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September 13, 2016

HAND DELIVERED
ELECTRONICALLY FILED

Talina R. Matthews
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Case No. 2015-00418

Dear Ms. Matthews:

Enclosed please find Kentucky American Water's Notice of Filing of non-confidential information responsive to Items Item 29 of Commission Staff's Second Request for Information and Items 9, 33, 34, 52, and 64 of the Attorney General's First Request for Information as required by Ordering Paragraph 5 of the Commission's August 31, 2016 Order in this matter. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium.

Very truly yours,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure