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March 16, 2016

Mr. James W. Gardner, Esq.  
Acting Executive Director  
Kentucky Public Service Commission  
Post Office Box 615  
Frankfort, KY 40602-0615

Re: Case No. 2015-00315  
Monroe County Water District

Dear Mr. Gardner:

Pursuant to the Public Service Commission's Order of March 11, 2016, enclosed is a copy of the Nationwide Permit issued to Monroe County Water District for its proposed water treatment facilities by the United States Army Corps of Engineers. An electronic version of this Motion was transmitted to the Commission this evening using the Commission's E-Filing System.

Very truly yours,

Stoll Keenon Ogden PLLC

Gerald Wuetcher

GEW  
Enclosure