COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF MONROE COUNTY)
WATER DISTRICT FOR AUTHORIZATION)
TO ENTER AN ASSISTANCE AGREEMENT)
WITH THE KENTUCKY INFRASTRUCTURE)
AUTHORITY AND FOR A CERTIFICATE OF) CASE NO. 2015-00315
PUBLIC CONVENIENCE TO CONSTRUCT A)
WATER TREATMENT FACILITY,)
ELEVATED STORAGE TANK, AND WATER)
TRANSMISSION AND DISTRIBUTION)
MAINS)

NOTICE OF FILING

In accordance with the Public Service Commission's Order of March 11, 2016, Monroe County Water District ("Monroe District") gives notice of the filing of the Nationwide Permit received this day from the United States Army Corps of Engineers.

Dated: March 16, 2016 Respectfully submitted,

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CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Monroe District's March 16, 2016 electronic filing of this Notice of Filing and its attachment is a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on March 16, 2016; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Notice of Filing and its attachment will be delivered to the Commission on or before March 18, 2016.

Gerald E. Wuetcher