

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>THE APPLICATION OF MONROE COUNTY</b>	)	
<b>WATER DISTRICT FOR AUTHORIZATION</b>	)	
<b>TO ENTER AN ASSISTANCE AGREEMENT</b>	)	
<b>WITH THE KENTUCKY INFRASTRUCTURE</b>	)	
<b>AUTHORITY AND FOR A CERTIFICATE OF</b>	)	<b>CASE NO. 2015-00315</b>
<b>PUBLIC CONVENIENCE TO CONSTRUCT A</b>	)	
<b>WATER TREATMENT FACILITY,</b>	)	
<b>ELEVATED STORAGE TANK, AND WATER</b>	)	
<b>TRANSMISSION AND DISTRIBUTION</b>	)	
<b>MAINS</b>	)	

**NOTICE OF FILING**

In accordance with the Public Service Commission’s Order of March 11, 2016, Monroe County Water District (“Monroe District”) gives notice of the filing of the Encroachment Permit received on April 8, 2016 from the Kentucky Department of Highways.

Dated: April 11, 2016

Respectfully submitted,



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Gerald E. Wuetcher  
Stoll Keenon Ogden PLLC  
300 West Vine St. Suite 2100  
Lexington, Kentucky 40507-1801  
Telephone: (859) 231-3017  
Fax: (859) 259-3517  
gerald.wuetcher@skofirm.com

*Counsel for Monroe County Water District*

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Monroe District's April 11, 2016 electronic filing of this Notice of Filing and its attachment is a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 11, 2016; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Notice of Filing and its attachment will be delivered to the Commission on or before April 13, 2016.



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Gerald E. Wuetcher



**ENCROACHMENT PERMIT**

**KEPT No.:** 03-2016-00102  
 \_\_\_\_\_  
**Permittee:** Monroe County Water District  
 \_\_\_\_\_  
**Permit Type / Subtype:** Utilities / Water  
 \_\_\_\_\_  
**Work Completion Date:** 4/6/2018  
 \_\_\_\_\_

INDEMNITIES		
Type	Amount Required	Tracking Number
Performance Bond	\$0.00	
Cash / Check	\$0.00	
Self-Insured	\$0.00	
Payment Bond	\$0.00	
Liability Insurance	\$0.00	

This permit has been: **APPROVED**  **DENIED**

Sarah Payton D3 Permits - Supervisor 4/8/2016  
 \_\_\_\_\_  
**SIGNATURE TITLE DATE**

The TC 99-1(B), including the application TC-99 1(A) and all related and accompanying documents and drawings make up the permit. It is not a permit unless both the TC 99-1(A) and TC 99-1(B) are both present.

LOCATION(S)			
Description	County - Route	Latitude	Longitude
	Monroe - KY 163	36.677194	-85.661688
	Monroe - KY 63	36.690734	-85.712613
	Monroe - KY 1446	36.691492	-85.700819



Kentucky Transportation Cabinet  
 Department of Highways  
 Permits Branch

TC 99-1 (A)  
 1/2015  
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**APPLICATION FOR ENCROACHMENT PERMIT**

<b>Permittee Information</b>		<b>KYTC No.</b> <b>03-2016-00102</b>	
Name	Monroe County Water District	<b>Permit Information</b>	
Address	205 Capp Harlan Road	Address	South of intersection of Bradshaw Road and State Hwy. 1446
City	Tompkinsville	City	Tompkinsville
State	Kentucky	State	Kentucky
Zip	42167	Zip	42167
Phone#	(270) 487-8131	County	Monroe
Contact	Robert D. Stigall, P.E.	Route No.	State Hwy 1446
Phone	(615) 460-7515	Mile-Point	2.95
Cell	(615) 948-8890	Longitude (X)	36.6907
Email	rstigall@bellsouth.net	Latitude (Y)	85.7008
Contact	Rick Ross, Manager	<i>Information below to be filled out by KYTC</i>	
Phone	(270) 487-8131	<input type="checkbox"/> Air Right	<input type="checkbox"/> Entrance
Cell	(270) 427-7752	<input checked="" type="checkbox"/> Utilities	<input type="checkbox"/> Other: _____
Email	mcwdrr@scrtc.com	<input type="checkbox"/> Left	<input type="checkbox"/> Right
		<input checked="" type="checkbox"/> X-ing	
		Access:	<input type="checkbox"/> Full
			<input type="checkbox"/> Partial
			<input checked="" type="checkbox"/> by Permit

**General Description of Work:**

10-inch PVC water line inside 16-inch steel casing, to be bored and jacked.

THE UNDERSIGNED PERMITTEE(S) (being duly authorized representative(s) or owner(s)) DO AGREE TO ALL TERMS AND CONDITIONS ON THE TC 99-1 (A).

*Richard D. Ross*  
 Signature

March 31, 2016  
 Date

This is not a permit unless and until the permittee(s) receives an approved TC 99-1(B) from KYTC. This application shall become void if not approved by the cancellation date. The cancellation date shall be one year from the date the permittee submits their application.



Kentucky Transportation Cabinet  
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TC 99-1 (A)  
 1/2015  
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APPLICATION FOR ENCROACHMENT PERMIT

<b>Permittee Information</b>		KYTC No. <b>03-2016-00102</b>
Name <b>Monroe County Water District</b>	<b>Permit Information</b>	
Address <b>205 Capp Harlan Road</b>	Address <b>East of intersection of Capp Harlan Road and State Highway 163</b>	
City <b>Tompkinsville</b>	City <b>Tompkinsville</b>	
State <b>Kentucky</b> Zip <b>42167</b>	State <b>Kentucky</b> Zip <b>42167</b>	
Phone# <b>(270) 487-8131</b>	County <b>Monroe</b>	
Contact <b>Robert D. Stigall, P.E.</b>	Route No. <b>State Hwy. 163</b> Mile-Point <b>6.1</b>	
Phone <b>(615) 460-7515</b> Cell <b>(615) 948-8890</b>	Longitude (X) <b>36.6774</b>	
Email <b>rstigall@bellsouth.net</b>	Latitude (Y) <b>85.6619</b>	
Contact <b>Rick Ross, Manager</b>	<b>Information below to be filled out by KYTC</b>	
Phone <b>(270) 487-8131</b> Cell <b>(270) 7752</b>	<input type="checkbox"/> Air Right <input type="checkbox"/> Entrance <input checked="" type="checkbox"/> Utilities <input type="checkbox"/> Other: _____	
Email <b>mcwdrrscrtc.com</b>	<input type="checkbox"/> Left <input type="checkbox"/> Right <input checked="" type="checkbox"/> X-ing	
	Access: <input type="checkbox"/> Full <input type="checkbox"/> Partial <input checked="" type="checkbox"/> by Permit	

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APPLICATION FOR ENCROACHMENT PERMIT

<b>Permittee Information</b>		KYTC No. <b>03-2016-00102</b>	
Name	Monroe County Water District	<b>Permit Information</b>	
Address	205 Capp Harlan Road	Address	SR63 just south of 100 & 1366 split
City	Tompkinsville	City	Tompkinsville
State	Kentucky	State	Kentucky
Zip	42167	Zip	42167
Phone#	(270) 487-8131	County	Monroe
Contact	Robert D. Stigall, P.E.	Route No.	SR 63
Phone	(615) 460-7515 Cell (615) 948-8890	Mile-Point	8.0
Email	rstigall@bellsouth.net	Longitude (X)	36.6907
Contact	Rick Ross, Manager	Latitude (Y)	85.7125
Phone	(270) 487-8131 Cell (270) 427-7752	<i>Information below to be filled out by KYTC</i>	
Email	mcwdrr@scrtc.com	<input type="checkbox"/> Air Right	<input type="checkbox"/> Entrance
		<input checked="" type="checkbox"/> Utilities	<input type="checkbox"/> Other: _____
		<input type="checkbox"/> Left	<input type="checkbox"/> Right
		<input checked="" type="checkbox"/> X-ing	
		Access: <input type="checkbox"/> Full	<input type="checkbox"/> Partial
		<input checked="" type="checkbox"/> by Permit	

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