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Via ELECTRONIC FILING

May 9, 2016

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

**Re: Case No. 2015-00418
Application of Kentucky-American Water Company for an
Adjustment of Rates**

Dear Mr. Derouen:

Enclosed please find Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc.'s Direct Testimony of Malcolm J. Ratchford and Verification of Testimony. This cover letter serves as the "Read 1st" electronic file for CAC's filing. I certify that the electronically filed document is a true representation of the original paper document being filed at the Commission on this date, and that all materials in the paper document are included in the electronic filing. One original and one paper copy of this document are being filed at the Commission on this date in addition to this electronic filing. No parties have been excused from electronic filing.

Sincerely,



Iris G. Skidmore

Enclosure