



**STOLL  
KEENON  
OGDEN**  
PLLC

2000 PNC PLAZA  
500 WEST JEFFERSON STREET  
LOUISVILLE, KY 40202-2828  
MAIN: (502) 333-6000  
FAX: (502) 333-6099

**GERALD WUETCHER**  
DIRECT DIAL: (859) 231-3017  
DIRECT FAX: (859) 258-3517  
gerald.wuetcher@skofirm.com

June 15, 2016

Mr. Aaron Greenwell  
Acting Executive Director  
Kentucky Public Service Commission  
Post Office Box 615  
Frankfort, KY 40602-0615

Re: Case No. 2015-00315  
Monroe County Water District

Dear Mr. Greenwell:

Pursuant to the Public Service Commission's Order of March 18, 2016 in the above-referenced case, enclosed is a copy of the executed Assistance Agreement that the Public Service Commission authorized Monroe County Water District to enter.

In accordance with 807 KAR 5:001, Section 8, I certify that the June 15, 2016 electronic filing of the executed Assistance Agreement is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Public Service Commission on June 15, 2016; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this document will be delivered to the Public Service Commission on or before June 17, 2016.

Very truly yours,

Stoll Keenon Ogden PLLC

Gerald Wuetcher

GEW  
Enclosure

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