

LINDSEY W. INGRAM III

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HAND DELIVERED ELECTRONICALLY FILED

Talina R. Matthews Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Case No. 2015-00418

Dear Ms. Matthews:

Enclosed please find Kentucky American Water's Ordering Paragraph 6 Report and Ordering Paragraph 9 Report. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium.

Very truly yours,

Stoll Keenon Ogden PLLC

Lindsey W. Ingram III

Enclosure