

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

Application of Water Service Corporation )  
of Kentucky for a General Adjustment ) Case No. 2015-00382  
in Existing Rates )

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**NOTICE**

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Water Service Corporation of Kentucky (“WSCK”), by counsel, hereby files its proof of publication of its notice of public hearing in the form of affidavits and newspaper tearsheets.

Respectfully submitted,



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M. TODD OSTERLOH  
CHARLES D. COLE  
STURGILL, TURNER, BARKER & MOLONEY, PLLC  
333 W. Vine Street, Suite 1500  
Lexington, Kentucky 40507  
Telephone No.: (859) 255-8581  
tosterloh@sturgillturner.com

ATTORNEYS FOR WSCK

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that the April 13, 2016, electronic filing of this Notice of Filing is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 13, 2016; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of the Notice of Filing will be delivered to the Commission within two business days.



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Counsel for WSCK

# MIDDLESBORO DAILY NEWS

P. O. Box 2658, Middlesboro, KY 40965 Phone 606-248-1010

## Affidavit of Publication

I, Wanda Paul for the Middlesboro Daily News of Middlesboro, Kentucky being duly sworn, state that: An advertisement was /advertisements were published

For the account of Water Service Corp of Kentucky in the Middlesboro Daily News as follows:

Size (columns x inches tall)

1 x 2.13

Section Page

A-9

Date/Dates m/d/y

April 1, 2016

Signed

Wanda Paul

SWORN AND SUBSCRIBED to before me, a notary public, on this the 1st day

of April, A.D. 2016

Patricia Cheek

Notary Public in and for

Bell

County, Ky (State)

My Commission Expires

6/17/18

### Splits

From page 6

Megan Bakwin improved to 13-9 on the year, allowing three runs, one earned on seven hits and one walk with three strikeouts.

Cooper finished the game 2-of-3 with three RBIs, while Bass went 2-for-4 with two RBIs.

#### Game 2

Like the first game, Union got off to a quick start, leading off three runs in the first. But the lead would not last as Montreat collected the 6-4 win.

Bazzyak led off with a triple and scored on a Moore sac fly for a 1-0 lullback lead. With two outs, Union put two on thanks to back-to-back errors, and Head made Montreat pay with a two-run double for a three-run lead.

However, Montreat scored three in the bottom of the first in even the ledger at 3-3 and tacked on three more runs in the fourth for the 6-3 lead.

Union tried to mount a comeback in the seventh, but only managed a Bazzyak RBI single to make the final 6-4.

Bazzyak led Union offensively in going 2-for-3 with a RBI and run scored.

#### Up next

Union returns to action Saturday when it visits St. Andrews for another AAC doubleheader. First pitch is set for 12 p.m.

### NEWS BRIEF

#### Lawmakers: Budget deal is deadlocked

FRANKFORT (AP) — Kentucky lawmakers say they have reached an impasse on budget negotiations, putting a two-year spending plan in jeopardy and risking a partial government

shutdown.

House and Senate leaders announced at about 10:30 Thursday morning they were unable to reach a deal. They have met secretly for several days trying to reach a compromise in time for the legislature to approve the deal on Friday.

House Democrats insist they will not allow budget cuts for education.

Senate Republicans says the cuts are needed to pay down the state's more than \$30 billion pension debt.

Lawmakers could still pass a budget by April 15. But Democratic House Speaker Greg Stumbo said the only way he would agree to that is if Republican Gov. Matt Bevin agreed he would not veto parts of the budget.

### Signs

From page 6

That's pretty much what got Union for me."

Johnson finishes her career averaging 8.2 points and four rebounds per game across four years. She was a member of the Lady Cats as an 8th-grader as well.

"Katrina has been a big part of our success here at Bell County High School over the last four or five year," said Lady Cat head coach David Teague. "Katrina has played a lot of basketball for us, and she will definitely be missed here on our team. Union College is getting a very good player and a very good kid."

In her senior campaign, Johnson led Bell County in scoring. She averaged 12.7 points per game while shooting just over 40 percent from the field. A versatile player on the floor,

Johnson was second on the team in rebounds. She finished the year averaging six rebounds per game.

"As a basketball player, Katrina is very versatile. She can play many positions," said Teague. "I think she fits what coach Curry and Union does really well. I think she's got a bright future ahead of her."

In her final year in the blue and white, Johnson helped lead the Lady Cats to a 17-10 record. Bell advanced to the championship game of the WYMT Mountain Classic. During the tournament, the Lady Cats upset regional champion Harlan in the opening round.

Johnson was recognized by both the media and the 13th Region Coaches Association for her performance during the season. She was named first team all-region by the coaches association and to the all-third region team by the media.

"We're extremely excited to have

Katrina join our basketball program," said Union head coach Tim Curry. "We've had several kids over the years join our basketball program at Union that have definitely made us better, and we certainly expect Katrina to be able to come in and do that right away."

Curry said Johnson's versatility fits the Bulldogs very well.

"She will have the opportunity to play numerous positions and fit into our style of play right away as a freshman," said Curry. "Our expectations are that she's going to come in and have a big impact in our basketball program right away."

Union finished their basketball season with a 15-14 record while going .500 in conference play. The Bulldogs narrowly missed out on advancing to the second round of the AAC tournament, losing to St. Andrews 67-64.

Reach Anthony Cloud at 866-302-9090 or on Twitter @AnthonyCloudMDN

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#### LEGISLATION

Notice is hereby given that the Public Service Commission of Kentucky has scheduled a public hearing in a case styled as "Application of Western Service Corporation of Kentucky for a General Adjustment of Rates," Case No. 2015-00382, beginning at 9 a.m. Eastern Daylight Time on Tuesday, April 19, 2016, at the Commission's offices, 211 Sower Blvd., Frankfort, Kentucky, for the purpose of receiving evidence into the record of the case. The hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

#### NOTICE OF PUBLIC AUCTION

U-5th & Lark, 432N, 19th Street, Middlesboro, KY 40965, will conduct a public sale for cash to satisfy a lien placed against the units listed below on April 16, 2016 at 1:30 p.m.

Alan Perkins Unit 228  
Joanna Barnett Unit 317  
Teddy Mills Unit 518

#### NOTICES

##### CLASSIFIED DEADLINE

for ALL Classifieds 2:00 p.m. 2 days prior to run of ad

**NO EXCEPTIONS**

Run	Date	Deadline
Tues.	Fri.	2 p.m.
Wed.	Mon.	2 p.m.
Thurs.	Tues.	2 p.m.
Fri.	Wed.	2 p.m.
Sat.	Thurs.	2 p.m.

Garage Sales and Special Sale Ads MUST be pre-paid before running.

We accept Visa, MasterCard, American Express & Discover

#### Miscellaneous

**MATTHEW 7:21**  
Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

**HOLY BIBLE**

Make **CLEAN SWEEP** or sell it in. Classifieds

#### Yard Sale

Huge 3 Family Yard Sale, Sat 2nd, 121 Ronald Lane, Hwy 63, across from J.B. Stone Estates and New Beginning Baptist Church. No Clothing. Hundreds of items, examples - iron skillets, appliances, law-socks, beds, etc. 9am till 7:7. Rain or shine

#### Maintenance / Domestic

Maintenance Assistant Needed - Full time. Basic carpentry, plumbing, electrical a plus. Must be located within 15 minutes of Harrogate, TN. Must have valid drivers license and vehicle, drug-free, clean criminal background and must be willing to take weekend and nights. Apply in person at Tri-State Health & Rehab, 600 Shawnee Rd, Harrogate, TN. EOE

#### Medicine / Health

Dental Assistant for a busy dental practice with Dental committed to provide quality and caring service. Mail resume with two work references to: Shaka Patel, D.D.S., P.O. Box 967 Tazewell, TN, 37879

#### Restaurants

Conley's Drive in now taking applications for all positions. Apply in person.

#### COMMONWEALTH OF KENTUCKY

44TH JUDICIAL CIRCUIT  
BELL CIRCUIT COURT  
CIVIL ACTION NO. 14-CI-00342  
FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, PLAINTIFF,  
VS.  
TERRY J. BINGHAM AKA TERRY BINGHAM, MELISSA BINGHAM, COUNTY OF BELL AND MIDLAND FUNDING, LLC, DEFENDANTS.

**NOTICE OF SALE**  
Notice is hereby given that the undersigned Master Commissioner will on April 27, 2016 at 10:15 a.m., at the Bell County Courthouse dock facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the Highest and best bidder, viz:  
Tract A: Commencing at the intersection of Exeter Avenue and 36th Street, containing 17,483 square feet or 0.40 acres. The property is being sold to pay the principal Judgment of \$71,176.49, plus interest, costs and fees. Terms: 10% percent (10%) of the purchase price due at time of sale; balance within thirty (30) days. Bond: with approved surety and interest at 12% per annum from date of sale until paid. The sale shall otherwise be in accordance with the local rules of court as amended. Dated this 30th day of March, 2016.  
JEFFERY W. HELTON  
Bell Circuit Court Master Commissioner

#### Apartments/Townhouses

1 bd furnished apt. All utilities furnished. \$450 mo. + \$150 sec dep. 423-526-9348.

1 BD apt. All utilities except electric. NO Pets. \$400/mo. \$400dep. 606-248-1317

2 BD Apartment for rent. \$380. Calvin, KY. 606-337-9350

2 bedroom apartment \$450 mo + deposit, no pets. 513-205-5054

2 BR apt. for rent in Middlesboro. 423-469-2581

#### Houses For Rent

2 BD, 1 bath \$450 a month, \$450 deposit. Call 606-248-2888 or 808-670-8630.

3BD, 1BA house for rent in Middlesboro, close to LMU, \$675/mo. dep. \$675. 606-269-7621

3BD, 1BA, CHIA, carpet, nice yard. Gibson Station, VA. \$500/mo. + dep. NO Pets. 423-869-6515

#### Farm Equipment

5R Bush Hog \$475, 40 gal 3pt hitch sprayer \$225, 18 ft farm gate \$35. Hotspot slice flat top slave \$90. 606-337-8379

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# ASSIST

## The Hickman County Times

PO Box 237

Clinton, KY 42031

270-653-4040

[www.thehctimes.com](http://www.thehctimes.com)

[gaye@thehctimes.com](mailto:gaye@thehctimes.com)

March 30, 2016

A notice that the Public Service Commission of Kentucky has scheduled a public hearing in a case styled as "Application of Water Service Corporation for a General Adjustment of Rates," and the specifics of that hearing, appeared in an advertisement in the March 30, 2016 edition of The Hickman County Times, a weekly newspaper, with its office located in Clinton, Ky. The advertisement was published on page 9 of the March 30, 2016 edition.



**Gaye Bencini**

**Publisher/Editor**

**The Hickman County Times**

As sworn by Gaye Bencini on March 30, 2016

Aaron Mathis  
Notary Public

Expires 1/10/17

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