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March 1, 2016

Mr. James W. Gardner, Esq.
Acting Executive Director
Kentucky Public Service Commission
Post Office Box 615
Frankfort, KY 40602-0615

Re: Case No. 2015-00315
Monroe County Water District

Dear Mr. Gardner:

Enclosed is a Notice of Filing of revised versions of Exhibits 3, 5, 6 and 7 to Monroe County Water District's Application. This Notice and the revised documents were filed electronically with the Commission this evening using the Commission's E-Filing System. Electronic versions of Revised Exhibits 3 and 5 were not electronically filed as the file size of each exhibit exceeded 100 MB. An electronic copy of Revised Exhibits 3 and 5 has been placed on a flash drive and is being submitted to the Commission with the paper version of this filing. The two files on the flash drive are identified below:

Exhibit	File Name
Exhibit 3 - Plans for Contract I: Water Treatment Plant (Revised)	Exhibit-3_Plans_WaterTreatmentPlant(REVISED).pdf
Exhibit 5 - Plans for Contract IIB: Water Lines (Revised)	Exhibit-5_Plans_WaterLines(REVISED).pdf

Very truly yours,

Stoll Keenon Ogden PLLC

Gerald Wuetcher

GEW
Enclosures