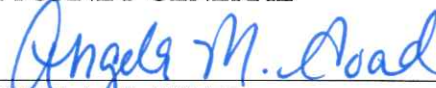
THE APPLICATION OF KENTUCKY-AMERICAN)
WATER COMPANY FOR AN ADJUSTMENT IN) CASE NO. 2015-00418
WATER RATES)

**THE ATTORNEY GENERAL AND LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT'S PRE-FILED TESTIMONY**

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and Lexington-Fayette Urban County Government and files the following testimony in the above-styled matter.

Respectfully submitted,

ANDY BESHEAR
ATTORNEY GENERAL



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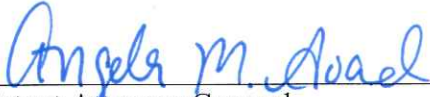


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Certificate of Service and Filing

Counsel certifies that the foregoing is a true and accurate copy of the same document being filed in paper medium with the Commission within two business days; that the electronic filing has been transmitted to the Commission on May 9, 2016; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

this 9th day of May, 2016.



Assistant Attorney General