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March 16, 2016

Mr. James W. Gardner, Esq.  
Acting Executive Director  
Kentucky Public Service Commission  
Post Office Box 615  
Frankfort, KY 40602-0615

Re: Case No. 2015-00315  
Monroe County Water District

Dear Mr. Gardner:

Enclosed is a Notice of Filing of the Direct Testimony of Robert D. Stigall. On March 15, 2016, Commission Staff made a telephone inquiry to counsel for Monroe County Water District regarding certain aspects of Monroe County Water District's proposed construction project. To address this inquiry, Monroe County Water District submits Mr. Stigall's testimony.

Very truly yours,

Stoll Keenon Ogden PLLC

Gerald Wuetcher

GEW  
Enclosure