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September 9, 2016

HAND DELIVERED
ELECTRONICALLY FILED

Talina R. Matthews
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Case No. 2015-00418

Dear Ms. Matthews:

Enclosed please find Kentucky American Water's Notice of Filing of non-confidential information responsive to Items 3 and 18 of Commission Staff's First Request for Information as required by Ordering Paragraph 4 of the Commission's August 26, 2016 Order in this matter. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium.

Very truly yours,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure