

OFFICE OF THE ATTORNEY GENERAL

ANDY BESHEAR ATTORNEY GENERAL 1024 Capital Center Drive Suite 200 Frankfort, KY 40601

March 21, 2016

VIA ELECTRONIC FILING James Gardner Acting Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: In The Matter of: Application of Louisville Gas and Electric Company and Kentucky Utilities Company to Install and Operate Electric Charging Stations in their Certified Territories, for approval of an Electric Vehicle Supply Equipment Rider, an Electric Vehicle Supply Equipment Rate, an Elective Vehicle Charging Rate, Depreciation Rate, and for a Deviation from the Requirements of Certain Commission Regulations

Dear Mr. Gardner:

The Attorney General submits this cover letter for his electronic filing in this case, and it serves as the Read1st introductory file. The filing is the Attorney General's Statement in the above-referenced case. In accordance with 807 KAR 5:001 Section 8, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. In accordance with 807 KAR 5:001 Section 8, the Attorney General is filing with the Commission one paper original of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Yours very truly,

Kent Chandler