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February 22, 2016

Mr. James W. Gardner, Esq.  
Acting Executive Director  
Kentucky Public Service Commission  
Post Office Box 615  
Frankfort, KY 40602-0615

Re: Case No. 2015-00315  
Monroe County Water District

Dear Mr. Gardner:

This letter is intended to supplement my letter of February 18, 2016 which accompanied Monroe County Water District's Application. In that letter, I identified three files by name that were not uploaded to the Public Service Commission, but failed to provide a description of these files. The table below contains the file name and description of each file. I apologize for the omission.

| Name  | Description  |
|---|--|
| Exhibit-3_Plans_WaterTreatmentPlant.pdf               | Exhibit 3 to Application - Plans for Contract I: Water Treatment Plant |
| Exhibit-5_Plans_WaterLines.pdf                        | Exhibit 5 to Application - Plans for Contract IIB: Water Lines         |
| Exhibit-11_PreliminaryEngineeringReport_FigureE-1.pdf | Figure E-1 to Preliminary Engineering Report                           |

An electronic version of these documents was submitted to the Commission on a flash drive on February 19, 2016 as part of the filing of the paper version of Monroe County Water District's Application.

Very truly yours,

Stoll Keenon Ogden PLLC

Gerald Wuetcher

GEW