

MAYOR JIM GRAY



**LEXINGTON**

JANET M. GRAHAM  
COMMISSIONER  
DEPARTMENT OF LAW

June 30, 2016

**VIA U.S. MAIL AND ELECTRONIC FILING**

Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: Case No. 2015-00227  
(BellSouth Telecommunications, LLC dba AT&T Kentucky and AT&T Southeast case)

Dear Executive Director:

The Lexington-Fayette Urban County Government submits this letter as the required "Read1st" introductory electronic file for its accompanying Responses to AT&T Kentucky's First Set of Discovery Requests in the above-referenced case. There are no materials being filed in paper medium that are not also included in the electronic submission to the Commission.

In accordance with 807 KAR 5:001, Section 8, by signing below I certify, on behalf of the Lexington-Fayette Urban County Government, that: the electronic version of the paper is a true and accurate copy of each paper filed in paper medium; the electronic version of the paper has been submitted to the Commission; and no party has been excused from participation by electronic service.

Should you have any questions, please feel free to contact me.

Yours truly,

  
Melissa Moore Murphy

