

Affidavit of Publication

Ad Cost \$ 543.22

State of Ohio }
 }
 } SS.
 }
Hamilton County}

Personally appeared: Mary Plogsted, of the Enquirer, a newspaper printed in Cincinnati, Ohio, and published in Cincinnati in said County and State, and as to the Kentucky Enquirer published in Ft. Mitchell, Kenton County, Kentucky, who being duly sworn despoth and saith that the advertisement of which the annexed is a true copy, has been published in the newspaper one time in each issue as follows: 8/13/15, 8/20/15, & 8/27/15

- X Boone County Recorder
- X Campbell County Recorder
- X Kenton County Recorder
- X Cincinnati.com

NOTICE

Please take notice that Duke Energy Kentucky, Inc. has applied to the Kentucky Public Service Commission for approval to revise its Demand Side Management (DSM) rate for electric service and gas service for residential and commercial customers. Duke Energy Kentucky's current monthly DSM rate for residential gas customers is \$0.081352 per hundred cubic feet and for non-residential gas customers \$0.000000 per hundred cubic feet. Duke Energy Kentucky's current monthly DSM rate for residential electric customers is \$0.005944 per kilowatt-hour and for non-residential customers is \$0.001654 per kilowatt-hour for distribution service and \$0.000161 per kilowatt-hour for transmission service. Duke Energy Kentucky seeks approval to revise these rates as follows: Duke Energy Kentucky's monthly DSM rate for residential gas customers would increase to \$0.081656 per hundred cubic feet and for non-residential gas customers would remain at \$0.000000 per hundred cubic feet. Duke Energy Kentucky's monthly DSM rate for residential electric customers would decrease to \$0.005818 per kilowatt-hour and non-residential customers would increase to \$0.001865 per kilowatt-hour for distribution service and would remain at \$0.000161 per kilowatt-hour for transmission service. The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice. The foregoing rates reflect a proposed decrease in electric revenues of approximately \$0.32 million or 0.10% over current total electric revenues and an increase of \$0.02 million or 0.02% over current gas revenues. A typical residential gas customer using 70 ccf in a month will see an increase of \$0.02 or 0.03%. A typical residential electric customer using 1000 kWh in a month will see a decrease of \$0.12 or (0.14%). A typical non-residential electric customer using 40 kilowatts and 14,000 kWh will see an increase of \$2.95 or 26%. Non-residential gas customers and non-residential electric customers served at transmission service will see no change in their bills from this application. Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall support the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website. A copy of this application filed with the Public Service Commission is available for inspection at Duke Energy Kentucky's office at 4580 Olympic Boulevard, Erlanger, Kentucky 41018 or on its website at <http://www.duke-energy.com>. This filing and any other related documents can be viewed on the Public Service Commission's website at <http://psc.kv.gov>

Mary Sue Plogsted
AFFIANT

Sworn to before me this the
14th day of September, 2015

Crystal Williams
Notary Public of Ohio



Crystal Williams
Notary Public, State of Ohio
My Commission Expires 08-24-2020

The Falmouth Outlook
210 Main Street • Falmouth, KY 41040
PH 859.654.3333 • F 859.654.4365

AFFIDAVIT

The affiant, Neil Belcher, Publisher or proprietor of The Falmouth Outlook, Falmouth, Kentucky, after being duly sworn and cautioned does depose and states the following:

That The Falmouth Outlook is a newspaper printed and published in the State of Kentucky, and of general circulation in the County of Pendleton.

That the attached Legal Notice was Duly Published in The Falmouth Outlook on

(date) August 11, (year) 2015.

Done in Falmouth, Kentucky, this 11 day of August, 2015

Neil Belcher

Neil Belcher, Publisher

STATE OF KENTUCKY
COUNTY OF PENDLETON

Subscribed and sworn to before me this 11 day of August, 2015,
in the City of Falmouth, County of Pendleton, State of Kentucky.



Jessie Beckett
Jessie Beckett, Notary Public
Commission expires 6/3/18

up tomatoes, onions, and peppers. The clock's hands seemed to go faster than mine. Soon it was time for

the porch. I set the broom aside and opened the door: "Yes?" I inquired.

"Isn't my kitten adorable?" she asked with a bright smile.

"Yes, it is adorable," I responded warmly. Motherhood does require a lot of interruptions, dedication and patience yet is rewarding in countless ways.

Before long I was able to wrap everything up in the kitchen and we were on our way to Mom's house eager to get out of the hot kitchen and ready to spend the afternoon with her and the rest of the family.

Are you interested in trying a favorite sauce recipe of ours? It is similar to pizza or spaghetti sauce and can be used to replace it in many recipes. It is also a delicious replacement for salsa.

- 2 3/4 cup Parmesan cheese
- 3 cups sugar
- 1 quart ketchup
- 6 tablespoons paprika
- 6 tablespoons salt
- 3 tablespoons dry mustard
- 3 tablespoons chili powder
- 3 tablespoons garlic powder
- 3 tablespoons oregano
- 2 tablespoons black pepper

Directions:

Cut the tomatoes into chunks and blend in blender until smooth. Cook celery, peppers, and onions until tender. Bring to boil. Combine all ingredients in a large canner. Bring to a boil and as soon as it begins boiling remove from heat. Pour into sealable containers. Enjoy hot or cold as a dip for crackers. Makes 36 quarts.

Hearing Center
ward's Place)
AY OF THE MONTH
(Ridgeway Ave.),
uth, Ky

**ig checked today.
ppointment!**

859-283-5404
3 Wed. Only!

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The Falmouth Outlook
210 Main Street • Falmouth, KY 41040
PH 859.654.3333 • F 859.654.4365

AFFIDAVIT

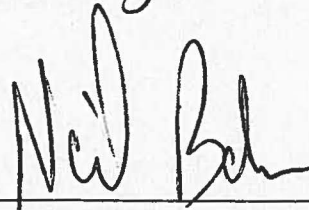
The affiant, Neil Belcher, Publisher or proprietor of The Falmouth Outlook, Falmouth, Kentucky, after being duly sworn and cautioned does depose and states the following:

That The Falmouth Outlook is a newspaper printed and published in the State of Kentucky, and of general circulation in the County of Pendleton.

That the attached Legal Notice was Duly Published in The Falmouth Outlook on

(date) August 18, (year) 2015.

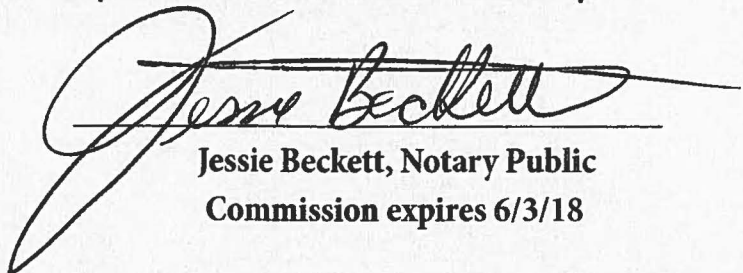
Done in Falmouth, Kentucky, this 18 day of August, 20 15



Neil Belcher, Publisher

STATE OF KENTUCKY
COUNTY OF PENDLETON

Subscribed and sworn to before me this 18 day of August, 20 15,
in the City of Falmouth, County of Pendleton, State of Kentucky.



Jessie Beckett, Notary Public
Commission expires 6/3/18

and your Chaplin family, David and Billie Jo Chaplin, David and Darci Fields, Daugherty Farms/Doug and Linda Daugherty, David Foutch, Dean & Best - Jeff Dean, Delores and Alfred Wilson, Deluxe Cleaners, Dennis Gosney, Diana Sipple, Dixie Feed & Supply, D&L Trucking and Excavating, Double L Farms/Brent and Martha Gosney, Doug and Joyce Buckner, Doug and Arlene Gosney, Eddie, Michelle and Lance Fisher, Eddie and Tammy Kirsch, Fair's Custom Meat Processing, Farm Bureau Insurance - Kevin Geisel, Farm Bureau Insurance - Steve Ammerman, Farm Credit - Eli Mann, 4 Gen Farm, Frank and Mary Wanda Ammerman, Gary and Brenda Veirs, Greene Show Pigs, Greg and Cris Caldwell, Greg Ramsey and Sons - Adam and Derrick, Hall Family Farms, Hamilton Cattle Co, Harrison.

County Conservation District, will lead the Kentucky Association of RC&D Councils in working with local, state, and federal partners across the state's 120 counties in providing an assortment of community services.

The services will include water quality activities, Take Kids Fishing events, forestry activities, recycling, environmental education, field day for schools, achievement gap activities, etc.

Upon hearing about Slinker's election as president, Ted Jessup, Vice-Chairman, Muhlenberg County Conservation District and Area Director for the Kentucky Association of Conservation Districts said, "I believe Wallace will do an excellent job as state association chairman. He set high standards in helping to start a Take Kids Fishing event in Muhlenberg County, and is

WALLACE SLINKER

working diligently to host the first Naturefest event in Greenville on October 3, 2015."

Kentucky State Representative Brent Yonts says, "Wallace is a tremendous asset to Muhlenberg County and the Pennyriple Area. His leadership has helped youth and farmers in this region gain a greater appreciation of the world around them. Now he can share his talents and skills with the entire state."

Slinker, by profession, is a farmer. He and his wife Vicki own Double S Farms. The couple are the proud parents of two children. A son, Scott Slinker who assists with the operation of Double S Farms, and a daughter, Sabrina Scott who together with her parents owns a small business in Greenville.

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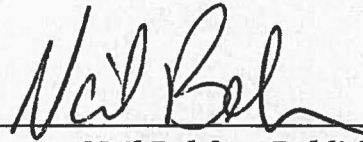
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(date) August 25, (year) 2015.

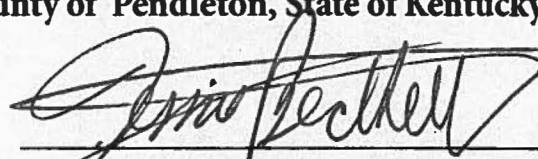
Done in Falmouth, Kentucky, this 25 day of August, 2015



Neil Belcher, Publisher

STATE OF KENTUCKY
COUNTY OF PENDLETON

Subscribed and sworn to before me this 25 day of August, 2015,
in the City of Falmouth, County of Pendleton, State of Kentucky.



Jessie Beckett, Notary Public
Commission expires 6/3/18



alls surrounding you and the roof over your head, you can own great satisfaction from the hard work that resulted in your home becoming yours. Yet, just as it was hard work to achieve the American Dream of homeownership, being responsible for maintaining and, inevitably, repairing your own home can be just as much hard work. USDA Rural Development's Home Repair Program is an affordable way to keep your home safe, accessible and energy efficient.

The program provides very-low income rural homeowners with a one percent-interest fixed-rate loan of up to \$20,000 for essential things like leaky roof repairs, improving accessibility, or even upgrades to heating and cooling systems to make a home more energy efficient. Seniors age 62 and older, who cannot qualify for a loan, may be eligible for a grant of up to

repairs and improvements.

Last year alone, 475 Kentucky rural homeowners were able to make necessary improvements to their homes they did not realize they could afford. Some installed new smoke and carbon monoxide detectors or replaced old insulation. Some widened doors and added ramps. More importantly, these improvements renewed the pride they felt the day they bought and moved into their own home.

One family from Hardin County discovered they were able to afford to make safety and energy-efficiency improvement with a 504 Home Repair grant. They worked with the local Rural Development office to make it happen, and other families throughout rural Kentucky can too.

Being a homeowner is hard work and a big responsibility, but you have a partner who wants you to succeed.

homes safe, accessible and energy efficient. We also want to help homeowners preserve the pride in their homes. To learn more, visit www.rd.usda.gov/ky, a local Rural Development office, or call 859-224-7300.

LEGAL NOTICE Pendleton County Public Library District

The Pendleton County Public Library, established under KRS 173.710, provides library services to citizens in Pendleton County, Kentucky. In accordance with Chapter 65 and 424 of the Kentucky Revised Statutes, Pendleton County Public Library District financial records for the period of July 1, 2014 thru June 30, 2015 may be inspected at the Pendleton County Public Library, 801 Robbins Ave., Falmouth, KY 41040 during administrative office hours; Monday-Thursday 9 a.m. - 8 p.m., Friday-Saturday 9 a.m. - 5 p.m., Sunday 1 p.m. - 5 p.m. Inquiries should be made to Cheri Figgins, Director.

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Grant County News
1406 N. Main, Williamstown, Ky. 41097
P.O. Box 247, Williamstown, Kentucky 41097

The affiant, Jamie Baker-Nantz, Publisher of the Grant County News, Dry Ridge, Kentucky, after being duly sworn and cautioned does depose and states the following:

That the Grant County News is a newspaper printed and published in the State of Kentucky, and of general circulation in the County or Counties of Grant.

That the attached Legal Notice was duly published in the Grant County News on August 13, August 20, August 27, 2015.

Done at Dry Ridge, Kentucky, this 28 day of August, 2015.

Jamie Baker Nantz

STATE OF KENTUCKY
COUNTY OF GRANT

Subscribed and sworn to before me by Jamie Baker-Nantz, this 28 day of August, 2015, at Dry Ridge, Grant County, Kentucky.

[Signature]
Notary Public

Notary ID 494086

My commission expires 13 Aug 17.

LEGAL NOTICES

Stay up to date on what's going on in Grant County subscribe to the Grant County News Call 824-3343 today!



Legals can be seen on the Grant County News website at www.grantky.com

8-13

NOTICE

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NR13 EB27/15

REQUEST FOR PROPOSALS Administrative Services

The City of Williamstown is requesting proposals to provide administrative services on a federal grant from the US Department of Commerce, Economic Development Administration. The grant award will be for the purpose of construction of a water treatment plant. Services to be provided include assistance with compliance with federal regulation regarding the administration of the grant including compliance with Chapter 15 Code of Federal Regulation Part 24 and Office of Management and Budget Circular A 87 and 2CFR Part 200, Uniform Administrative Requirements, Cost Principles and Audit Requirements. Services to be provided also include compliance with Department of Commerce and Economic Development Administrative requirements. The Consultant will be responsible for advising the City on all aspects of the proper administration of the project and filing of all reports and request for funds to the Economic Development Administration. It is anticipated that services will be required over a 3-year project period. A statement of Qualification and a not to exceed cost for providing of the services should be submitted in a sealed envelope marked clearly "Grant Administrative Services Proposal" to the City of Williamstown to the attention of Mayor Rick Skinner, 400 North Main Street, Williamstown, KY 41097. Proposals will be received until 10 a.m. on Friday, August 28, 2015, at which time all Proposals will be opened. The City of Williamstown, KY is an "Equal Opportunity Employer".

N8131C

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 15-CI-00034

FORCHT BANK, NA (as successor in interest to Grant County Deposit Bank)

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

JOSE F. ROMERO, JR. (aka Jose F. Romero), et al.

DEFENDANTS

* * * * *

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on July 23, 2015, I will sell at public auction at the **Judicial Center Lobby, 224 South Main Street, Williamstown, Kentucky**, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, August 26, 2015**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

Said real estate is situated in Grant County, Kentucky, more commonly known as 1490 Bennett Road, Williamstown, Kentucky 41097, and more particularly described as follows:

The following is a description of a parcel of land lying on the south side of Bennett Road, 0.13 miles north of the Holbrook-Lawrenceville Road in Grant County, Kentucky and known as Tract No. 4 of the Hickory Hills subdivision as recorded in Plat Book 4, page 75 in the office of the Grant County Clerk.

Grant County Planning Commission NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Grant County Planning Commission will hold the following public hearings:

1. City of Crittenden requesting a text amendment to the following section of the City of Crittenden Zoning Ordinance: Added text is shown Underlined and deleted text is shown ~~Strikethrough~~.

Section 10.4 Highway Commercial (HC)

A. Permitted Uses

18. inside the City of Crittenden. Medical Offices and/or clinics

19. inside the City of Crittenden. Offices for professional, business and financial real estate and business purposes other than medical offices and/or clinics

2. City of Crittenden requesting a text amendment to the following section of the City of Crittenden Zoning Ordinance: Added text is shown Underlined and deleted text is shown ~~Strikethrough~~.

Section 11.2 off-street parking requirements.

Q. Medical offices and/or clinics

Five (5) parking spaces per each practitioner, plus One (1) parking space for each two (2) employees or one (1) parking space for each two hundred (200) square feet of gross floor area in the building, plus One (1) parking space for each two (2) employees, whichever is greater.

3. Grant County Fiscal Court requesting a text amendment to the following section of the Grant County Fiscal Court Zoning Ordinance: Added text is shown Underlined and deleted text is shown ~~Strikethrough~~.

Section 11.2 off-street parking requirements.

Q. Medical offices and/or clinics.

Five (5) parking spaces per each practitioner, plus One (1) parking space for each two (2) employees or one (1) parking space for each two hundred (200) square feet of gross floor area in the building, plus One (1) parking space for each two (2) employees, whichever is greater.

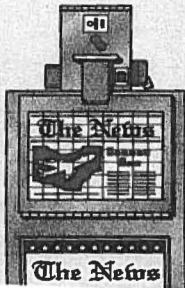
A full copy of all requests may be reviewed at the Planning Commission Office during normal business hours.

All public hearings will be held before said body on Monday - August 24th, 2015 at 7:00 p.m., at the Grant County Courthouse - 101 N. Main St., Williamstown, Kentucky at which time those wishing to comment on these items shall appear and be heard.

—Grant County Planning Commission

N8131C

Stay up to date on what's going on in Grant County subscribe to the Grant County News Call 824-3343 today!



LEGAL NOTICES

NOTICE

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All legals can be seen on the Grant County News website at www.grantky.com

The adopted budget, financial statements and most recent audits may be examined by the public for the following entities at the listed locations:
Northern Kentucky Independent District Health Department (serving Boone, Campbell, Grant and Kenton Counties)
Boone County Public Health Taxing District
Campbell County Public Health Taxing District
Kenton County Public Health Taxing District
610 Medical Village Drive, Edgewood, KY 41017
Grant County Public Health Taxing District
203 South Main Street
Williamstown, KY 41097
N820

Grant County Conservation District Legal Notice

In accordance with Chapter 65A.080 (2), KRS 424.220, of the Kentucky Revised Statutes, the financial report and supporting data may be inspected by the public at the Grant County Conservation District Office located at 486 Helton Street, Williamstown, Ky. 41097, between the hours of 8:00 a.m. - 4:30 p.m. Monday through Friday. The Grant County Conservation District holds its regularly scheduled monthly board meetings: November-March at 6:30 p.m. and April-October at 7:00 p.m. on the 1st Thursday of each month at the address listed above. All meetings are open to the public.
X817N820 EB/20/15

MASTER COMMISSIONER SALES JUDICIAL CENTER LOBBY

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 15-CI-00034

FORCHT BANK, NA (as successor in interest to Grant County Deposit Bank)

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

JOSE F. ROMERO, JR. (aka Jose F. Romero), et al.

DEFENDANTS

* * * * *

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on July 23, 2015, I will sell at public auction at the **Judicial Center Lobby**, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, August 26, 2015**, at the **11:00 a.m.** prevailing time, and more particularly described as follows:

down, \$620 per mo.
5 Ac. Grant Co., pasture, w/septic system, driveway, water & electric hook ups, ready for your mobile, \$2,500 down, \$455 per mo.
7-1/2 Ac. Kenton Co., pasture in front, woods in back, private home site, double wides welcome, \$62,900, \$2,000 down.
2 Ac. Dry Ridge area, rolling pasture, corner lot, view, city water avail., \$26,900, \$2,000 down, \$225 per mo.

CHECK OUT OUR WEBSITE FOR MORE PROPERTIES
www.tri-state-landcompany.com

N0104X0105E12/31/15

POSTED NOTICE

**\$52 for 1 year per property or
 \$25 for 10 weeks per property
 Paid In Advance
 Call 859-824-3343**



POSTED!

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

- *Earl and Sandra Linville property, 1700 Turner Road, Williamstown (Steve Carmichael, property manager). 9-12-16
- *510 Kenney Rd., Dry Ridge, Ky. 8-18-16
- *Rodgers property located at 2780 Lebanon Rd., Crittenden, Kentucky, 8-11-16
- *Folsom Ridge Farm, 8605 Warsaw Rd., Dry Ridge. 7-18-16
- *No trespassing - 365 and 375 Cash Drive, Williamstown Lake, including 10 feet where waterline is. 6-16-16
- *Corinth Lake Landowner's Association, Section 1, Inc., private road at Corinth Lake Estates, Section 1. 6-16-16
- *No trespassing including 10 feet from where waterlines is, at 305 and 315 Cash Dr., Williamstown Lake, Dry Ridge. 6-06-16
- *Property of Jeffrey Courtney located at 2570 Corinth Rd., Corinth, Ky. 5-23-16
- *707-1/2 N. Main St., Williamstown. 5-23-16
- *890 and 1500 Folsom Jonesville Rd., Taylor property. 5-16-16
- *Dishon Farms, Verona-Mt. Zion Rd., Vallandigham Rd. and Arnold's Creek Rd. 5-16-16
- *Property of Johnny Ashcraft located on Folsom-Jonesville Road. 4-28-16
- *White Hawk Farm, Scott property on 1285 Cordova Road,

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free phone number is 1-800-927-9275.

The Grant County
 News & Express



FREE LUNCH KITCHEN NEEDS YOUR HELP

Please make a donation to help feed our community's hungry a free lunch, Monday thru Friday, every week.

Drop off donations at the Grant County News, 1406 N. Main, Williamstown (the top floor of the State Farm building) or mail to Spears Foundation, c/o Grant County News, PO Box 247, Williamstown KY 41097

Thank you!

This is a limited edition.

HISTORIC UK SEASON

Celebrate Kentucky's epic 2015 season with The Cats' Pause!
 120+ Page Book • Every Game Covered • 250+ Color Photos
 (Includes all tournament games - SEC and NCAA!)

Stop in the Grant County News office at 1406 N. Main, Williamstown, Ky. and buy your book today!

Only **\$12.95** (must be picked up)

LEGAL NOTICES

NOTICE

8-27

Please take notice that Duke Energy Kentucky, Inc. has applied to the Kentucky Public Service Commission for approval to revise its Demand Side Management (DSM) rate for electric service and gas service for residential and commercial customers. Duke Energy Kentucky's current monthly DSM rate for residential gas customers is \$0.081352 per hundred cubic feet and for non-residential gas customers is \$0.000000 per hundred cubic feet. Duke Energy Kentucky's current monthly DSM rate for residential electric customers is \$0.005944 per kilowatt-hour and for non-residential customers is \$0.001654 per kilowatt-hour for distribution service and \$0.000161 per kilowatt-hour for transmission service. Duke Energy Kentucky seeks approval to revise these rates as follows: Duke Energy Kentucky's monthly DSM rate for residential gas customers would increase to \$0.081656 per hundred cubic feet and for non-residential gas customers would remain at \$0.000000 per hundred cubic feet. Duke Energy Kentucky's monthly DSM rate for residential electric customers would decrease to \$0.005818 per kilowatt-hour and for non-residential customers would increase to \$0.001865 per kilowatt-hour for distribution service and would remain at \$0.000161 per kilowatt-hour for transmission service. The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice. The foregoing rates reflect a proposed increase in electric revenues of approximately \$0.32 million or 0.10% over current total electric revenues and an increase of \$0.02 million or 0.02% over current gas revenues. A typical residential gas customer using 70 ccf in a month will see an increase of \$0.02 or 0.03%. A typical residential electric customer using 1000 kWh in a month will see a decrease of \$0.12 or (0.14%). A typical non-residential electric customer using 40 kilowatts and 14,000 kWh will see an increase of \$2.95 or 0.26%. Non-residential gas customers and non-residential electric customers served at transmission voltage will see no change in their bills from this application. Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website. A copy of this application filed with the Public Service Commission is available for public inspection at Duke Energy Kentucky's office at 4580 Olympic Boulevard, Erlanger, Kentucky 41018 and on its website at <http://www.duke-energy.com>. This filing and any other related documents can be found on the Public Service Commission's website at <http://psc.ky.gov>.

N813 E8/27/15

Affidavit of Publication

Publisher's Fee \$2,403.21

Affidavit Charge \$0.00

State of Ohio }
 }
 } SS.
 }
 Hamilton County }

Personally appeared, Mary Plogsted

Of The Enquirer, a newspaper printed in Cincinnati, Ohio and published in Cincinnati, in said County and State, and of general circulation in said county, who being duly sworn, depose and saith that the advertisement of which the annexed is a true copy, has been published in said newspaper _____ times, once in each issue as follows.

8/27/15

8/13/15	8/20/15	<i>8/27/15</i>			
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- Cincinnati Enquirer
- Kentucky Enquirer
- Cincinnati.Com

Mary Sue Plogsted

AFFIANT
Sworn to before me this

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9/14/15

Crystal Williams

Notary Public of Ohio



Crystal Williams
 Notary Public, State of Ohio
 My Commission Expires 08-24-2020

Paul

Continued from Page 11A

admits there has been more pushback to the proposal than he expected, and he doesn't know how to predict what the party will do.

"I think it's in the middle. Once it is explained to people and they understand it, they support it. The problem

is there have been some people with other agendas who have been naysayers," said Richardson, a former chairman of the Jefferson County Republican Party. "I think this concern with regard to cost is way overblown. ... No one who goes to a bank and gets a construction loan expects the bank to turn over all the money right then and there."

Richardson noted that part of the cost of caucuses will be defrayed a

filing fee of \$15,000 the party plans to charge each candidate who wishes to run in Kentucky's caucuses.

Still the Kentucky GOP is not in good financial shape. It reported raising only \$383,000 during the first six months of this year – about a third of what the Democratic Party of Kentucky raised during the same period.

The Kentucky GOP reported \$167,000 on hand as of June 30 with crucial elections for governor and other statewide offices just ahead in November and priority races for the General Assembly ahead in 2016.

Meanwhile, Paul has been struggling a bit on the fundraising front for his presidential campaign, trailing several of the frontrunners among the 17-candidate field of Republicans hoping to be next year's nominee for president. And last week, two key players of a super PAC supporting his presidential campaign were indicted by a federal grand jury on charges that allege they bribed an Iowa state senator in 2012 to switch his endorsement in that year's presidential campaign to Paul's father, Ron Paul.

Richardson said Paul is only the catalyst for an idea that will benefit the state party by making Kentucky relevant in the presidential selection process. "I think it energizes our party, it will engage our people," Richardson said, "But some people always fear change, and others are just damn lazy and worry about the work."

State Sen. Chris Girdler, of Somerset, is among Republicans opposed to the idea, arguing that such a drastic move should not be made to allow Paul to run for two offices at once.

"I'm still unsure what the reason for such a drastic move is and do not understand the need for com-

Kentucky obituaries

COX



Betty Jane (Mercer), age 91. Resident of Florence, KY. Passed away, Tuesday, August 11, 2015 at Heritage Spring Care Center, Fairfield, OH. Retired co-owner/operator of the B & B Cafe Latonia KY. Retired employee for Howard Johnson Motel, Erlanger, KY and retired cashier for Pilot Travel Center, Richwood, KY. SERVICE 1:00PM Friday, August 14th, Allison & Rose Funeral Home, Robbins Street and Madison Avenue, Covington, KY. INTERMENT Highland Cemetery, Ft. Mitchell, KY. VISITATION 11AM until hour of service Friday at the funeral home. MEMORIALS, in lieu of flowers, may be made to the American Cancer Society, 297 Buttermilk Pike Ft. Mitchell, KY 41017 or American Diabetes Association, 644 Linn Street, Cincinnati, OH 45203. Preceded in death by: her: husband-Byron O "Barney" Cox, daughter-Beverly Ann Cox; grandson-Russell Cox; parents-George and Florence Ober Mercer; late brothers-Glenn, George and James Mercer; and sister Alice O'Dowd. Survived by her: daughter-Barbara Cox (Steve) Swisshelm; son-William D. (Mimi) Cox; grandchildren: James D. Swisshelm, Ami (Joseph) Swisshelm Barrett, Michael (Rachel) Swisshelm, William Swisshelm, Lisa (Roland) Swisshelm Nunez, Mark Cox; Great Grandchildren-Diana Barrett, Jacob Barrett, Haleigh Swisshelm, Brady Swisshelm, Madison Nunez, Emma Nunez, Dylan Nunez, Jada Cox, Cameron Cox and great grandchild-Riley Cox. Online condolence may be expressed to www.allisonrosefuneralhome.com

FULNECKY

Marlene J. Fulnecky, 67, of Brookville, IN, formerly of Fort Thomas, KY, died Sunday, August 9, 2015, at the Margaret Mary Health Care Center, in Batesville, IN. She retired from the banking industry having worked for the Fort Thomas Savings & Loan and then PNC Bank in Cincinnati, OH and was a member of the Franklin County Humane Society and was affectionately known as the "tool woman." Marlene was an avid gardener, seamstress and enjoyed making jewelry. She was born June 17, 1948 in Youngstown, OH. She was predeceased by her parents Richard G. Engle, Sr.

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"Good morning, Bearcats!" booms a voice over a loudspeaker, telling students to head inside for their room keys; join another line for a moving cart; and please, please try to stay to the side.

"Once your car is unloaded, it needs to be moved!"

Wednesday was move-in day at the University of Cincinnati. It was also the first big day on campus since July 19, when then-University of Cincinnati Police Officer Ray Tensing shot and killed Sam DuBose during an off-campus traffic stop. But, hauling

mention, shifting TVs from side to side, waiting for the next elevator.

Angie Lewis from Dayton was horrified when she heard about the DuBose shooting, she said. But on Wednesday, she is completely focused on moving her freshman son, Hunter, the baby of the family, into Calhoun Hall. Hunter is excited for this: "No parents." Angie is just hoping for a goodbye equal to what the dog got.

"I just hope I get a hug and a kiss," she said.

An Internet search for "University of Cincinnati" turns up some articles

On a corner near Calhoun Hall, fourth-year mechanical engineering student Christopher Steward passes out free water bottles with his fraternity brothers. Steward bristles when asked about the shooting. It made him mad, he said.

"As a student, I kind of felt unsafe, because the people that are sworn to protect us are just out here harming innocent victims," he said.

But, it's getting better, and he believes strongly in the direction UC is heading.

of Warren, Ohio and 26 grandchildren. Praise the Lord, life was wonderful. Visitation will be on Friday, August 21, 2015 from 5:00 PM to 7:00 PM in Ronald B. Jones Funeral Home, 316 Elm Street, Ludlow, KY 41016. Mass of Christian Burial will be on Saturday, August 22, 2015 at 10:30 AM in St. Agnes Church, 1680 Dixie Highway, Ft. Wright, KY 41011. Interment in St. John's Cemetery, Ft. Mitchell, KY. In lieu of flowers, memorials are suggested to Ursuline College, 2550 Lander Rd, Pepper Pike, OH 44124. Ronald B. Jones Funeral Home serving the family. Online condolences to www.ronaldbjones.com.

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CE-000082916

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*APY = Annual Percentage Yield. Rates effective as of 8/03/15. Rate subject to change. \$500 Minimum CD required to obtain this rate. Penalty for early withdrawal. Brokered deposits and deposits from other financial institutions not accepted. Member FDIC.

CE-000082916

ENQUIRER 8/27

CINEMARK OFFERS EARLY BIRD PRICING & DISCOUNT DAYS AT PARTICIPATING LOCATIONS - PURCH ADV TIX @ CINEMARK.COM

CINEMARK OAKLEY STATION CC 3025 Disney St. (Behind Target & Sam's Club) • 800-326-3264 - 3222

STRAIGHT OUTTA COMPTON XD [R] 11:50, 3:10, 6:30, 9:50
MISSION: IMPOSSIBLE ROGUE NATION [PG-13] 11:45, 2:45, 7:00, 10:05
THE GIFT [R] 12:15, 4:00, 7:05, 10:05
FANTASTIC FOUR [PG-13] 11:55, 2:25, 4:55, 7:25, 9:55
THE MAN FROM U.N.C.L.E. [PG-13] 12:30, 4:10, 7:00, 9:50
STRAIGHT OUTTA COMPTON [R] 12:55, 2:05, 4:15, 5:25, 7:35, 8:45
HITMAN: AGENT 47 [R] 12:10, 1:25, 2:40, 3:55, 5:10, 6:25, 7:40, 8:55, 10:10
SINISTER 2 [R] 12:00, 2:30, 5:00, 7:30, 10:00
AMERICAN ULTRA [R] 11:45, 2:15, 4:45, 7:15, 9:45
WE ARE YOUR FRIENDS [R] 7:00, 9:45
NO ESCAPE [R] 11:45, 2:20, 4:55, 7:30, 10:05
KICK 2 [Not Rated] 12:45, 4:15, 7:45

MILFORD 16 CC 1-275 Exit 59 A, Rt. 50 • Milford Pkwy. • (513) 576-9126

INSIDE OUT [PG] 11:20, 1:40, 4:00, 6:30, 8:50
MISSION: IMPOSSIBLE ROGUE NATION [PG-13] 12:20, 3:20, 6:55, 9:40
MINIONS [PG] 11:35, 1:50, 4:10, 6:25, 8:40
ANT-MAN [PG-13] 12:30, 3:40, 6:35, 9:10
TRAINWRECK [R] 12:40, 3:45, 7:15, 10:00
PIXELS [PG-13] 11:25, 2:00, 4:20, 9:25
WAR ROOM [PG] 7:00, 9:50, 12:01
THE GIFT [R] 11:35, 2:10, 4:45, 7:35, 10:10
VACATION [R] 12:10, 2:45, 5:10, 7:30, 9:45
FANTASTIC FOUR [PG-13] 11:40, 2:05, 4:30
RICKI AND THE FLASH [PG-13] 11:20, 1:45, 4:25, 6:50
THE MAN FROM U.N.C.L.E. [PG-13] 12:00, 3:50, 7:10, 9:55
STRAIGHT OUTTA COMPTON [R] 11:45, 3:30, 7:05, 10:20, 11:40
HITMAN: AGENT 47 [R] 11:55, 2:35, 5:20, 7:50, 10:15, 11:45
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AMERICAN ULTRA [R] 11:30, 2:15, 5:00, 7:40, 10:05, 11:30
WE ARE YOUR FRIENDS [R] 7:00, 9:30, 12:01
NO ESCAPE [R] 11:20, 1:55, 4:40, 7:10, 9:35, 12:01

SHOWTIMES VALID 8/27/15 ONLY SHOWTIMES SUBJECT TO CHANGE CHECK CINEMARK.COM FOR UPDATES

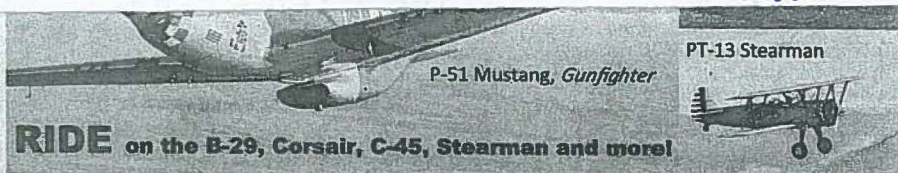
WESTERN HILLS 14 CC 5870 Harrison Avenue • Green Township • (513) 574-4315

MISSION: IMPOSSIBLE ROGUE NATION [PG-13] 1:35, 4:35, 7:35, 10:35
MINIONS [PG] 11:05, 1:30, 3:55, 6:30, 9:20
ANT-MAN [PG-13] 1:15, 4:05, 7:05, 10:00
SOUTHPAW [R] 1:20, 4:15
THE GIFT [R] 1:25, 4:30, 7:20, 10:10
VACATION [R] 11:15, 1:55, 4:35, 7:15, 9:55
RICKI AND THE FLASH [PG-13] 11:00, 1:35, 4:10, 6:45, 9:15
THE MAN FROM U.N.C.L.E. [PG-13] 1:10, 4:00, 6:55, 9:45
STRAIGHT OUTTA COMPTON [R] 11:30, 1:00, 2:50, 4:15, 6:15, 7:30, 9:30, 10:45
HITMAN: AGENT 47 [R] 12:45, 3:15, 5:45, 8:15, 10:40
SINISTER 2 [R] 12:15, 2:45, 5:15, 7:45, 10:15
AMERICAN ULTRA [R] 12:30, 3:00, 5:30, 8:00, 10:30
WE ARE YOUR FRIENDS [R] 7:00, 9:30
NO ESCAPE [R] 11:25, 2:00, 4:50, 7:30, 10:05

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MISSION: IMPOSSIBLE ROGUE NATION [PG-13] 10:15, 1:15, 4:35, 7:35, 10:35
MINIONS [PG] 10:20, 1:00, 3:30, 6:15
ANT-MAN [PG-13] 12:20, 3:35, 6:45, 9:35
TRAINWRECK [R] 12:30, 4:00, 7:20, 10:20
WAR ROOM [PG] 7:00, 10:15
THE GIFT [R] 12:45, 3:50
VACATION [R] 10:45, 1:25, 4:25
FANTASTIC FOUR [PG-13] 1:30, 7:45
THE MAN FROM U.N.C.L.E. [PG-13] 10:30, 11:15, 2:00, 4:10, 5:00, 8:00, 10:25
STRAIGHT OUTTA COMPTON [R] 7:30 P.M.
STRAIGHT OUTTA COMPTON [R] 10:25, 12:15, 1:45, 3:45, 5:30, 7:30, 9:15
HITMAN: AGENT 47 [R] 6:30 P.M.
HITMAN: AGENT 47 [R] 3:15, 6:30, 9:30
SINISTER 2 [R] 7:10 P.M.
SINISTER 2 [R] 11:00, 1:35, 4:15, 7:10, 8:35, 10:00
AMERICAN ULTRA [R] 5:15, 8:05
AMERICAN ULTRA [R] 11:30, 2:30, 5:15, 8:05, 10:30
WE ARE YOUR FRIENDS [R] 7:05, 9:45
NO ESCAPE [R] 10:35, 1:20, 4:30, 7:15, 10:05

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NOTICE

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CE-000029916

**Gallatin County News
P.O. Box 435
Warsaw, Kentucky**

AFFIDAVIT

The affiant, Denny Kelley Warnick, publisher or proprietor of the Gallatin County News, Warsaw, Kentucky, after being duly sworn and cautioned does depose and states the following:

That the Gallatin County News is a newspaper printed and published in the State of Kentucky and of general circulation in the County of Gallatin.

That the attached Legal Notice was duly published in the Gallatin County News on August 12, August 19 , and August 26, 2015.

Done at Warsaw, Kentucky, this 27th day of August, 2015.

Denny Warnick

**STATE OF KENTUCKY
COUNTY OF GALLATIN**

Subscribed and sworn to before me by *Denny Warnick*, this 27th day of August, 2015 at Warsaw, Gallatin County, Kentucky.

Kelley Warnick

Notary Public

**My commission expires
September 9th, 2018**



8/12

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Duke Energy Kentucky seeks approval to revise these rates as follows: Duke Energy Kentucky's monthly DSM rate for residential gas customers would increase to \$0.081656 per hundred cubic feet and for non-residential gas customers would remain at \$0.000000 per hundred cubic feet. Duke Energy Kentucky's monthly DSM rate for residential electric customers would decrease to \$0.005818 per kilowatt-hour and for non-residential customers would increase to \$0.001865 per kilowatt-hour for distribution service and would remain at \$0.000161 per kilowatt-hour for transmission service.

The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice. The foregoing rates reflect a proposed increase in electric revenues of approximately \$0.32 million or 0.10% over current total electric revenues and an increase of \$0.02 million or 0.02% over current gas revenues.

A typical residential gas customer using 70 ccf in a month will see an increase of \$0.02 or 0.03%. A typical residential electric customer using 1000 kWh in a month will see a decrease of \$0.12 or (0.14%). A typical non-residential electric customer using 40 kilowatts and 14,000 kWh will see an increase of \$2.95 or 0.26%. Non-residential gas customers and non-residential electric customers served at transmission voltage will see no change in their bills from this application.

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seat, S/L table, china hutch, mantel clock, curved glass china cabinets, 31 day china clock, 2 tier lamp table, side chairs, old stone ware/box, brown parlor seat, quilt racks, sewing table, baskets, old Barbie dolls, wicker basket, Marse Craft, white kitchen cabinet, Beans cupid clock, table/chairs, side board, quartz clock, dresser, mural dividers, mag stand, 2 dinner bells, flat irons, china cabinet, flow lamp/prisms, large area rug, arm chair, tin door pie safe old, 10 pieces of ornate marble top stands, tables, lamp tables, all sizes/shapes, tulip lamp, leaded lamp, 2 slag glass lamps, 2 cranberry prism lamps, glass lamp, double fluted lamp, double globe lamps, oil lamp, 30 electrified oil lamps, 5 tier curio cabinet, 32 miniature oil lamps, Longaberger baskets, 19 Jim Shore Santa collection, figurines, 65 pieces of Pink Depression, Green Depression, cut glass, carnival pieces, glass baskets, jardineirres, salt/pepper, red glassware, Buster Brown dogs, Aunt Jemima cookie jar, red handle cutlery, Pepsi clock, watermelon toothpick holder, wall cabinet, refrigerator, small deep freezer, Ruby Red plates, items too numerous to mention.

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8/19

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NOTICE

8/26

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