

## COMMONWEALTH OF KENTUCKY OFFICE OF THE ATTORNEY GENERAL

ANDY BESHEAR ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601

## VIA ELECTRONIC FILING

James W. Gardner Acting Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: <u>In the Matter of: Application of Kentucky-American Water Company for an Adjustment in Water Rates, Case No. 2015-00418</u>

Dear Mr. Gardner:

The Attorney General submits this cover letter for his electronic filing in this case, and it serves as the Read1st introductory file. The filing is the Attorney General's Response to Kentucky-American Water Company's Objection to Initial Request for Information Item No. 22 in the above-referenced case. In accordance with 807 KAR 5:001 Section 8, the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing; all materials in the paper documents are included in the electronic filing; and no party has been excused from participation by electronic service.

Should you have any questions, please feel free to contact me at your convenience.

Yours very truly,

Ingula M. Diael

Angela M. Goad