



April 11, 2016

**Via Electronic Filing
and Regular U.S. Mail**

Mr. James W. Gardner
Acting Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No. 2015-00418 (Kentucky-American Water Company Rate Case)

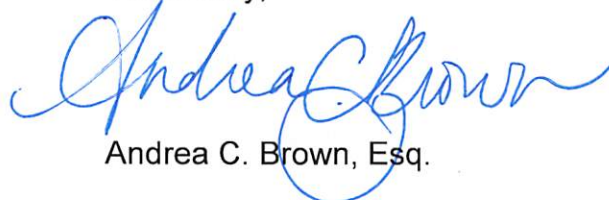
Dear Mr. Gardner:

The Lexington-Fayette Urban County Government submits this letter as the required "Read1st" introductory electronic file for its accompanying Supplemental Requests for Information to Kentucky-American Water Company in the referenced case. There are no materials being filed in paper medium that are not also included in the electronic submission to the Commission.

In accordance with 807 KAR 5:001, Section 8, by signing below I certify, on behalf of the Lexington-Fayette Urban County Government, that: the electronic version of the paper is a true and accurate copy of each paper filed in paper medium; the electronic version of the paper has been submitted to the Commission; and a copy of the paper in paper medium has been mailed to all parties that the Commission has excused from electronic filing procedures.

Should you have any questions, please contact me.

Yours truly,



Andrea C. Brown, Esq.

Enc.

