



May 19, 2016

VIA U.S. MAIL AND ELECTRONIC FILING

Stephanie C. Bell
Aaron D. Greenwell
Acting Executive Directors
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No. 2015-00227
(BellSouth Telecommunications, LLC dba AT&T Kentucky and AT&T Southeast case)


Dear Acting Executive Directors:

The Lexington-Fayette Urban County Government submits this letter as the required "Read1st" introductory electronic file for its accompanying Pre-Filed Testimony in the above-referenced case. There are no materials being filed in paper medium that are not also included in the electronic submission to the Commission.

In accordance with 807 KAR 5:001, Section 8, by signing below I certify, on behalf of the Lexington-Fayette Urban County Government, that: the electronic version of the paper is a true and accurate copy of each paper filed in paper medium; the electronic version of the paper has been submitted to the Commission; and no party has been excused from participation by electronic service.

Should you have any questions, please feel free to contact me.

Yours truly,


Melissa Moore Murphy

