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## ELECTRONICALLY FILED HAND DELIVERED

Talina R. Mathews Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40602

RE: Kentucky-American Water Company – 2015-00418, Proof of Legal Publication

Dear Ms. Mathews:

Pursuant to the Commission's April 1, 2016 Order, please find enclosed Kentucky-American Water Company's proof of publishing notice of the July 13, 2016 hearing. Affidavits from the publishers verifying the contents of the notice, that the notice was published, and the dates of the notice's publication are enclosed. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium.

Sincerely,

Stoll Keenon Ogden PLLC

Jania H. Braun

Monica H. Braun

Enclosure