

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**THE APPLICATION OF MONROE COUNTY )**  
**WATER DISTRICT FOR AUTHORIZATION )**  
**TO ENTER AN ASSISTANCE AGREEMENT )**  
**WITH THE KENTUCKY INFRASTRUCTURE )**  
**AUTHORITY AND FOR A CERTIFICATE OF ) CASE NO. 2015-00315**  
**PUBLIC CONVENIENCE TO CONSTRUCT A )**  
**WATER TREATMENT FACILITY, )**  
**ELEVATED STORAGE TANK, AND WATER )**  
**TRANSMISSION AND DISTRIBUTION )**  
**MAINS )**

**NOTICE OF FILING OF THE DIRECT TESTIMONY**  
**OF ROBERT D. STIGALL**

Monroe County Water District (“Monroe District”) gives notice of filing of the Direct Testimony of Robert D. Stigall. Mr. Stigall’s testimony is filed in response to Commission Staff’s telephone inquiry of March 15, 2016

Dated: March 16, 2016

Respectfully submitted,



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CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Monroe District's March 16, 2016 electronic filing of this Notice of Filing and its attachment is a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on March 16, 2016; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Notice of Filing and its attachments will be delivered to the Commission on or before March 18, 2016.



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Gerald E. Wuetcher