COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF KENTUCKY-AMERICAN WATER COMPANY FOR AN ADJUSTMENT OF RATES

CASE NO. 2015-00418

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S RESPONSE TO THE COMMISSION'S ORDER

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COMES the Lexington-Fayette Urban County Government ("LFUCG"), by counsel, and submits this written statement in response to the Commission's February 5, 2016 Order granting intervention. Through this pleading, LFUCG hereby waives any right to service of the Commission's Orders by United States mail and consents to service via electronic transmissions. For the duration of this proceeding, please forward all electronic messages to the following individuals at the LFUCG Department of Law:

David J. Barberie, Managing Attorney dbarberi@lexingtonky.gov

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Janet M. Graham, Commissioner of Law jgraham@lexingtonky.gov

WHEREFORE, LFUCG respectfully submits this written statement in response to the

Commission's February 5, 2016 Order.

Respectfully submitted, By:

David J. Barberie, Managing Attorney dbarberi@lexingtonky.gov Andrea C. Brown, Attorney abrown2@lexingtonky.gov Janet M. Graham, Commissioner jgraham@lexingtonky.gov Department of Law 200 East Main Street

Lexington, Kentucky 40507 (859) 258-3500 Attorneys for Lexington-Fayette Urban County Government

FILING NOTICE AND CERTIFICATE

I hereby certify that the foregoing is a true and accurate copy of the document(s) to be filed in paper medium with the Public Service Commission (which include a cover letter serving as the required Read1st document); that the electronic submission of these documents to the Commission was performed on February 12, 2016; that copies of these documents were mailed via first class U.S. Mail, postage prepaid, to the Kentucky Public Service Commission on February 12, 2016; and that there are currently no parties that have been excused from participation by electronic service.

ATTORNEY FOR LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

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