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April 26, 2016

Mr. Aaron Greenwell
Acting Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

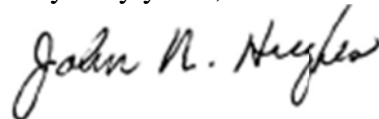
Re: Northern Kentucky Water District:
2015-00143

Dear Mr. Greenwell:

Northern Kentucky Water District submits the Cover Letter, Table of Contents and Executive Summary of the Asset Management Program Update for filing into the public record as required by the order of April 8, 2016. The remaining portion of the manual is submitted in a sealed envelope for confidential protection. The electronic filing is a conforming version of the originals.

If you have any questions about this matter, please contact me.

Very truly yours,



John N. Hughes

Attorney for Northern Kentucky
Water District