

# BATES & SKIDMORE

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## Via ELECTRONIC FILING

February 9, 2016

Mr. Jeff Derouen  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

**Re: Case No. 2015-00418**  
**Application of Kentucky-American Water Company for an**  
**Adjustment of Rates**

Dear Mr. Derouen:

Enclosed please find Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc.'s Written Statement and Waiver. This cover letter serves as the "Read 1<sup>st</sup>" electronic file for CAC's Statement and Waiver. I certify that the electronically filed document is a true representation of the original paper document being filed at the Commission on this date, and that all materials in the paper document are included in the electronic filing. One original and one paper copy of this document are being filed at the Commission on this date in addition to this electronic filing. No parties have been excused from electronic filing.

Sincerely,



Iris G. Skidmore

Enclosure