

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:** )  
 )  
**APPLICATION OF KENTUCKY-AMERICAN )**  
**WATER COMPANY FOR AN ADJUSTMENT )** **CASE NO. 2015-00418**  
**OF RATES** )

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AFFIDAVITS AND LEGAL PUBLICATIONS

Notice of July 13, 2016 Hearing

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## **Index of Affidavits and Legal Notices Published**

1. Bourbon County Citizen
2. The Cynthiana Democrat
3. Gallatin County News
4. Georgetown News-Graphic
5. Grant County News
6. The Jessamine Journal
7. Lexington Herald-Leader
8. The News Herald
9. The State Journal
10. The Winchester Sun
11. The Woodford Sun

# **TAB 1**

# The Bourbon County Citizen

P.O. Box 158  
123 West Eighth Street  
Paris, KY 40362-0158  
Phone 859-987-1870 Fax 859-987-3729  
E-Mail Citadinc@aol.Com

## AFFIDAVIT OF PUBLICATION

I, Genevieve Brannon, General Manager  
(Name) (title)

of the Bourbon County Citizen newspaper in the aforesaid State and  
(name of newspaper)  
County, hereby certify that the attached advertisement appeared

on June 29- Ky American Water in the Bourbon County Citizen.  
(date)

Genevieve Brannon  
(signed)

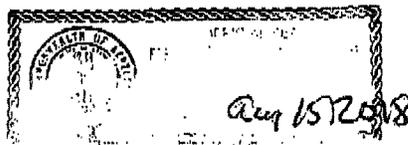
7-5-16  
(date)

County of Bourbon )  
State of Kentucky )

Subscribed and sworn to before me, a Notary Public with in and for the State  
and County aforesaid, by

Revelis Burr ID 517389  
(Notary Public - State at Large)

My commission expires: Aug 15 2018



the River Physician Group.

Karl Schuistad

only the best in his retirement.

**NOTICE OF HEARING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2015-00418 is set for July 13, 2016 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**LEGAL NOTICE  
PUBLIC HEARING**

There will be a Meeting of the Bourbon County Board of Adjustments on Monday, July 18, 2016 at 7:00 p.m. in the Bourbon County Courthouse, Paris, Kentucky. The following items will be heard:

CUP 16-01 - Conditional Use Permit request by Hancock Farms, Inc. for property located at 703 Winchester Road, Paris, Bourbon County, Kentucky for a Farm Gift Shop to support Claiborne's farm tour operation.

VAR 16-03 - Variance request by Tammy Campbell for the property located at 689 McNease Road, Paris, Bo. Co. Ky. Request for a variance on the front yard setback.



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<p><b>NEW LISTING</b></p> <p><b>326 Redmon Rd.</b> Brick ranch on 5.5 acres 3 bed/3 bath. In ground pool., <b>\$390,000.</b> Call Donna 707-8152 or Chris 707-7843.</p>	<p><b>NEW LISTING</b></p> <p><b>252 Wilson Ave</b> Fixer up- per in Cynthiana! Big house on corner lot needs TLC. <b>\$64,900.</b> Call Donna 707-8152 or Chris 707-7843.</p>	<p><b>NEW LISTING</b></p> <p><b>Let us put your NEW LISTING here!</b></p>	<p><b>Own A Showplace</b></p> <p><b>311 Rock Ridge</b> Complete horse farm! Modern barn w/shed, 24 stalls and beautiful 3 BD/3BA home on 55 ac. <b>\$629,000.</b> Call Fred 707-6255.</p>
<p><b>Charming</b></p> <p><b>2010 Wyndamere Lane</b> 3 BR, 2BA ranch, basement, storage, large lot. <b>\$249,900.</b></p>	<p><b>4 Bedrooms</b></p> <p><b>132 Northland Drive</b> In Southern Hills! 4 bedrooms, 2 full baths, <b>\$218,000.</b> Call Donna 707-8152 or</p>	<p><b>Great Location</b></p> <p><b>120 Browns Mill Rd. Georgetown</b> Historic 2 story 4BR 4BA home. 3 car garage. 12 acres, detached mother-in-law house, in-ground pool.</p>	<p><b>Country Living</b></p> <p><b>208 Vimont</b> 5 acres w/ranch home on full unfinished walkout basement. <b>\$212,000.</b> Call Donna 707-</p>

## TAB 2

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF HARRISON

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 5<sup>th</sup> day of July, 2016, came Becky Barnes, who after being duly sworn, states as follows:

That she is the Editor of The Cynthiana Democrat and that the newspaper publication of June 30, 2016 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Becky Barnes

John McLeod JML  
NOTARY PUBLIC  
My Commission expires: 10/10/18

# Records

Michael Mitchell, 1978, sentencing; 2 counts trafficking in controlled substance-first degree, first offense (heroin, scheduled 1 & 2); 2 year sentence imposed, probation denied.

Matthew Thomas, 1989, pretrial conference; trafficking in controlled substance-first degree, first offense (heroin), drug paraphernalia-buy/possess, possession of marijuana; guilty plea entered on all counts, sentencing date set.

**Notice of Public Hearing**

The Planning Commission will hold a regular meeting for a public hearing on July 18, 2016 at 6:30pm in the Community Room 2nd floor of the Courthouse at 111 South Main Street to hear the following:

- A. Dairy Queen-Site Development Plan on Ladish Road.
- B. Donald Northcutt-2 Site Development Plans on South Church Street and Ky. Hwy. 356.
- C. ZTA-02-16-Text Amendment-Appendix B-Sign Regulation.

**NOTICE OF HEARING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2015-00418 is set for July 13, 2016 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, pac.ky.gov.

**AGENCY**  
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 CYNTHIANA • 859-234-1120  
 Email pdhampton@bellsouth.net • Doug Hampton, Auctioneer • Eddie Caskey, Auctioneer  
 Ann Palmer Young, Associate Broker, 859-588-8816 • Vicky Casey Ritchie, Sales Associate, 859-588-6768

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 Jaye Dennis ..... 859-588-0456 Shannon Allison... 859-588-5718  
 Sissy Faulkner ..... 859-588-3285 Aimee Davis ..... 859-234-7862  
 Sherry Carpenter.. 859-954-8946 Teresa Pollitt ..... 859-351-2205  
 Garrett Hunter..... 859-298-0026  
 Johnathan Allison... 859-588-6906  
 Jordan Allison ..... 859-298-8875

See all of our listings at [www.lbar.com](http://www.lbar.com)

**NEW LISTING**  
**4933 US 62E**  
 41+/- acres just minutes from town with an older frame home, shop building and 3 car shed.  
 Land lays rolling.  
 Needs some TLC.  
**\$169,900 • Call Nancy**

**NEW LISTING**  
  
**81 Ky. Hwy. 3018** Looking for a great home with lots of space? Main level features formal living room w/fireplace, den w/fireplace, formal dining room & eat-in kitchen, laundry room & half bath. Upper level has 4 bedrooms & 2 baths. Sit on the balcony and just look at the stars. 2 car attached garage & more all on 4 acres just minutes from town. **\$185,000 • Call Nancy.**

**NEW LISTING**  
  
**690 Twin Creek Rd.** Nice home on beautiful acreage (9.3 acres) - 3 bedrooms, 2 full baths, 3 car garage with workshop and pole barn. Apple & cherry trees along with a vineyard that was started in 2001. Could be made into a 2 family home. **MLS# 1613207 • \$174,000 • Call Jaye.**

**NEW LISTING**  
  
**109 Taylor Drive** Great home in well-established neighborhood. Over 2100 sq. ft. of living space in this Bedford stone home featuring 3 BR, 2 BA, LR w/fireplace, lg. family room w/ gas log fireplace, eat-in kitchen, deck, tilt-in windows, central heat/air & full unfinished basement. **\$169,500 • Call Nancy or Shannon.**

**6748 Ky. Hwy. 32W**  
 3 BR • 2.5 BA • Garage • 32 x 40 Shop • Pool  
**\$199,500 • Call Nancy.**

**7172 Kentontown Rd. (Robertson Co.)**  
 3 BR • 1.5 BA • Sunroom • 1.4 Acres • 12 mi. from Cyn.  
**MLS# 1611868 • \$110,000 • Call Nancy**

**31 Newtown Leesburg Rd**  
 3-4 BR • 2 BA • 2 Car Garage • Fenced Back Yard  
**MLS# 1612936 • \$142,900 • Call Nancy.**

**68 Eastland Estates**  
 3 BR • 2 BA • Carport • Large yard • Deck  
**MLS# 1610426 • \$140,000 • Call Jaye**

**REDUCED**  
  
**531 Falmouth Sunrise Rd.**  
 Business Opportunity • 1 BR Home/Office • 1 Acres  
**MLS# 1512206 • \$35,000 • Call Nancy**

**REDUCED**  
  
**5377 Blue Licks Pike (Robertson Co.)**  
 3 BR • 1.5 BA • Barn • 6 Acres  
**MLS# 1522248 • \$89,900 • Call Theresa**

**203 Fourth Street**  
 3 BR • 1 BA • Nice Yard  
**MLS# 1609782 • \$65,500 • Call Sissy**

**1537 Kentontown Rd. (Robertson Co.)**  
 3 BR • 1 BA • 2 Car Garage • .96 acre lot  
**MLS# 1606768 • \$87,500 • Call Shannon**

# TAB 3

Gallatin County News  
P.O. Box 435  
Warsaw, Kentucky

AFFIDAVIT

The affiant, Denny Kelley Warnick, publisher or proprietor of the Gallatin County News, Warsaw, Kentucky, after being duly sworn and cautioned does depose and states the following:

That the Gallatin County News is a newspaper printed and published in the State of Kentucky and of general circulation in the County of Gallatin.

That the attached Legal Notice was duly published in the Gallatin County News on June 29, 2016.

Done at Warsaw, Kentucky, this 8<sup>th</sup> day of July 2016.

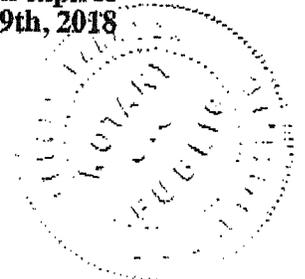
Denny K. Warnick

STATE OF KENTUCKY  
COUNTY OF GALLATIN

Subscribed and sworn to before me by Denny K. Warnick  
This 8th day of July, 2016, at Warsaw, Gallatin County, Kentucky.

Kelley Warnick  
Notary Public

My commission expires  
September 9th, 2018



# PUBLIC NOTICES

**PUBLIC NOTICE:**  
Budget Summary Available for Public Inspection  
All interested persons are hereby notified that a summary of the Fiscal Year 2016-17 Budget of the City of Warsaw, Kentucky, including the intended uses of the Municipal Road Aid Fund and Local Government Economic Assistance funds is available for public inspection.

The budget summary and documentation necessary to support the summary are available at City Hall from 9 a.m. to 4 p.m., Monday through Friday.

**SECTION 1:** That the annual budget for the fiscal year beginning July 1, 2016 and ending June 30, 2017, more particularly described in the attached exhibit, is hereby adopted as attached hereto and incorporated herein by reference.

**SECTION 2:** This Ordinance shall be effective as of July 1, 2016.

**SECTION 3:** The invalidity of any section of this Ordinance shall not affect the validity of any other section.

**SECTION 4:** The foregoing was read, passed and adopted by the Council of the City of Warsaw, Kentucky, meeting in regular session on the 9th of May, 2016, and in regular session on the 13th day of June, 2016, with six (6) yeas, 0 no votes, and 0 abstentions, and was ordered published in a summary according to law.

**APPROVED:**  
NELSON BROWN, Mayor

**ATTEST:**  
CAROLYN MARKS BERRY, Clerk

**DATE OF PUBLICATION:** June 29, 2016

This Ordinance Prepared by: MICHAEL A. DUNCAN, Ziegler & Schneider, PSC, City Attorney

**PUBLIC NOTICE:** NOTICE is hereby given that Gallatin County, Kentucky, is soliciting bid proposals from parties interested in operating competitive cable television systems within the confines of Gallatin County, Kentucky. Franchise(s) awarded pursuant to this Request for Bid Proposals will be non-exclusive and will be for ten (10) years.

Bid proposals must be delivered prior to 10:00 a.m. local time on July 8, 2016 to: Gallatin County Fiscal Court, 200 Washington Street, P.O. Box 144, Warsaw, KY 41095. Said bid proposals must be clearly marked "Cable Television Franchise Bid Proposal". All bid proposals submitted will be opened at 6:30 p.m., local time on July 14, 2016, at the regular Gallatin County Fiscal Court meeting, 400 Third Street, Warsaw, KY 41095.

Gallatin County shall have the right to waive informalities and irregularities and/or defects in a bid received and to accept any bids which, in Gallatin County's judgment, are in its best interest.

## Reward

**\$100 Reward for information on who damaged my truck earlier this week, in Warsaw.**

**Lane Hawkins**  
**859-393-8456**

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### Public Notice

A public hearing will be held by the City of Warsaw at City Hall on July 11, 2016 at 4PM for the purpose of obtaining written or oral comments regarding the proposed budget as well as the proposed use of Municipal Road Aid and Local Government Economic Assistance program funds for the up coming fiscal year.

	Municipal Road Aid Program	Local Government Economic Assistance
Cash balance carried forward (estimate)	100,000	5,000
Anticipated receipts (including interest)	31,100	20,000
Total available for appropriation	131,100	25,000

Public Inspection: The city's proposed budget and proposed uses of Municipal Road Aid and Local Government Economic Assistance program funds are available for public inspection at City Hall during normal business hours

Interested persons and organizations in The City of Warsaw are invited to the public hearing to submit written or oral comments on the uses of the Municipal Road Aid and Local Government Economic Assistance funds

Any person (especially senior citizens and handicapped persons) who cannot submit written comments or attend the public meeting, but wish to submit comments should call City Hall at 859/567-5900 so that the city can make arrangements to secure their comments

**PUBLIC NOTICE:**  
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing is Case No. 2015-00418 is set for July 13, 2016, at 9 a.m. Eastern Daylight Time, at the Commission's office located at 211 Sewer Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be recorded live and may be viewed on the PSC web site, [psc.ky.gov](http://psc.ky.gov).

26-1c

### Now Hiring: General Laborers

Equipment Mechanic Service is looking for general laborers with equipment operating experience and light computer experience. Must be able to pass a drug screen and have a good driving record. You can fax your resume to 859-567-7444 or apply in person at 2907 Hwy 42 West Warsaw Ky 41095.



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859-567-7900

**State Farm**

### Budget Summary - City of Warsaw Fiscal Year 2016-17

All Funds

	General Fund	Municipal Aid Fund	LGEA Fund	Water Fund	Sewer Fund	Riverfest Fund
<b>Resources Available</b>						
Cash balances (estimate)	400,000	100,000	5,000	5,000	3,000	2,000
Taxes	764,000					
License & permits	13,000					
Intergovernmental receipts		31,000	20,000			5,000
Charges for services	2,500			357,000	327,000	2,000
Franchise fees	16,200					
Interest, Penalties, etc	1,000	100		100	100	
Gargabe Collection	85,000					
Miscellaneous						
KLEPPFF/HB funds/program inc	31,000					
Grants (CDBG/EDA/RD/KIA)						
Sale of Property						
Donations						16,500
Transfers (in)	0					
<b>Total cash and revenues</b>	<b>1,322,700</b>	<b>131,100</b>	<b>25,000</b>	<b>362,100</b>	<b>330,100</b>	<b>25,500</b>
<b>Appropriations:</b>						
Administrative Dept.	402,400					
Police Department	369,600					
Maintenance Dept.	79,000	50,000	25,000			
Fire Department	30,315					
Renaissance						
Water Dept.				361,900		
Sewer Dept.					324,050	
Debt Service						
Capital Improvement	24,650					
Special Events	5,000					23,500
<b>Total appropriations</b>	<b>810,965</b>	<b>50,000</b>	<b>25,000</b>	<b>361,900</b>	<b>324,050</b>	<b>23,500</b>
<b>Balances</b>	<b>411,735</b>	<b>81,100</b>	<b>0</b>	<b>200</b>	<b>6,050</b>	<b>2,000</b>

### CASES CAN NOW BE FILED WITH COURT COSTS DOWN ONLY

## DEBT RELIEF

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Credit Cards    Medical Bills    Repossessions    Garnishments

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**MICHAEL E. PLUMMER**  
Attorney At Law  
11 W. 6th St. • Covington, KY 41011  
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Kentucky State Fair • Meade County Fair

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LEXINGTON - (859) 757-1511

# TAB 4

# AFFIDAVIT

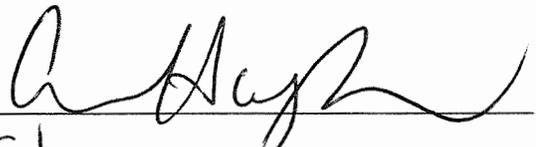
COMMONWEALTH OF KENTUCKY

COUNTY OF SCOTT

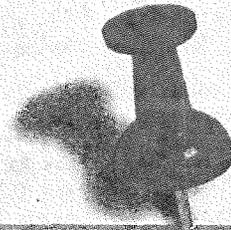
Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 28 day of June, 2016, came Ann Hughes, who after being duly sworn, states as follows:

That she is the Classifieds Rep. of Georgetown-News Graphic and that the newspaper publication of June 28, 2016 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

  
\_\_\_\_\_  
Stephanie Furnish 510507  
NOTARY PUBLIC  
My Commission expires: 4-28-18

# Public Notice



www.news-graphic.com

Tuesday, June 28, 2016

Georgetown News-Grap

## KAWC will have hearing for adjustment of rates

### NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2015-00418 is set for July 13, 2016 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

## SCBE is accepting proposals for diesel and gasoline fuel for Scott County Public Schools

### NOTICE

THE Scott County Board of Education is accepting proposals for supplier(s) of Diesel and Gasoline Fuel, for the Scott County Public School System.

Plans and specifications will be available between the hours of 8:00 AM and 4:00 PM, Monday through Friday, beginning

Tuesday, June 28th 2016 from Scott County Board of Education's Central Office, 2168 Frankfort Pike, Georgetown, Kentucky.

Opening of Proposal will be held on Tuesday, July 5th, 2016 at 10:00 AM at the office of the Scott County Board of Education. Proposals must be received by Tuesday,

July 5, 2016 at 10:00 AM. All proposals must be sealed and the envelope marked "PROPOSAL NUMBER 006-01-2016 Diesel and Gasoline Fuel".

The Scott County Board of Education reserves the right to reject any and all proposals.

Chairman, Robert H. Conway  
Secretary, Patricia Putty

## Special master commissioner's sale set for July 14 at the SC Justice Center

### SPECIAL MASTER COMMISSIONER'S SALE

In order to comply with the orders of the Scott Circuit Court, the Special Master Commissioner will sell the property described in the following action on Thursday, July 14, 2016, at the hour of 10:00 a.m. at the Scott County Justice Center located at 119 N. Hamilton St., Georgetown, Scott County, Kentucky. Said property shall be sold to raise

(A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and shall furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of twelve (12%) percent per annum from the date of sale

SALE, ANOTHER PERSON MUST BE PRESENT ON THE PURCHASER'S BEHALF TO SIGN AS SURETY FOR THE REAINDER OF THE PURCHASE PRICE, WITH SURETY THEREON ACCEPTABLE TO THE MASTER COMMISSIONER AND PRE-APPROVED BY THE MASTER COMMISSIONER.

(B) Risk of loss of improvements shall be on the purchaser from date of sale.

years (unless otherwise indicated) shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to payment of the purchase price.

(D) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Clerk's Office.

### SALE NO. 1

*Citizens Commerce National Bank vs. Evan Blakeny, Lucinda Christian, Unknown Spouse of Evan Blakeny, Unknown Trust of 4819 Muddy Ford Road, Georgetown, KY, Park Equine Hospital, PLLC, Anne Wint, and Unknown Spouse of Lucinda Christian (Civil Action No. 12-CI-379, Division 1), to raise the principal amount of (i) \$238,172.68, (ii) \$51,378.00*

# TAB 5

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF GRANT

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 30 day of June, 2016, came Bryan Marshall, who after being duly sworn, states as follows:

That he is the Editor of *Grant County News* and that the newspaper publication of June 30, 2016 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Bryan Marshall  
[Signature] 494086  
NOTARY PUBLIC  
My Commission expires: 13 Aug 17

**NOTICE OF HEARING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2015-00418 is set for July 13, 2016 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. N6301C

**LEGAL ORDINANCE**

**LEGAL NOTICE  
WILLIAMSTOWN ORDINANCE 2016-21**

**TITLE**

AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, GRANT COUNTY, KENTUCKY, TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF BROWN COUNTY LANDFILL ENERGY SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC.

**NARRATIVE**

AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, GRANT COUNTY, KENTUCKY, TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF BROWN COUNTY LANDFILL ENERGY SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC.

**PENALTIES**

The full text of each section of the Williamstown Ordinance No. 2016-21 that imposes fine, penalty, forfeiture, tax or fee is as follows:

None.

**CERTIFICATION**

The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2016-21, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the

The Grant County News and Express, Cynthiana Democrat and Harrison Shopper, Falmouth Outlook and Shopper's Outlook, Carroll County News Democrat and Trading Post, Trimble Banner, Owenton News Herald, plus many more Kentucky community newspapers

**\*1 Call \*1 Invoice**

**\*1 Contact**

getting your name out there

**'Priceless'**

Call 859-824-3343

or email [jseebold@grantky.com](mailto:jseebold@grantky.com) to advertise in multiple counties.

**POSTED!**

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

\*Corinth Lake Landowner's Association, Section 1, Inc., private road at Corinth Lake Estates, Section 1, 6-29-17

\*Good's property located at 1310, 1325 & 265 Russell Flynn Rd.,

GRANT COUNTY NEWS  
**SUMMER SPLASH**  
SUBSCRIPTION SPECIAL!

**FINAL DAY OF SALE**  
**THURSDAY, JUNE 30**  
**8 AM-5 PM**

**STOP BY THE NEWS OFFICE AT**  
**1406 N. MAIN, WILLIAMSTOWN**

Sign-up for new subscription

# TAB 6

**Affidavit of Publication**

The Advocate Messenger, The Winchester Sun, The Interior Journal, The Jessamine Journal  
BLUEGRASS NEWSMEDIA, LLC

The affiant, Laurinda Bond, states that she is a Customer Service Representative at Bluegrass NewsMedia, LLC (The Advocate Messenger, The Winchester Sun, The Interior Journal, The Jessamine Journal) of general circulation published in (city) Nicholasville, Jessamine County, Kentucky.

She states that an advertisement of Notice of Hearing

for Stoll, Keenon, Ogden PLLC.

was published in Jessamine Journal

on (date) June 30th 2016

Laurinda Bond  
Customer Service Representative  
Bluegrass NewsMedia, LLC

Subscribed and sworn before me this 12 day of July, 2016.

Betty Smith  
Notary Public  
State-At-Large  
Kentucky

My Commission expires 9-28-16





# TAB 7

**STATE OF KENTUCKY  
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said County and State, this 27<sup>th</sup> day  
of June, 2016 came Barbara Jarvis

Personally known to me, who, being duly sworn, states as follows:

That she is Account Executive of

Lexington Herald-Leader, and that said publication date of

June 29, 2016 carried the advertising

of Public Service Commission of the Commonwealth of Kentucky

occupying the following space 2.92 inches.

By Barbara Jarvis

(SEAL)

Lee H. Nagler  
Notary Public  
Commission Expires 8-2-19  
FD #446885

# REAL ESTATE

**Open House For Sale**    **Open House For Sale**    **Open House For Sale**    **Open House For Sale**

**OPEN HOUSE**  
JUNE 26, 2016  
2PM-5PM  
3/1 \$102,900  
586 PLAINVIEW RD.  
0002525659-01

**Open House**

Open Sat 12-5  
209 Grassland Park  
\$597,900  
Extraordinary estate in Ellerslie at Delong w/a well designed floor plan including a sunroom, open family room & the ultimate covered outdoor room w/masonry fireplace. So many upgrades, you will have to see to believe! Whitney Durham 983-9500 Bluegrass Sotheby International Realty  
000252919-01

**Open House**

Open Sat 12-5  
209 Grassland Park  
\$597,900  
Extraordinary estate in Ellerslie at Delong w/a well designed floor plan including a sunroom, open family room & the ultimate covered outdoor room w/masonry fireplace. So many upgrades, you will have to see to believe! Whitney Durham 983-9500 Bluegrass Sotheby's International Realty  
000252919-01

**Open House**

Open Saturday 11-3  
57 Ave. Of Champions  
Located on the beautiful Champions Trace Golf Course on the 15th green. 4BR, 4.5BA, 4 car garage 5400 sq. ft. Judy Strassburg 859-227-8771 Rector Hayden  
000253751-01

**Open House**

Open Saturday 2-4  
1081 S Broadway #203 \$99,000  
Campus View-Second floor condo, renovated! Half mile from UK, new carpet! Newer appliances, lighting fixtures, washer, dryer, paint, HVAC, kitchen cabinets, counter, sink & shelving. New roof, 3 parking spaces. Robin Davis 859-489-8071 Rector Hayden  
0002526215-01

**Sell your home!**

Place your ad today!  
**859-233-7878**

**Open House**

DIRECTORY  
Open Sun 1-3  
Lansdowne  
320 Redding Rd  
\$199,500  
4bd/3ba  
NEW PRICE!  
4BR 3 full baths, upgraded kitchen, full 2 car garage! Private patio with great yard!  
Fantastic house. Carma Mangan 859-321-0190 Rector Hayden Realtors  
0002530808-01

**Open House**

DIRECTORY  
Open Sun 2-4  
1516 Marlwood Dr.  
\$82,500  
Private back yard with trees.  
Laminate hardwood floors. Minutes from UK! Kimberly Maines 859-230-2637 Keller Williams Greater Lexington  
0002530873-01

**Open House**

DIRECTORY  
Open Sun 2-4  
Lansdowne  
797 Zandale Dr.  
\$286,900  
3bd/1.5ba  
Refurbished! One level living! Stainless steel/Granite! Diana Nave 859-221-8142 Rector Hayden Realtors  
0002530792-01

**Open House**

DIRECTORY  
Open Sun 2-4  
McConnell Trce  
140 Angel Falls Dr  
\$149,500  
3bd/2ba  
Adorable ranch home. Tons of cherry kitchen cabinets mirrored dining room. 2 car garage and covered back porch.  
Debbie Adams 859-983-9501 Keller Williams Bluegrass Realty  
0002530990-01

**Find your dream home!**

apartments.com  
Place your ad today!  
**859-233-7878**

**Open House**

DIRECTORY  
OPEN SUN 2-4  
Southbrook  
113 Marlwood Dr.  
\$135,000  
Remodeled 3BR/2BA Ranch, upgrades throughout including new Flooring, Paint, Appliances, Window parts and Landscaping. Perfect yard large enough for a beautiful flower garden.  
Kelly Wright 859-312-5730 RE/MAX Creative Realty  
0002530954-01

**Open House**

DIRECTORY  
Sun 1-3  
Woodfield  
4608 Braxton Court  
3BD/2.5BA  
\$299,500  
Many recent upgrades incl. paint tile & kitchen. Large fenced yard. Cul-d-sac location in Veterans Park School District. Prices Reduced!!!  
Cyndi Jones 859-271-0363 United Real Estate  
0002530957-01

**CONNECT with us!**

kentucky.com/newsletters

**Open House**

DIRECTORY  
Open Sun 2-4  
Thoroughbred Acres  
582 Freeman Dr  
\$97,000  
Stone ranch, 2BR 1BA, sun-room, bonus room, large workshop, play house, nice corner lot, fenced backyard.  
Roberta Scott 859-421-1908 Rector Hayden Realtors  
0002530756-01

**Open House For Sale**

**Open House**  
DIRECTORY  
OPEN SUN 3-5  
Ashgrove Woods  
301 & 221 Patmore Lane \$369,000  
Great Floorplan that is a Custom Built ranch 3BR, 3BA that features a spacious family room with fireplace for great entertainment. Nice large kitchen with island and custom cabinetry with lots of counter space.  
Kelly Wright 859-312-5730 RE/MAX Creative Realty  
0002525663-01

**Open House**

Sunday 2-4  
1345 Sugar Maple Brick ranch 2BR 2BA w/home office & bonus room \$379,900  
3BR, 2.5BA brick ranch in the Estates. Lg. private lot. \$349,000  
2BR, 2BA ranch townhome, hardwood floors & great views \$188,000  
Spacious 3BR, 2.5BA townhome. Prime golf course location. \$237,500

**Open House**

DIRECTORY  
Sun 2-4  
3888 Delong Road  
\$674,900  
4bd/4ba  
Great historic home on 3.6 acres with barn paddocks and 4682 sq ft home. Custom cabinetry. Storage galore. Workshop above 3 car garage. So much more  
Philip Wood 859-940-5017 Millennium Real Estate Group Keller Williams Bluegrass  
0002530979-01

**Open House**

DIRECTORY  
Sun 2-4  
3888 Delong Road  
\$674,900  
4bd/4ba  
Great historic home on 3.6 acres with barn paddocks and 4682 sq ft home. Custom cabinetry. Storage galore. Workshop above 3 car garage. So much more  
Philip Wood 859-940-5017 Millennium Real Estate Group Keller Williams Bluegrass  
0002530979-01

Let us help you sell!

with GRAPHICS  
Place your ad today!  
**859-233-7878**

**Fayette Area 1 Homes For Sale**

4712 Saron Dr  
5b/4.5ba  
Veterans Park  
Open concept  
New custom kitchen \$439,900  
270-313-6789

**Open House**

Sunday 2-4  
1345 Sugar Maple Brick ranch 2BR 2BA w/home office & bonus room \$379,900  
3BR, 2.5BA brick ranch in the Estates. Lg. private lot. \$349,000  
2BR, 2BA ranch townhome, hardwood floors & great views \$188,000  
Spacious 3BR, 2.5BA townhome. Prime golf course location. \$237,500

**Open House**

DIRECTORY  
Sun 1-3  
Woodfield  
4608 Braxton Court  
3BD/2.5BA  
\$299,500  
Many recent upgrades incl. paint tile & kitchen. Large fenced yard. Cul-d-sac location in Veterans Park School District. Prices Reduced!!!  
Cyndi Jones 859-271-0363 United Real Estate  
0002530957-01

**Open House**

DIRECTORY  
Sun 2-4  
3888 Delong Road  
\$674,900  
4bd/4ba  
Great historic home on 3.6 acres with barn paddocks and 4682 sq ft home. Custom cabinetry. Storage galore. Workshop above 3 car garage. So much more  
Philip Wood 859-940-5017 Millennium Real Estate Group Keller Williams Bluegrass  
0002530979-01

Let us help you sell!

with GRAPHICS  
Place your ad today!  
**859-233-7878**

**Homes for Sale**

**Other Counties Homes For Sale**

**Open House**

Open Saturday 2-4  
2270 Hinkston Pike \$312,000  
Montgomery Co. Frank Betz designed, custom built brick home on a 0.75 acre lot, lovely 1.5 story home on a full unfinished bsmt. Tom D. Thomas 859-559-6335 Rector Hayden  
0002525538-01

**Open House**

DIRECTORY  
Sun 1-3  
Woodfield  
4608 Braxton Court  
3BD/2.5BA  
\$299,500  
Many recent upgrades incl. paint tile & kitchen. Large fenced yard. Cul-d-sac location in Veterans Park School District. Prices Reduced!!!  
Cyndi Jones 859-271-0363 United Real Estate  
0002530957-01

**Open House**

DIRECTORY  
Sun 2-4  
3888 Delong Road  
\$674,900  
4bd/4ba  
Great historic home on 3.6 acres with barn paddocks and 4682 sq ft home. Custom cabinetry. Storage galore. Workshop above 3 car garage. So much more  
Philip Wood 859-940-5017 Millennium Real Estate Group Keller Williams Bluegrass  
0002530979-01

Let us help you sell!

with GRAPHICS  
Place your ad today!  
**859-233-7878**

**Homes For Sale**

**Need To Sell? Call Jim B.**

**Open House**

Open Saturday 2-5  
4887 Jacks Creek Country Ranch. 10 AC, 4BR, 2BA, 1975 sf \$374,500  
Harrington Lake Hideout Cottage near Sunset Dock 2BR, 1.5BA, 1400+ \$86,000  
Jim Broadwater 533-SOLD KW Bluegrass  
0002523823-01

**Open House**

DIRECTORY  
Sun 1-3  
Woodfield  
4608 Braxton Court  
3BD/2.5BA  
\$299,500  
Many recent upgrades incl. paint tile & kitchen. Large fenced yard. Cul-d-sac location in Veterans Park School District. Prices Reduced!!!  
Cyndi Jones 859-271-0363 United Real Estate  
0002530957-01

**Open House**

DIRECTORY  
Sun 2-4  
3888 Delong Road  
\$674,900  
4bd/4ba  
Great historic home on 3.6 acres with barn paddocks and 4682 sq ft home. Custom cabinetry. Storage galore. Workshop above 3 car garage. So much more  
Philip Wood 859-940-5017 Millennium Real Estate Group Keller Williams Bluegrass  
0002530979-01

Let us help you sell!

with GRAPHICS  
Place your ad today!  
**859-233-7878**

**Homes For Rent**

For Sale: Reduced Price!  
Open Sun 2-4  
Equestrian Estates  
224 Stable Way,  
Nicholasville  
Beautiful executive home 6BR/4.5BA \$709,000.  
Lee King 859-338-1774 The Kinglander Co. www.kinglandercos.com  
0002528671-01

**Open House**

Open Saturday 2-4  
1081 S Broadway #203 \$99,000  
Campus View-Second floor condo, renovated! Half mile from UK, new carpet! Newer appliances, lighting fixtures, washer, dryer, paint, HVAC, kitchen cabinets, counter, sink & shelving. New roof, 3 parking spaces. Robin Davis 859-489-8071 Rector Hayden  
0002526215-01

**Open House**

DIRECTORY  
Open Sun 2-4  
McConnell Trce  
140 Angel Falls Dr  
\$149,500  
3bd/2ba  
Adorable ranch home. Tons of cherry kitchen cabinets mirrored dining room. 2 car garage and covered back porch.  
Debbie Adams 859-983-9501 Keller Williams Bluegrass Realty  
0002530990-01

**Open House**

DIRECTORY  
Sun 1-3  
Lansdowne  
320 Redding Rd  
\$199,500  
4bd/3ba  
NEW PRICE!  
4BR 3 full baths, upgraded kitchen, full 2 car garage! Private patio with great yard!  
Fantastic house. Carma Mangan 859-321-0190 Rector Hayden Realtors  
0002530808-01

Let us help you sell!

with GRAPHICS  
Place your ad today!  
**859-233-7878**

**Legals & Public Notices**

**NOTICE OF HEARING**  
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2015-00418 is set for July 13, 2016 at 9:00 a.m., Eastern Daylight Time, at the Commission's office located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.  
0002531302-01

**Apartment For Rent**

1BR Apts.  
Unfurnished \$430- \$450  
848 Malabu Dr. &  
2315 Harrodsburg Rd. 859-277-8213  
0002469874-01

**Real Estate Wanted**

"CASH" for your house and you can live in it! 806-1932  
0002486730-01

**Farms & Acreage**

25ac, 3br house, 1ba, great m, barn, gar, cellar, creek & pond. Cattle, turkey, deer. Lancaster, Ky \$199k (502)724-1619  
0002526571-01

**Investment Property**

7ac. Woodford Co. water, 10mi - Cir. 4 \$100K 10536 Troy Pk 859-494-1020  
0002526600-01

PRIVATE LENDER  
J.Mischner 806-1932  
www.jimmischner.com

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**Time for a Garage Sale?**



PLACE YOUR AD!  
**859-233-7878**

**Vacation Rentals**

MYRTLE BEACH Oceanfront, deluxe 2BR, 2BA condo. 859-266-9195  
0002481739-01

**Homes For Rent**

119 Victory Avenue 3BR/1.5BA, fence, basement. Ready July 1. Walk to UK, downtown, Transy. 859-533-9268  
0002528784-01

**Open House**

Open Sun 1-5  
New Construction  
616 Old Coach Clay Crossing  
4br/3.5ba, 4591 sf  
Stunner! \$695,900  
0002530997-01

**Homes For Sale**

Maria Gnas 859-229-2295  
Call me for a free Market Analysis!  
OPEN SUN 2-4  
600 Vincent Way Condo - Unit 4209 Wellington Chase 2br/2ba, 1124 sf Garage. \$126,900  
0002528784-01

**Homes For Sale**

629 Addison Ave., 2BR, 1BA lg lot, storage shed, close to UK. 271-6104  
0002524366-01

**Open House**

50% off local deals every day!  
Sign-up today at [dealsaver.com/lexington](http://dealsaver.com/lexington)

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50% off local deals every day!  
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We're Looking Out For You!  
www.teamgnas.com  
Keller Williams Bluegrass Realty  
0002518677-01

**Open House**

3 BR brick home in Burgin school district, \$124,900, 954-389-6361  
0002524186-01

# TAB 8

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF OWEN

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 8<sup>th</sup> day of July, 2016, came Molly Haines, who after being duly sworn, states as follows:

That she is the Editor of The News Herald and that the newspaper publication of June 29, 2016 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Molly Haines

Sherry Lyons

NOTARY PUBLIC

My Commission expires: March 18, 2019

**Rentals & Real Estate**

**COMMERCIAL SPACE FOR LEASE**  
318 N. Main St.  
**2,200 Sq. Ft. Available Now**  
  
CALL ASHCRAFT REAL ESTATE SERVICES, INC. FOR INFO.  
**502-484-5802**

**Rentals & Real Estate**

**FOR RENT**  
**2 bedroom, 1 bath apartments for rent in town. Water included.**  
*Call*  
**(502) 514-1501**

**Rentals & Real Estate**

**ESTATE SALE**  
**170 Driftwood Ct., Hideaway Hills**  
**JUNE 30 - JULY 3 NOON - 6 P.M.**  
  
Lots of tools, lawn equipment, furniture and household goods.

**Rentals & Real Estate**

**FOR RENT UNDER NEW MANAGEMENT**  
1 bedroom apt. in downtown Owenton. Within walking distance of local stores and factory. Freshly remodeled, new carpet and paint, secure building.  
\$400 per mo. rent, plus deposit.  
**(502) 682-0925**  
**SPECIAL: \$100 OFF FIRST MONTH'S RENT**  
  
ASHCRAFT REAL ESTATE SERVICES, INC.

**300 Legals**

**NOTICE OF HEARING**  
  
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2015-00418 is set for July 13, 2016 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. The hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**300 Legals**

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION #16-CI-00035 KENTUCKY HOUSING CORPORATION PLAINTIFF VS. NOTICE OF SALE RACHEL H. RIDDLE DEFENDANTS  
By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 14th day of June, 2016 I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m., on Saturday, July 16, 2016, the following described property:  
PIDN: 061-20-00-074.04  
ADDRESS: 111 E. Perry Street, Owenton, KY 40359  
A house and lot on the South side of East Perry Street in the City of Owenton, Owen County, Kentucky, as described as follows: Being Lot No. 129, in the Town of Owenton, Kentucky, fronting on Perry Street and bounded on the East by Mrs. W.W. Stamper (now Hugh O'Banion) on the West and South by the Owenton Grade School Property (now Poe, et al and Peoples Bank & Trust Company). Being the same property conveyed to Rachel H. Riddle, unmarried, by deed dated January 25, 2002, of record in Deed Book 200, page 483, in the Office of the Clerk of Owen County, Kentucky.  
The above described property does not include a manufactured home.  
The amount of money to be raised and for which this sale is being made is the sum of \$55,669.17 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 6% per annum from November 1, 2015, until paid, plus court costs and attorneys fees.  
The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 12% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.  
It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.  
When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.  
The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:  
a. All State and County real estate taxes payable on the property for 2016 and thereafter;  
b. Easements, restrictions and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and accurate survey of the property may disclose.  
For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.  
MARK R. COBB - MASTER COMMISSIONER - OWEN CIRCUIT COURT

**300 Legals**

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 15-CI-00102 COMMONWEALTH CREDIT UNION, INC. PLAINTIFF VS. NOTICE OF SALE GEORGIA CURTIS, ETAL. DEFENDANTS  
By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 14th day of June, 2016 I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m., on Saturday, July 9, 2016, the following described property:  
PIDN No. -- 074-00-00-002.04  
Property Address: 3280 Hwy 22 East, Owenton, KY 40359  
Being the same property conveyed to Beulah Traylor, single from Clayton Boggs, single, by deed dated May 14, 1992 of record in Deed Book 167, page 332 in the Office of the Owen County Clerk.  
The amount of money to be raised and for which this sale is being made is the sum of \$19,121.31 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 4.50% per annum, from May 11, 2016, until paid, plus court costs and attorneys fees.  
The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 12% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.  
It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.  
When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.  
The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:  
a. All State and County real estate taxes payable on the property for 2016 and thereafter;  
b. Easements, restrictions and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and accurate survey of the property may disclose.  
For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.  
MARK R. COBB - MASTER COMMISSIONER - OWEN CIRCUIT COURT

**300 Legals**

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 15-CI-00042 TAX EASE LIEN INVESTMENTS 1, LLC PLAINTIFF VS. NOTICE OF SALE RICK ENGLAND, ETAL. DEFENDANTS  
By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 14th day of June, 2016 I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m., on Saturday, July 9, 2016, the following described property:  
Property Address: 575 O'Banion Lane, Owenton, KY 40359  
Parcel ID: 074-00-00-013.00  
A lot on the Brissey Road being 80 feet square and bounded and described as follows: Bounded on the north by the Brissey Road, on the east by I. J. Chandler; on the South and West by Tim Keith.  
Being the same property conveyed to Rick England, a single person, by Deed dated November 2, 2008 and recorded on the November 4, 2008, of record in Deed Book 227, page 35, in the Office of the Clerk of the County court of Owen County, Kentucky.  
The amount of money to be raised and for which this sale is being made is the sum of \$6,789.30 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 12% per annum, from April 24, 2008, until paid.  
The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 12% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.  
It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.  
When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.  
The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:  
a. All State and County real estate taxes payable on the property for 2016 and thereafter;  
b. Easements, restrictions and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and accurate survey of the property may disclose.  
For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.  
MARK R. COBB - MASTER COMMISSIONER - OWEN CIRCUIT COURT



**Easy-To-Find Bargains In The Classifieds**

**MANOR HOUSE APARTMENTS**  
107-109 East Perry St. Owenton, KY  
**Available Now:**  
1 Bedroom Apartment For Rent  
*Elderly or Disabled Based On Income Call*  
**502-484-5802**  
**TDD 7-1-1 M-F 8-5**  
**ASHCRAFT REAL ESTATE SERVICES, INC.**

**OWENTON VILLAGE APARTMENTS**  
319-321 N. Main St. Owenton, KY  
**AVAILABLE NOW**  
**2 Bedroom Units**  
**Based On Income Call**  
**502-484-5802**  
**TDD 7-1-1 M-F 8-5**  
**ASHCRAFT REAL ESTATE SERVICES, INC.**

**OWENTON VILLAGE APARTMENTS**  
315-317 N. Main St. Owenton, KY  
**Available Now:**  
**1 Bedroom Units**  
**Based On Income Call**  
**502-484-5802**  
**TDD 7-1-1 M-F 8-5**  
**ASHCRAFT REAL ESTATE SERVICES, INC.**

**300 Legals**

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 15-CI-00042 COMMONWEALTH CREDIT UNION, INC. PLAINTIFF VS. NOTICE OF SALE GEORGIA CURTIS, ETAL. DEFENDANTS  
By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 14th day of June, 2016 I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m., on Saturday, July 9, 2016, the following described property:  
PIDN No. -- 074-00-00-002.04  
Property Address: 3280 Hwy 22 East, Owenton, KY 40359  
Being the same property conveyed to Beulah Traylor, single from Clayton Boggs, single, by deed dated May 14, 1992 of record in Deed Book 167, page 332 in the Office of the Owen County Clerk.  
The amount of money to be raised and for which this sale is being made is the sum of \$19,121.31 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 4.50% per annum, from May 11, 2016, until paid, plus court costs and attorneys fees.  
The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 12% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.  
It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.  
When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.  
The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:  
a. All State and County real estate taxes payable on the property for 2016 and thereafter;  
b. Easements, restrictions and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and accurate survey of the property may disclose.  
For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.  
MARK R. COBB - MASTER COMMISSIONER - OWEN CIRCUIT COURT

**300 Legals**

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 15-CI-00042 TAX EASE LIEN INVESTMENTS 1, LLC PLAINTIFF VS. NOTICE OF SALE RICK ENGLAND, ETAL. DEFENDANTS  
By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 14th day of June, 2016 I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m., on Saturday, July 9, 2016, the following described property:  
Property Address: 575 O'Banion Lane, Owenton, KY 40359  
Parcel ID: 074-00-00-013.00  
A lot on the Brissey Road being 80 feet square and bounded and described as follows: Bounded on the north by the Brissey Road, on the east by I. J. Chandler; on the South and West by Tim Keith.  
Being the same property conveyed to Rick England, a single person, by Deed dated November 2, 2008 and recorded on the November 4, 2008, of record in Deed Book 227, page 35, in the Office of the Clerk of the County court of Owen County, Kentucky.  
The amount of money to be raised and for which this sale is being made is the sum of \$6,789.30 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 12% per annum, from April 24, 2008, until paid.  
The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 12% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.  
It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.  
When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.  
The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:  
a. All State and County real estate taxes payable on the property for 2016 and thereafter;  
b. Easements, restrictions and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and accurate survey of the property may disclose.  
For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.  
MARK R. COBB - MASTER COMMISSIONER - OWEN CIRCUIT COURT

**300 Legals**

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 14-CI-00021 KENTUCKY TAX BILL SERVICING, INC. PLAINTIFF VS. AMENDED NOTICE OF SALE JAMIE COOK A/K/A JAMIE MEADOWS, ETAL. DEFENDANTS  
By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 9th day of June, 2016 I will sell at public auction by three separate sales as shown below, to the highest and best bidders on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m., on Saturday, July 9, 2016, the following described property:  
PIDN: 008.10-054 (Lots 54, 55, 56, 57, 58 and 59)  
008.10-00-060.00 (Lots 60 and 61)  
008.10-00-062.00 (Lots 62 and 63)  
  
Property Address: Lots 54 - 63 Eagle Valley, Owen County, Kentucky  
SALE I: Lots 54, 55, 56, 57, 58 and 59 as designated on the Map of Eagle Valley Recreation, Inc. (now known as Eagle Valley Recreation Resort), of record in Deed Book 134, page 293 of the Owen County Clerk's Office.  
SALE II: Lots 60 and 61 as designated on the Map of Eagle Valley Recreation, Inc. (now known as Eagle Valley Recreation Resort), of record in Deed Book 134, page 293 of the Owen County Clerk's Office.  
SALE III: Lots 62 and 63 as designated on the Map of Eagle Valley Recreation, Inc. (now known as Eagle Valley Recreation Resort), of record in Deed Book 134, page 293 of the Owen County Clerk's Office.  
Being the same property conveyed to Jamie Meadows by deed dated October 3, 2005 and recorded in Deed Book 216, Page 44 of the Owen County Records in Owenton, Kentucky.  
The amount of money to be raised and for which this sale is being made is the sum of \$6,214.98 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of \$61.53 per month, from March 31, 2016, until paid, plus court costs and attorneys fees.  
Each sale shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 12% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.  
It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.  
When the purchase price is paid in full, title will be conveyed to the purchasers by commissioner's deed.  
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b. Easements, restrictions and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and accurate survey of the property may disclose.  
For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.  
MARK R. COBB - MASTER COMMISSIONER - OWEN CIRCUIT COURT

**300 Legals**

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT CIVIL ACTION # 14-CI-00021 KENTUCKY TAX BILL SERVICING, INC. PLAINTIFF VS. AMENDED NOTICE OF SALE JAMIE COOK A/K/A JAMIE MEADOWS, ETAL. DEFENDANTS  
By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 9th day of June, 2016 I will sell at public auction by three separate sales as shown below, to the highest and best bidders on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m., on Saturday, July 9, 2016, the following described property:  
PIDN: 008.10-054 (Lots 54, 55, 56, 57, 58 and 59)  
008.10-00-060.00 (Lots 60 and 61)  
008.10-00-062.00 (Lots 62 and 63)  
  
Property Address: Lots 54 - 63 Eagle Valley, Owen County, Kentucky  
SALE I: Lots 54, 55, 56, 57, 58 and 59 as designated on the Map of Eagle Valley Recreation, Inc. (now known as Eagle Valley Recreation Resort), of record in Deed Book 134, page 293 of the Owen County Clerk's Office.  
SALE II: Lots 60 and 61 as designated on the Map of Eagle Valley Recreation, Inc. (now known as Eagle Valley Recreation Resort), of record in Deed Book 134, page 293 of the Owen County Clerk's Office.  
SALE III: Lots 62 and 63 as designated on the Map of Eagle Valley Recreation, Inc. (now known as Eagle Valley Recreation Resort), of record in Deed Book 134, page 293 of the Owen County Clerk's Office.  
Being the same property conveyed to Jamie Meadows by deed dated October 3, 2005 and recorded in Deed Book 216, Page 44 of the Owen County Records in Owenton, Kentucky.  
The amount of money to be raised and for which this sale is being made is the sum of \$6,214.98 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of \$61.53 per month, from March 31, 2016, until paid, plus court costs and attorneys fees.  
Each sale shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 12% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.  
It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.  
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b. Easements, restrictions and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and accurate survey of the property may disclose.  
For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.  
MARK R. COBB - MASTER COMMISSIONER - OWEN CIRCUIT COURT

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**Consignment Auction**  
**Saturday, July 2, 9 a.m.**  
**Shelby County Fairgrounds**  
**1513 Midland Trail, Shelbyville, KY 40065**  
  
Accepting Consignments: June 29 - July 1 @ 8 a.m. - ??  
No Consignments on day of Sale. Please call ahead for early consignments  
  
Items Arriving Daily: JD 375 Baler, NH 855 Baler, NH TC25D Compact Tractor, Hay Hauler, 2000 Ford w/Loader, Gates, NH 250 Rake, Hay Fork, Gravity Wagons, Running Gears, Honda 4x4, Vermeer 502M Classic w/Net Wrap, White Field Boss 3/compact, Ford 601 Workmaster, Kubota L2550 Compact, GN Cattle Trailer, 25' GN Trailer, 8' Woods Bushhog, Pond Scoop, and Much, Much More! **Consignments Wanted:** Tractors, Balers, Discs & Plows, Mowers, Rakes, Trailers, Construction Equipment, Lawn Equipment, Dozers, Skidsteers, Trucks, ATVs, and More.  
  
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Smithfield, KY 40068  
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**SATURDAY JULY 9TH • 11:00AM**  
**NICE 2BR, 1BA HOME IN GREAT SHAPE**  
**GOOD INVESTMENT PROPERTY**  
**SHELBYVILLE, KY**  
  
  
**LOCATION:** 466 Frankfort Road, Shelbyville, KY 40065, take US 60 into Shelbyville to property. Signs posted.  
**PUBLIC INSPECTION: Sunday July 3rd 2-4pm.**  
**REAL ESTATE:** Nice 2br, 1ba home in good shape, approx. 1000 sq. ft., hardwood floors thru most of the home, central air and heat, nice dining room area and large living room. Good size lot with storage shed and great location right in town close to Kroger and other city amenities. Perfect first home or rental property, owner was getting \$700 a month out of this home. Sells to the highest and best bidder.  
**TERMS:** 10% Buyers Premium will be added to final bid to determine the final sales price, 10% deposit will be due from buyer day of the auction with balance due on or before 8-9-2016.  
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# TAB 9

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF FRANKLIN

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 28th day of June, 2016, came Melany Hamon, who after being duly sworn, states as follows:

That she is the advertising account representative of *The State-Journal* and that the newspaper publication of June 28, 2016 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

  
\_\_\_\_\_

 540479  
NOTARY PUBLIC  
My Commission expires: 8/30/19

# U.S. Olympic men's hoops roster selected

By Brian Mahoney  
AP Basketball Writer

NEW YORK (AP) — Kyrie Irving took one last shot on the flight home from the NBA Finals, hoping LeBron James would play in the Olympics.

James isn't going to Rio, and neither are many more of basketball's best players.

The Americans think they'll be just fine with who they have.

"We should be heavily favored," Golden State's Klay Thompson said. "I mean, 12 NBA stars, very unselfish guys, very versatile team, we definitely should be favored. It's a disappointment if we don't win gold."

The U.S. selected the roster Monday, led by Kevin Durant and Carmelo Anthony, it hopes can do that for the third straight time.

Durant and Anthony are the only players with Olympic experience after a number of stars, including James, decided to skip Rio.

Also chosen were: Golden State's Draymond Green and Harrison Barnes; Toronto's Kyle Lowry and DeMar DeRozan; Indiana's Paul George; Chicago's Jimmy Butler; Sacramento's DeMarcus Cousins and the Clippers' DeAndre Jordan.

Irving was the MVP of the 2014 Basketball World Cup on a U.S. team that included Thompson, Cousins and DeRozan

and easily won gold. The Americans should roll into Rio as the favorites. Yet they won't look as imposing as expected after the withdrawals of NBA MVP Stephen Curry and All-Stars such as Russell Westbrook, Chris Paul and James Harden.

"As far as the talent goes and the level of play, I'm pretty sure that that's still going to be the same," Anthony said. "We don't have as many of the big-name guys that we've had before, but I think so far this is a great group of guys and they're hungry. They want to play."

USA Basketball chairman Jerry Colangelo said having a national team pool, which he began in 2005, always has the Americans ready for player losses. There were 31 players in this year's and he had to go deep into it — and eventually even beyond it — to find 12 as the usual factors that can knock players out were joined by the Zika virus and other concerns in Brazil.

Anthony said he talked to doctors and people who have been to Brazil about the risks of the mosquito-borne virus.

"Prior to this year, in the past we dealt with things like free agency, injuries, personal issues that might prevent someone from moving forward. This year it was exacerbated by circumstances beyond anyone's control, and that was the

reality, the speculation and the circumstance in Rio," Colangelo said. "So somewhat more challenging, but at the end of the day, and this is important: This is not about who isn't here, this is about who is here."

Anthony becomes the first U.S. men's basketball player to appear in four Olympics. Durant set a U.S. record by averaging 19.5 points in London and also was the MVP when the U.S. won the 2010 world championship.

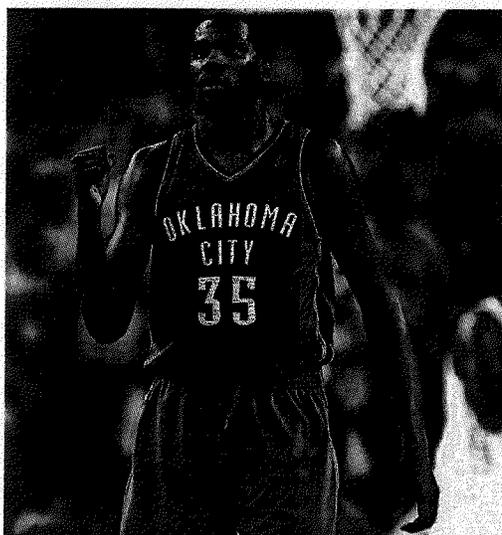
"Shoot, when you're playing with the best players in the world, it makes it easy," Durant said. "I'm just going out there and playing my game. They take all the pressure off of me."

Duke's Mike Krzyzewski will coach the Americans for the third and final time, tying Henry Iba's team record. He will lead a team with strong NBA credentials — nine were All-Stars this season — but a little short on international experience after the withdrawals.

James would have joined Anthony with a fourth selection. He pulled out last week after leading the Cleveland Cavaliers to the NBA championship.

Irving said winning a gold medal would be even sweeter, and he attempted to convince James to chase it with him.

"Hey, I tried," Irving said. "I tried to get him to come and after we won



AP/Marcio Jose Sanchez  
Oklahoma City Thunder forward Kevin Durant along with New York Knicks forward Carmelo Anthony are the only players with Olympic experience on this year's U.S. Olympic basketball team

the championship told him — I was kind of nudging him on the plane, I was like, 'So are going to play USA?' He just didn't know at the time and I gave him a lot of space because, I mean, he's been playing basketball every single year for a long length of time."

The heaviest losses came at the point guard spot, where Curry passed

on making his Olympic debut after knee and ankle injuries in the playoffs. Former Olympians Paul and Westbrook also pulled out and what was a position of strength became so depleted that Lowry was added last week even though he wasn't even a member of the pool.

But Colangelo focused on the strength of the team that was selected adding he and Krzyzewski are excited about the challenge of working with new faces.

"Their credentials speak for themselves and now it's just a matter of coach having some time with the group, because there's so many new people, just getting everyone to blend in," Colangelo said.

## SWIMMING

# Ledecky wins 400 free at trials

By Paul Newberry  
AP National Writer

OMAHA, Neb. (AP) — Katie Ledecky has set the bar so high, it's a bit of a disappointment when she doesn't set a world record.

The 19-year-old has no complaints.

She's heading back to the Olympics.

Getting that formality out of the way in her first event of the U.S. swimming trials, Ledecky held off a persistent challenge from Leah Smith to win the 400-meter freestyle on Monday night.

"The last 150, I just kept telling myself, 'Rio! Rio! Rio!'" said Ledecky, who is also a big favorite in two other freestyle races to come. "I just tried to keep myself fired up and didn't really care what the time was."

Ledecky, who surprisingly won her first Olympic gold at age 15 four years ago in London, is now recognized as one of the most dominant freestylers in history. She set a blistering pace over the first half of the race, putting her more than 2 seconds ahead of the time from her record-setting performance at the 2014 Pan Pacific Championships in Australia.

But Ledecky tired a bit over the final 200, another world mark slipping away when she touched in 3 minutes, 58.98 seconds.



AP/Orlin Wagner  
Katie Ledecky, left, reacts with Leah Smith, right, after winning the women's 400-meter freestyle final at the U.S. Olympic swimming trials in Omaha, Neb. Monday.

Smith pushed the 19-year-old winner all the way, also claiming an Olympic berth by finishing at 4:00.65.

The crowd of more than 14,000 groaned a bit when they saw Ledecky's time, but it was still the third-fastest in history.

"That's fast," Ledecky said. "That's 3 seconds faster than anybody else in the world. I think we're going to really represent the U.S. well in that event."

Also Monday, Dana Vollmer locked up another trip to the Olympics less than 16 months after giving birth to her first child.

She finished second in the 100 butterfly behind Olympic rookie Kelsi Worrell, one of several young swimmers already signaling a changing of the guard

in the first two days of the meet.

Smith will be heading to her first Olympics. Ditto for the top two in the 100 breaststroke, won by Kevin Cordes followed by Cody Miller. That means seven Olympic first-timers have already made the powerful American team. Chase Kalisz, Jay Litherland and Maya DiRado qualified on the first night of the trials.

"Watching the other first-time Olympians, I feel like not a lot of people see the background," Smith said. "Maya DiRado and Kevin Cordes have been good since 2013 and missed out earlier. I was nowhere near making the team in 2012, it's been steady progress."

One night after stunningly missing out on an Olympic berth in the 400 individual medley, an ailing Ryan Lochte swam two more grueling races to qualify for the final of the 200 freestyle.

Shaking off the pain of a groin injury, Lochte got through the morning preliminaries and posted the fifth-fastest time in the evening semifinals.

But Lochte has his work

cut out for him to earn an Olympic berth in Tuesday's final, and he's admittedly having trouble with his kicks and turns. He finished in 1:47.58 seconds, getting passed by both Connor Dwyer and Clark Smith on the final lap of their semifinal heat.

Dwyer, who already earned a spot on the Olympic team in the 400 free, was the top qualifier at 1:46.98.

There was nearly an even bigger shocker in the semifinals of the women's 100 backstroke. Defending Olympic champion Missy Franklin, one of America's biggest stars at the London Games four years ago, got off to an even slower start than usual and barely qualified for Tuesday's final.

Franklin rallied just to finish fourth in her heat and wound up with the next-to-slowest qualifying time at 1:00.45 — a mere 0.04 from missing a spot in the final altogether. Thirty-three-year-old Natalie Coughlin, a 12-time Olympic medalist, also slipped into the final with last spot at 1:00.46.

Olivia Smoliga was fastest at 59.16.

## Sports calendar

### TODAY

**Boxing**  
9 p.m. — Premier Champions, Eder Cherry vs. Lydell Rhodes, lightweights; Omar Douglas vs. Alexei Collado, featherweights (FS1)

### College baseball

8 p.m. — World Series finals, Game 2: Arizona vs. Coastal Carolina (ESPN)

### Golf

3 p.m. — PGA Professional National Championship, third round (Golf)

### MLB

7 p.m. — Chicago Cubs at Cincinnati (FS Ohio)  
7 p.m. — NY Mets at Washington or Boston at Tampa Bay (MLB)

### Swimming

7 p.m. — U.S. Olympic Trials: women's 200m free and 200m IM, men's 200m fly qualifying heats, same-day tape (NBCSN)  
8 p.m. — U.S. Olympic Trials: men's 200m free and 100m back, women's 100m breast and 100m back finals (NBC)

### Tennis

7 a.m. — Wimbledon (ESPN)

### WNBA

10 p.m. — Dallas at Los Angeles (ESPN2)

### WEDNESDAY

**College baseball**  
6 p.m. — World Series finals, Game 3 (if necessary): Arizona vs. Coastal Carolina (ESPN)

### Golf

3 p.m. — PGA Professional National Championship, final round (Golf)

### MLB

1 p.m. — Miami at Detroit or Chicago Cubs at Cincinnati  
4 p.m. — Baltimore at San Diego or Philadelphia at Arizona (MLB)  
7 p.m. — NY Mets at Washington (ESPN2)

### Swimming

7 p.m. — U.S. Olympic Trials: men's 100-meter free and 200-meter breast, women's 200-meter fly (NBCSN)  
8 p.m. — U.S. Olympic Trials: women's 200-meter IM and 200-meter free, men's 200-meter fly (NBC)

### Tennis

7 a.m. — Wimbledon (ESPN)

### WNBA

8 p.m. — New York at Minnesota (NBA)  
10 p.m. — Connecticut at Phoenix (NBA)

## Legal Notice

### NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2015-00418 is set for July 13, 2016 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. 06/28/16

# **TAB 10**

**Affidavit of Publication**

The Advocate Messenger, The Winchester Sun, The Interior Journal, The Jessamine Journal  
BLUEGRASS NEWSMEDIA, LLC

The affiant, Laurinda Bond, states that she is a Customer Service Representative at Bluegrass NewsMedia, LLC (The Advocate Messenger, The Winchester Sun, The Interior Journal, The Jessamine Journal) of general circulation published

in (city) Winchester, Clark County, Kentucky.

She states that an advertisement of Notice of Hearing

for Stall, Keenan, Ogden PLLC

was published in The Winchester Sun

on (date) June 26<sup>th</sup> 2016.

Laurinda Bond  
Customer Service Representative  
Bluegrass NewsMedia, LLC

Subscribed and sworn before me this 12 day of July, 2016.

Betty Smith  
Notary Public  
State-At-Large  
Kentucky

My Commission expires 9-28-16.



The Winchester Sun  
www.winchestersun.com

# Classifieds

## 859.744.3123

check us out on the web!  
www.winchestersun.com  
Find us on Facebook  
www.facebook.com/winchestersun  
twitter.com/winchestersun



20 Wall Street  
Winchester, KY 40391 • Fax 859.745.0638

**EMPLOYMENT**

**DENTAL**

Experienced Dental Assistant Needed  
Experience is a must. Please deliver resume to: 182 Pedro Way Winchester, KY

**FINANCIAL**

Employment Opportunity: Experienced Loan Assistant for local ag lending office  
Full-time position to perform a wide range of accounting, clerical and office activities. Must be professional, proficient with technology, able to maintain strict confidentiality and personable.  
Send resume with contact information to: inquiry@kafca.com or Central Kentucky Ag Credit P.O. Box 1290 Lexington, KY 40588-1290 EOE, including veterans and individuals with disabilities.

Find ALL YOUR LOCAL News Online at www.winchestersun.com

**GENERAL HELP WANTED**

Asbury University seeking FT second shift General Maintenance Technicians. Drug screen, physical exam required. Asbury University requires a strong Christian commitment and a Standard of Conduct for employees. Asbury does not discriminate on the basis of race, national origin, gender, or disability in its educational programs, activities, or employment practices. Please visit <https://www.asbury.edu/offices/humansresources/jobs/faculty-staff> (859) 858-3511, x2240.

Certified Medical Assistant/Data Entry Full Time Position Winchester Medical Office  
Send resumes to: 20 Wall Street Winchester, KY 40391 AT: CHA Position

Deliver Phone Books Work Your Own Hours  
Have insured vehicle Must be at least 18 yrs old Valid DL No Experience Necessary.  
1-800-510-1333 x 224  
www.deliverthephonebook.com

**GENERAL HELP WANTED**

Now hiring for shop workers in a sheet metal fabrication facility. Working with computerized machines and general labor. Must have reliable transportation. High School diploma or equivalent. Drug Screen Required. \$8.50/hr for 8 weeks probationary period/ \$10 an hour after trial period. Apply in person at: 150 Harold Dr Winchester. Experience a plus, will train.

**PROFESSIONAL**

Editor  
The Jessamine Journal, an award winning weekly newspaper serving Nicholasville and Jessamine County seeks an energetic, forward-thinking Editor to continue to make us the best weekly newspaper in the state. In addition to our print products, the newspaper has a robust website and social media presence. Our editor should understand how to connect with our readers by providing depth and context to the news we deliver. Our Editor should be a "player-coach" who is productive in print, can mentor a staff and develop an open dialogue with readers and community leaders. In addition to fostering dialogue, the editor will seek out and work with qualified, regular contributors whose insights can add value to our publications. In addition, our Editor is part of the management team of the newspaper and is a part of the face of our newspaper in the community we serve.

Additionally, the successful candidate will:

- Have a solid understanding of the fundamentals of local news.
- Understand InDesign and the pagination process.
- Understand the value of social media and use it as much as an engagement tool as a professional tool.
- Constantly search for new ways to tell stories and present news, both online and in print.
- Understand and manage a news budget.
- Be a constant, contributing reporter.

If you value quality, local journalism, love being part of a successful team, believe newspapers - both online and print - remain the foundation of an informed community, and are looking for a great community in which to live, we want to hear from you.  
Please submit your resume along with your cover letter and samples of your writing to Larry Hensley at: [larry.hensley@jessaminejournal.com](mailto:larry.hensley@jessaminejournal.com) or mail them directly to: The Jessamine Journal 507 N. Main Street Nicholasville, KY 40356

**LEGAL**

**LEGAL**

NOTICE OF HEARING  
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2015-00418 is set for July 13, 2016 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**MERCHANDISE**

**LESS THAN \$1000**



50 caliber muzzle loading firearm. Thompson/Center. \$200. Winchester. 859-556-1351.  
Antique Sorghum Mill. \$600. Call 859-858-3202, Nicholasville.  
Armchair, \$40. Call 859-744-1582 Winchester.  
Commercial Singer sewing machine with new motor. \$200. Call 866-365-2782, Stanford.  
Crib bed only used once. \$80 OBO. Call 859-854-3361, Junction City.  
Emerson ice maker. Portable. Makes 54 cubes per hour. \$50. Call 859-684-4843, Nicholasville.  
Fire Department Statures Numbered with Certificates \$30.00 each or \$400 for all. See at 27 East Broadway, Winchester, KY Thursday-Friday & Saturday 10:00 am - 4:00 pm.  
Johnson 12/24 foot trolling motor. Like new. Used very little. \$250. Call 859-319-3264, Danville.  
Large crystal covered dessert dish or pie keeper. 12in diameter. Never been used. \$20. Call 859-374-4201, Danville.  
Oak Kitchen Table and 4 Ladder Back Chairs. \$200. Call 859-236-7621, Danville.

**OPEN SUN 2-4**

141 Godwall Ln  
Beautiful open floor plan with designer kitchen features oak/cabine high end granite, white crafted tile backsplash, 4 inch hickory hardwood flooring, large first floor master suite with unbelievable custom design room for the walk-in closet.  
\$419,000  
Harold Taylor • 859-229-0133  
ctaylor@rhm.com

**LESS THAN \$1000**

**FREE**

Ads for the under \$1,000 SUPER SAVER Classified Ad Column  
Price must be listed in ad. ONLY ONE ITEM PER AD.  
Ad will run 6 days, Print + Web 20 Words per ad  
For general household items only. (No business ads, livestock, pets, cars, etc.)  
One ad per week per customer.  
Open to the public. You don't have to be a subscriber to place an ad with us.  
E-Mail [canl.campbell@centrallynews.com](mailto:canl.campbell@centrallynews.com)  
Fax 859-236-9566  
or Call 859-236-2551  
Please include name and address when faxing or e-mailing.  
One White Osterizer blender. 16 working speeds. \$20. Call 859-236-3548 or 859-583-6025, Danville.  
Portable dishwasher and range hood. \$100. Winchester. 859-744-9239  
Powerhouse Home Gym. Great Condition. Asking \$300. You pick up. Winchester. 859-771-9555.  
Room size air conditioner. \$75.00. Call 859-749-5302 Winchester.  
Roper dryer. 2 years old, looks brand new. \$125. Call 859-737-1649 Winchester.  
Savage 308 rifle. Bolt action. Leapers 4x16x40 illuminated scope with a bipod. Camo composite. \$350. Call 859-792-6061, Lancaster.  
Set of Fairbanks Platform Scales. 1000 lb capacity. Good shape and accurate. \$60. Call 859-854-5179, Junction City.

**LESS THAN \$1000**

**FREE**

Sold oak, round table & 4-chair set. \$300. Call 859-339-5480, Lancaster.  
Vintage silver plated/silverware (87 pieces) set and misc. 5 Different manufacturers including Sheffield England. \$125. Call 606-787-7406, Liberty.  
White daybed with cover and shams, \$75.00. Call 859-744-1228 Winchester.  
**MISCELLANEOUS**  
36" Great Dane walk behind mow with sulky Kawasaki 15H engine. \$1200. 859-619-0403.  
Sold farm: Farm equipment, horse and cattle supplies, lots of new items. 859-745-1462 or 859-699-8661.

**ADVERTISING**

**PRODUCE**

For Sale Home Grown Vegetables  
Kentucky Bank Jewettown  
Half Runner Beans/Squash/  
Zucchini/Potatoes/Cucumbers  
Opening June 23rd thru Sept.  
Thursday's 4pm-7  
Saturday's 8am-7  
Harold Willoughby  
859-744-8084

**NOTICES**

**FREE**

Free to good home. Jersey Giant Rooster. Call 745-4651

**FREE**

**FREE**

**Wooden Pallets**  
Winchester Sun 20 Wall St.  
Freight Entrance YOU LOAD  
Pick up on loading dock at the back of the building  
Check back often if dock is empty as pallets become available periodically.  
Wooden pallets only, no plastic, No Phone Calls

**PUBLIC NOTICE**

Research Opportunities for Users of Cocaine, Methamphetamine or Other Stimulants. Researchers with the University of Kentucky College of Medicine, Department of Behavioral Science, are conducting research in stimulant users. All information obtained will be kept confidential. You may be eligible if you: are over 21 years of age, are using cocaine, methamphetamine or other stimulants for non-medical reasons. Studies involve: between 1 and 6 sessions conducted on weekdays, tasks completed on a computer. Some studies are conducted medication free and others involve administration of medications. Eligible volunteers will be paid for their participation and may be reimbursed for travel. For more information and a confidential interview, please call 859-257-9388 or 1-866-232-0038.

**Ridgeway Nursing & Rehabilitation is looking for the following positions**

**Director of Nursing**

The position has full benefits, including 401(k), vision and dental.

Come visit our beautiful facility and pick up an application!  
Ridgeway Nursing and Rehabilitation, PO Box 569, Dowingville, KY 40360  
Yvonne Harmon, HR Manager Email: [yharmon@rnpdmy.com](mailto:yharmon@rnpdmy.com) EOE

Legal Notice  
CITY OF WINCHESTER, KENTUCKY  
ORDINANCE NO. 5-2016  
AN ORDINANCE ADOPTING A PAY CLASSIFICATION PLAN THAT CONFORMS WITH THE FY2017 BUDGET  
WHEREAS, the Board of Commissioners has approved a two percent (2.0%) across the board pay increase for all employees in the FY2017 Budget.  
NOW, THEREFORE, BE IT ORDAINED, as follows:  
SECTION 1. The attached Pay Classification Plan reflecting a two percent (2.0%) pay increase is hereby adopted, and:  
SECTION 2. The attached Pay Classification Plan is attached hereto and to be made a part hereof as though copied at length herein.  
SECTION 3. The effective date of this ordinance shall be July 16, 2016. Introduced at a meeting of the Board of Commissioners of the City of Winchester, Kentucky held on June 6, 2016 and given second reading on June 21, 2016.  
ATTEST:  
Marilyn Rave, City Clerk  
Edilan York Burtner, Mayor

**PUBLIC NOTICE**

CLARK COUNTY ANIMAL SHELTER NOW HIRING for ANIMAL CONTROL

The Clark County Animal Shelter is seeking qualified candidates for the position of Animal Control Officer. This position is on-call after hours and overtime may be required.

Duties include but are not limited to: respond to calls relating to animals running-at-large, injured, abandoned or neglected animals, assisting law enforcement agencies, enforcing state laws and local ordinances relating to animals and assisting with daily functions at the Clark County Animal Shelter.

Animal experience is preferred but not required as training will be provided. Applicants must be able to work with the public, be assertive, respectful, patient and remain calm and make decisions in stressful situations.

A valid KY driver's license is required. The ability to lift fifty pounds is required. Applicants must be at least 21 years of age. The Animal Control Officer MUST RESIDE WITHIN CLARK COUNTY due to on-call status.

Starting salary is \$12/hour. Health and Dental insurance and Retirement benefits are provided.

Apply in person at the office of the County Judge/Executive, 34 South Main Street, Winchester, Kentucky.

All applications must be received by 4:00 pm, Friday, July 8th to be considered.

**Public Notice**  
CITY OF WINCHESTER, KENTUCKY  
ORDINANCE NO. 6-2016  
AN ORDINANCE AMENDING ORDINANCE NO. 5-2016 AS AMENDED BY ORDINANCE NO. 3-2016 WITH RESPECT TO CERTAIN APPROPRIATIONS IN THE CITY OF WINCHESTER, KENTUCKY FY2016 BUDGET

SUMMARY  
The annual budget for the fiscal year beginning July 1, 2015 and ending June 30, 2016 is hereby amended as follows:

	GENERAL FUND	CAPITAL EQUIPMENT FUND	OTHER FUNDS
BALANCE FORWARD	5,212,000	2,260,000	286,000
ESTIMATED REVENUES	15,855,000	1,376,500	30,300
TRANSFER IN/OUT	500,000	(600,000)	0
TOTAL RESOURCES AVAILABLE	21,267,000	3,136,500	336,300
ESTIMATED APPROPRIATIONS	17,845,600	3,995,000	179,300
EXCESS OF RESOURCES OVER APPROPRIATIONS	3,991,400	746,700	166,000
ESTIMATED FUND BALANCE END OF YEAR	3,991,400	746,700	166,000

A complete copy of this ordinance is available for inspection in the office of the City of Winchester City Clerk.  
I hereby certify that the foregoing is an accurate summary of the contents of the above-entitled ordinance.  
William A. Dylman  
Attorney-at-Law

# **TAB 11**

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF WOODFORD

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 30<sup>th</sup> day of June, 2016, came Patricia Osterloh, who after being duly sworn, states as follows:

That she is the Classified Mgr. of The Woodford Sun and that the newspaper publication of June 30, 2016 carried the Notice of Hearing of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Patricia Osterloh

**NOTICE OF HEARING**  
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2015-00418 is set for July 13, 2016 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. 6.30.16

Stephen A. Peterson  
NOTARY PUBLIC  
My Commission expires: March 10, 2017

**SALE**

continued from p. 16

of the purchase price.

(D) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Woodford County Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

**SALE NO: 1**

Robert West, Jr. doing business as Waterford/Millford Farm vs. Nancy Canning, City of Versailles; County of Woodford; Community Bancshares Series 2009, LLC; Lightstorm Properties, LLC; Commonwealth of Kentucky, Department of Revenue; Unknown Spouse of Nancy Canning; and Unknown Tenants at 112 Ashmore Street, Versailles, Kentucky (Civil Action No. 15-CI-171, Division I), to raise the principal amount of \$48,744.68, together with interest, charges and costs).

112 Ashmore,  
Versailles, Kentucky  
[PVA Parcel No. 30-5020-002-00]

**SALE NO: 2**

Wells Fargo Bank, N.A. vs. David A. Delehanty (Civil Action No. 15-CI-324, Division 1) to raise the principal amount of \$249,135.12, together with interest, charges, and costs.

209 Aberdeen Road,  
Versailles, Kentucky  
[PVA Parcel No. 30-3029-008.00]

ROBERT C. STILZ, JR.

WAY, BEING A PART OF HUNTERTOWN GLEN ESTATES SUBDIVISION, INTO THE CURRENT CITY BOUNDARIES.

Whereas, by Ordinance No. 2004-32, the City previously annexed the properties on either side of the tract described in this Ordinance and inadvertently omitted to include the tract described herein; and

Whereas, the City desires to annex the tract described herein into the City limits; and

Whereas, the property to be annexed lies inside the current urban services boundary and is currently being used for urban uses; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF VERSAILLES, KENTUCKY as follows:

Section 1. This ordinance expresses the intention of the City of Versailles to annex all of the 4.991 acre tract located at the intersection of Huntertown Road and Tuscan Way, and being a portion of Huntertown Glen Estates Subdivision, as more fully described in the metes and bounds description available with adopted ordinance to be obtained from City Hall at 198 South Main Street, Versailles, Kentucky.

Section 2. It is desirable to annex the property described in Section 1 above because it is contiguous to City boundaries and the property is currently being used for urban uses requiring provision of City services.

Section 3. No party of the property is included within the boundary of another incorporated city.

Section 4. This ordinance shall become effective after passage and upon publication as required by law.

Introduced and given first reading at a meeting of the City Council of the City of Versailles, Kentucky, held on the 7th day of June, 2016, and fully adopted after the second reading at a meeting of said council held on the 21st day of June, 2016.

CITY OF VERSAILLES  
BRIAN TRAUOGOTT, MAYOR  
ATTEST: ALLISON B. WHITE,  
CITY CLERK

the sixty day period.

Attest: ALLISON B. WHITE,  
CITY CLERK 6,30,1t

CITY OF VERSAILLES,  
KENTUCKY  
ORDINANCE NO. 2016-13  
AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES OF THE CITY OF VERSAILLES, KENTUCKY

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio has completed the 2016 S-26 supplement to the Code of Ordinances of the City of Versailles, Kentucky, which supplement contains all ordinances of a general nature enacted since the prior supplement to the Code of Ordinances of this municipality; and

WHEREAS, American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make references to sections of the Kentucky Revised Statutes; and

WHEREAS, it is the intent of the City Council to accept these updated sections in accordance with the changes of the law of the Commonwealth of Kentucky.

NOW, THEREFORE, BE IT ORDAINED by the City of Versailles, Kentucky:

SECTION 1. That the S-26 supplement to the Code of Ordinances of the City of Versailles, Kentucky, as submitted by American Legal Publishing Corporation of

Cincinnati, Ohio and as attached hereto, be and the same is hereby adopted by reference as if set out in its entirety.

SECTION 2. That this ordinance shall take effect and be in force from and after its date of passage, approval and publication as required by law.

Passed this 21st day of June, 2016.  
APPROVED: BRIAN TRAUOGOTT, MAYOR  
ATTEST: ALLISON B. WHITE,  
CITY CLERK 6,30,1t

**NOTICE OF HEARING**

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**NOTICE OF MEETING**

The Versailles-Midway-Woodford County Planning and Zoning Commission will hold their regularly scheduled meeting at 6:30 p.m. on July 14, 2016, in the 3rd Floor Courtroom of the Woodford County

Courthouse. The following items are listed on the agenda:

- NEW BUSINESS:**
1. Amended Final Development Plan - More Than A Bakery - 570 Big Sink Rd - I-1 District
  2. Final Development Plan - Houchens-230 Equestrian Park - Lots 3 & 4 - B-4 District
  3. Final Record Plat - Versailles Center - Unit 1 - 365 Commerce Dr - B-4 District
- COMPREHENSIVE PLAN UPDATE**

**PUBLIC HEARING - Goals and Objectives - Committee Recommendation - A public hearing will be conducted on the amendment and adoption of the 2016 Goals and Objectives.**

**NOTE:** Public hearing comments will be limited to three (3) minutes per person and written comments may be submitted prior to or at the meeting.

The above listed documents are available for review upon request to the staff of the Planning Commission (located in Room 204 of the Woodford County Courthouse) or by accessing our website: <http://planning.woodfordcountyky.org>

woodfordcountyky.org  
Patricia B. Wilson  
Planning Director 6,30,1t

**NOTICE OF APPLICATION**

Notice is hereby given that Paul and Courtney Quire have filed an application with the Natural Resources and Environmental Protection Cabinet to construct a single family residence. The property lies along the southeast bank of the Kentucky River near Clifton. The property is located at 423 Buck Run Road in Woodford County. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, 300 Sower Blvd., 3rd Floor, Frankfort, Kentucky 40601. Phone 502-564-3410. 6,23,3tp



**DEADLINE FOR CLASSIFIED ADS IS: TOMORROW, JUNE 29 AT NOON**

**GEORGE WITHERS REALTY**  
873-4003 or 221-2899  
117-D CROSSFIELD DRIVE, VERSAILLES, KY  
[gwITHERSREALTY.COM](http://gwITHERSREALTY.COM)

**NEW LISTING**

**FRANKFORT**

- 2 BR, 1 BA condo on the West Side of Frankfort
- Cheaper than rent
- \$49,900

**Your LOCAL Choice for Home Loans**