

**NOTICE TO THE CUSTOMERS OF
NORTHERN KENTUCKY WATER DISTRICT**

PURSUANT TO THE ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2015-00143 DATED JAN 15 2016, NORTHERN KENTUCKY WATER DISTRICT PROVIDES THE FOLLOWING NOTICE OF ADJUSTED RATES TO BE EFFECTIVE JANUARY 15, 2017.

Meter Size	Current	PHASE 2	Change	Current	PHASE 2	Change
	Per Month	Per Month		Per Quarter	Per Quarter	
5/8-inch	\$15.30	\$16.40	7.2%	\$30.60	\$32.80	7.2%
3/4-inch	15.70	16.85	7.3%	32.15	34.40	7.0%
1-inch	17.20	18.45	7.3%	36.90	39.50	7.1%
1½-inch	19.40	20.75	7.0%	43.60	46.70	7.1%
2-inch	24.50	26.20	7.0%	61.20	65.50	7.0%
3-inch	59.10	63.20	7.0%	190.45	203.90	7.1%
4-inch	74.10	79.30	7.0%	238.65	255.50	7.1%
6-inch	109.70	117.40	7.0%	352.70	377.60	7.1%
8-inch	148.10	158.50	7.0%	481.95	516.00	7.1%
10-inch	196.90	210.80	7.1%	629.25	673.70	7.1%

Consumption Charge	Current	PHASE 2	Change
<u>Monthly</u>			
First 1,500 cubic feet	\$4.39 per 100 cubic foot	\$4.53 per 100 cubic foot	3.2%
Next 163,500 cubic feet	\$3.74 per 100 cubic foot	\$3.94 per 100 cubic foot	5.4%
Over 165,000 cubic feet	\$2.80 per 100 cubic foot	\$2.88 per 100 cubic foot	2.9%
<u>Quarterly</u>			
First 4,500 cubic feet	\$4.39 per 100 cubic foot	\$4.53 per 100 cubic foot	3.2%
Next 490,500 cubic feet	\$3.74 per 100 cubic foot	\$3.94 per 100 cubic foot	5.4%
Over 495,000 cubic feet	\$2.80 per 100 cubic foot	\$2.88 per 100 cubic foot	2.9%
Wholesale Water Rates	\$3.42 per 1,000 gallons	\$3.57 per 1,000 gallons	4.4%
Bulk Sales	\$2.56 per 100 cubic foot	\$2.67 per 100 cubic foot	4.3%
	\$5.97 per 100 cubic foot	\$6.06 per 100 cubic foot	1.5%

Lindsey Rehtin/Acting VP of Finance and Support Services
Northern Kentucky Water District

CE-0000664395

PROOF O.K. BY: _____ O.K. WITH CORRECTIONS BY: _____

PLEASE READ CAREFULLY • SUBMIT CORRECTIONS ONLINE

ADVERTISER: NORTHERN KY WATER PROOF CREATED AT: 12/9/2016 10:23 AM
SALES PERSON: 2470 DAWN SMITH PROOF DUE: -
PUBLICATION: CE-COMMUNITY PRESS NEXT RUN DATE: 12/15/16
SIZE: 4 col X 6 in

CE-0000664395.INDD

Affidavit of Publications

Newspaper: Campbell County Recorder

**LEGAL NOTICE
ATTACHED**

State of Ohio

Advertiser: Northern KY Water
2835 Crescent Springs Rd
Erlanger, KY 41018

Acct. 198985

AD #664395

Ad Net Cost: \$251.92

I, Kim Grammer, **Sales Rep.** for the Above mentioned newspaper, hereby certify that the attached Advertisement appeared in said newspaper on the following dates: Dec 15, 2016

Subscribed and sworn to me this 4th day of January, 2016
2017 D.S.

Dawn Smith

NOTARY PUBLIC



Dawn Smith
Notary Public, State of Ohio
My Commission Expires
April 11, 2021

**NOTICE TO THE CUSTOMERS OF
NORTHERN KENTUCKY WATER DISTRICT**

**PURSUANT TO THE ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE
NO. 2015-00143 DATED JAN 15 2016, NORTHERN KENTUCKY WATER DISTRICT PROVIDES
THE FOLLOWING NOTICE OF ADJUSTED RATES TO BE EFFECTIVE JANUARY 15, 2017.**

Meter Size	Current	PHASE 2	Change	Current	PHASE 2	0.0
	Per Month	Per Month		Per Quarter	Per Quarter	Change
5/8-inch	\$15.30	\$16.40	7.2%	\$30.60	\$32.80	7.2%
3/4-inch	15.70	16.85	7.3%	32.15	34.40	7.0%
1-inch	17.20	18.45	7.3%	36.90	39.50	7.1%
1½-inch	19.40	20.75	7.0%	43.60	46.70	7.1%
2-inch	24.50	26.20	7.0%	61.20	65.50	7.0%
3-inch	59.10	63.20	7.0%	190.45	203.90	7.1%
4-inch	74.10	79.30	7.0%	238.65	255.50	7.1%
6-inch	109.70	117.40	7.0%	352.70	377.60	7.1%
8-inch	148.10	158.50	7.0%	481.95	516.00	7.1%
10-inch	196.90	210.80	7.1%	629.25	673.70	7.1%
Consumption Charge		Current		PHASE 2		0.0
Monthly						Change
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Next 163,500 cubic feet		\$3.74 per 100 cubic foot		\$3.94 per 100 cubic foot		5.4%
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Quarterly						
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Lindsey Rehtin/Acting VP of Finance and Support Services
Northern Kentucky Water District

CE-000864395

Ad Number: 0000664395
 Insertion Number: N/A
 Size: 4 Col x 6 in
 Color Type: 0

Advertiser: Northern Kentucky Water
 Agency: N/A
 Section-Page-Zone(s): C-4-All
 Description: LEGAL NOTICE PHASE 2 RATES

Southgate Independent										
School Report Card - District Summary										
	By Gender					By Race				
	All Students	Male	Female	White Non-Hispanic	African American	Hispanic	Asian	Two or more races	Students with disabilities	Free/Reduced Price Lunch
Performance of Students Tested (% proficient/distinguished or meeting benchmarks)										
Elementary - KPREP										
Reading	49.2	34.3	69.2	50.0	45.5	45.5	45.5	45.5	38.5	44.7
Mathematics	41.0	34.3	50.0	50.0	27.3	27.3	27.3	27.3	38.5	29.8
Social Studies	40.0			45.5						
Writing	13.3			18.2						
Language Mechanics	72.7	58.3	90.0							75.0
Middle School - KPREP										
Reading	56.4	52.2	62.5	70.0						40.9
Mathematics	59.0	60.9	56.3	70.0						40.9
Social Studies										
Writing	47.4		50.0	46.7						45.5
Language Mechanics	54.5									
Advanced Placement Courses Offered (List below) Not Applicable (N/A)										
Other Indicators (2014-2015 Students)										
Average Daily Attendance	155.69					Student Transition to Adult Life - 2015 graduates				
Attendance Rate	95.50%					College (In-State and Out-of-State)	N/A			
Retention Rate	0.00%					College (In-State only)	N/A			
Parent involvement						College (Out-of-State only)	N/A			
Number of students whose parent/guardian had at least one teacher conference						Work and Part-Time College	N/A			
Number of parent/guardians voting in School Council (SBOA) elections						Vocational/Technical Training	N/A			
Number of parent/guardians serving on the School Council (SBOA) or its committees						Military	N/A			
Number of volunteer hours						Working	N/A			
						Unknown	N/A			

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Meter Size	PHASE 2			PHASE 2			Change
	Current	Per Month	Per Quarter	Current	Per Quarter	Per Quarter	
5/8-inch	\$15.30	\$16.40	\$30.60	\$32.15	\$32.80	\$63.95	7.2%
3/4-inch	15.70	16.85	32.15	34.40	34.40	68.80	7.0%
1-inch	17.20	18.45	36.90	39.50	39.50	79.00	7.1%
1 1/2-inch	19.40	20.75	43.60	46.70	46.70	93.40	7.1%
2-inch	24.50	26.20	61.20	65.50	65.50	131.00	7.0%
3-inch	59.10	63.20	158.40	170.50	170.50	341.00	7.1%
4-inch	74.10	79.30	196.20	210.90	210.90	421.80	7.1%
6-inch	109.70	117.40	288.60	308.70	308.70	617.40	7.1%
8-inch	148.10	158.50	396.20	421.95	421.95	843.90	7.1%
10-inch	196.90	210.80	527.70	567.25	567.25	1134.50	7.1%

Consumption Charge: Current PHASE 2 Change

Monthly

Usage	Current	PHASE 2	Change
First 1,500 cubic feet	\$4.39 per 100 cubic feet	\$4.53 per 100 cubic feet	3.2%
Next 163,500 cubic feet	\$3.74 per 100 cubic feet	\$3.94 per 100 cubic feet	5.4%
Over 165,000 cubic feet	\$2.80 per 100 cubic feet	\$2.88 per 100 cubic feet	2.9%

Quarterly

Usage	Current	PHASE 2	Change
First 4,500 cubic feet	\$4.39 per 100 cubic feet	\$4.53 per 100 cubic feet	3.2%
Next 490,500 cubic feet	\$3.74 per 100 cubic feet	\$3.94 per 100 cubic feet	5.4%
Over 495,000 cubic feet	\$2.80 per 100 cubic feet	\$2.88 per 100 cubic feet	2.9%

Wholesale Water Rates: \$3.42 per 1,000 gallons \$3.57 per 1,000 gallons 4.4%

Bulk Sales: \$2.66 per 100 cubic feet \$2.67 per 100 cubic feet 0.4%

\$5.97 per 100 cubic feet \$6.06 per 100 cubic feet 1.5%

Lindsey Rechlin/Acting VP of Finance and Support Services
 Northern Kentucky Water District

NOTICE
 City of Fort Thomas
 Design Review Board
 Public Hearing

The Design Review Board of the City of Fort Thomas, Kentucky, will hold a public hearing at the City Building, 130 North Fort Thomas Avenue, Fort Thomas, Kentucky, on Thursday, December 22, 2016, beginning at 6:00 P.M. for the following:

Public Hearing: To review a Certificate of Appropriateness Application for Signage for property located at 1312 S. Fort Thomas Avenue, Carrie Foy - Asple Connection, Applicant, Barry Patracco, Owner.

The City of Fort Thomas will make every reasonable accommodation to assist qualified disabled persons in obtaining access to available services or in attending City activities.

If there is a need for the City to be aware of a specific disability, you are encouraged to contact the City of Ft. Thomas General Services Department at (859) 374-1310 so that suitable arrangements can be considered prior to the delivery of the service or the date of the meeting.

City of Fort Thomas
 General Services Department
 501CAM, Dec15, 16@178954

CITY OF DAYTON, KENTUCKY
 2016-28
 AN ORDINANCE CREATING REGULATIONS FOR THE ISSUANCE OF TEMPORARY PERMITS FOR DUMPSTERS AND PORTABLE STORAGE UNITS.

This ordinance creates regulations for the issuance of temporary seven (7) day permits for dumpsters and portable storage units to be placed in yards, streets, and sidewalks through application with City Code Enforcement Department. The ordinance sets a fee of \$75.00 for the permit which is to be returned to the applicant of the expiration of the permit. If the applicant is in compliance with requirements of this ordinance.

I, Tom Edge, an attorney licensed to practice law in the Commonwealth of Kentucky, acting as attorney for the City of Dayton, Kentucky, do hereby certify that this summary was prepared by me at the direction of the Council of the City of Dayton, and that said summary is a true and accurate summary of the contents of the ordinance.

TOM EDGE
 501CAM, Dec15, 16@1784416

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FORT THOMAS RECORDER

Thursday, December 15, 2016

Ad Number: 0000664395
 Insertion Number: N/A
 Size: 4 Col x 6 in
 Color Type: 0

Advertiser: Northern Kentucky Water
 Agency: N/A
 Section-Page-Zone(s): C-4-All
 Description: LEGAL NOTICE PHASE 2 RATES

4C • CC-KENTUCKY - COMMUNITY • DECEMBER 15, 2016

OFFICIAL PUBLICATION OFFICIAL PUBLICATION OFFICIAL PUBLICATION OFFICIAL PUBLICATION

Southgate Independent										
School Report Card - District Summary										
	By Gender					By Race				
	All Students	Male	Female	White Non-Hispanic	African American	Hispanic	Asian	Two or more races	Students with disabilities	Final/Reduced Price Meals
Performance of Students Tested (% proficient/ distingished or meeting benchmarks)										
Elementary - KPREP										
Reading	49.2	34.3	69.2	50.0	45.5	45.5	45.5	45.5	38.5	44.7
Mathematics	41.0	34.3	50.0	50.0	27.3	27.3	27.3	27.3	38.5	29.8
Social Studies	40.0			45.5						
Writing	13.3			18.2						
Language Mechanics	72.7	58.3	90.0							75.0
Middle School - KPREP										
Reading	56.4	52.2	62.5	70.0						40.9
Mathematics	59.0	60.9	56.3	70.0						40.9
Social Studies										
Writing	47.4		50.0	46.7						45.5
Language Mechanics	54.5									
Advanced Placement Courses Offered (List below) Not Applicable (N/A)										
Other Indicators (2014-2015 Students)										
Average Daily Attendance	155.69					Student Transition to Adult Life - 2015 graduates				
Attendance Rate	95.50%					College (In-State and Out-of-State)				
Retention Rate	0.00%					College (In-State only)				
Parent Involvement						College (Out-of-State only)				
Number of students whose parent/guardian had at least one teacher conference						Work and Part-Time College				
Number of parent/guardians voting in School Council (SACM) elections						Vocational/Technical Training				
Number of parent/guardians serving on the School Council (SACM) or its committees						Military				
Number of volunteer hours						Working				
						Unknown				

NOTICE TO THE CUSTOMERS OF NORTHERN KENTUCKY WATER DISTRICT

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Meter Size	PHASE 2			PHASE 2		
	Current	Per Month	Change	Current	Per Quarter	Change
5/8-inch	\$15.30	\$16.40	7.2%	\$30.60	\$32.80	7.2%
3/4-inch	15.70	16.85	7.3%	32.15	34.40	7.0%
1-inch	17.20	18.45	7.3%	36.90	39.50	7.1%
1 1/2-inch	19.40	20.75	7.0%	43.60	46.70	7.1%
2-inch	24.50	26.20	7.0%	61.20	65.50	7.0%
3-inch	59.10	63.20	7.0%	190.45	203.90	7.1%
4-inch	74.10	79.30	7.0%	238.65	255.50	7.1%
6-inch	109.70	117.40	7.0%	352.70	377.60	7.1%
8-inch	148.10	158.50	7.0%	481.95	516.00	7.1%
10-inch	196.90	210.80	7.1%	629.25	673.70	7.1%

Consumption Charge	PHASE 2		
	Current	PHASE 2	Change
Monthly			
First 1,500 cubic feet	\$4.39 per 100 cubic foot	\$4.53 per 100 cubic foot	3.2%
Next 163,500 cubic feet	\$3.74 per 100 cubic foot	\$3.94 per 100 cubic foot	5.4%
Over 165,000 cubic feet	\$2.80 per 100 cubic foot	\$2.88 per 100 cubic foot	2.9%
Quarterly			
First 4,500 cubic feet	\$4.39 per 100 cubic foot	\$4.53 per 100 cubic foot	3.2%
Next 490,500 cubic feet	\$3.74 per 100 cubic foot	\$3.94 per 100 cubic foot	5.4%
Over 495,000 cubic feet	\$2.80 per 100 cubic foot	\$2.88 per 100 cubic foot	2.9%
Wholesale Water Rates			
	\$3.42 per 1,000 gallons	\$3.57 per 1,000 gallons	4.4%
	\$2.56 per 100 cubic foot	\$2.67 per 100 cubic foot	4.3%
Bulk Sales	\$5.97 per 100 cubic foot	\$6.06 per 100 cubic foot	1.5%

Lindsey Rechtin/Acting VP of Finance and Support Services
 Northern Kentucky Water District

NOTICE
 City of Fort Thomas
 Design Review Board
 Public Hearings

The Design Review Board of the City of Fort Thomas, Kentucky, will hold a public hearing at the City Building, 130 North Fort Thomas Avenue, Fort Thomas, Kentucky, on Thursday, December 22, 2016 beginning at 4:00 P.M. for the following:

Public Hearing: To review a Certificate of Appropriateness Application for signage for property located at 1312 S. Fort Thomas Avenue, Carrie Fay - Aspie Connection, Applicant, Barry Petracco, Owner.

The City of Fort Thomas will make every reasonable accommodation to assist qualified disabled persons in obtaining access to available services or in attending City activities.

If there is a need for the City to be aware of a specific disability, you are encouraged to contact the City of Ft. Thomas General Services Department at (499) 373-1210 so that suitable arrangements can be considered prior to the delivery of the service or the date of the meeting.

City of Fort Thomas
 General Services Department
 301CAM, Dec15, 16#178416

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CITY OF DAYTON, KENTUCKY
 2016-029
 AN ORDINANCE CREATING REGULATIONS FOR THE ISSUANCE OF TEMPORARY PERMITS FOR DUMPSTERS AND PORTABLE STORAGE UNITS.

This ordinance creates regulations for the issuance of temporary seven (7) day permits for dumpsters and portable storage units to be placed in yards, streets, and sidewalks through application with City Code Enforcement Department. The ordinance sets a fee of \$75.00 for the permit which is to be returned to the applicant at the expiration of the permit if the applicant is in compliance with requirements of this ordinance.

I, Tam Edge, an attorney licensed to practice law in the Commonwealth of Kentucky, acting as attorney for the City of Dayton, Kentucky, do hereby certify that this summary was prepared by me at the direction of the Council of the City of Dayton, and that said summary is a true and accurate summary of the contents of the ordinance.

TAM EDGE
 301CAM, Dec15, 16#178416

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ALEXANDRIA RECORDER

Thursday, December 15, 2016

Ad Number: 0000664395
 Advertiser: Northern Kentucky Water
 Insertion Number: N/A
 Agency: N/A
 Size: 4 Col x 6 in
 Color Type: 0
 Section-Page-Zone(s): C-4-All
 Description: LEGAL NOTICE PHASE 2 RATES

Southgate Independent										Superintendent: Jim Palm	
School Report Card - District Summary										School Year: 2015-2016	
	By Gender				By Race				Students with disabilities	Free/Reduced Price Meals	
	All Students	Male	Female	White Non-Hispanic	African American	Hispanic	Asian	Two or more races			
Performance of Students Tested (% proficient/distinguished or meeting benchmarks)											
Elementary - KPREP											
Reading	49.2	34.3	69.2	50.0	45.5	45.5	45.5	45.5	38.5	44.7	
Mathematics	41.0	34.3	50.0	50.0	27.3	27.3	27.3	27.3	38.5	29.8	
Social Studies	40.0			45.5							
Writing	13.3			18.2							
Language Mechanics	72.7	58.3	90.0							75.0	
Middle School - KPREP											
Reading	56.4	52.2	62.5	70.0						40.9	
Mathematics	59.0	60.9	56.3	70.0						40.9	
Social Studies											
Writing	47.4		50.0	46.7						45.5	
Language Mechanics	54.5										
Advanced Placement Courses Offered (List below) Not Applicable (N/A)											
Other Indicators (2014-2015 Students)											
Average Daily Attendance	155.69				Student Transition to Adult Life - 2015 graduate				College (In-State and Out-of-State)		N/A
Attendance Rate	95.50%				College (In-State only)						N/A
Retention Rate	0.00%				College (Out-of-State only)						N/A
Parent Involvement											
Number of students whose parent/guardian had at least one teacher conference	144				Work and Part-Time College						N/A
Number of parent/guardians voting in School Council (SBOM) elections	20				Vocational/Technical Training						N/A
Number of parent/guardians serving on the School Council (SBOM) or its committees	3				Military						N/A
Number of volunteer hours	705				Working						N/A
Notes:											
(1) To protect student privacy and comply with the Family Education Rights and Privacy Act (FERPA), small cell counts are suppressed (0) or excluded from reporting.											
(2) IRS 116340322 requires designation by economic status (Free and Reduced Price Meals) for Advanced Placement courses; additional detail has been included for consistency.											
(3) Transnational Institutional (IT) and Workload Data are not available at the state level.											
(4) Additional detail is available in the on-line School Report Card @ http://reportcards.kentucky.gov/IRC/											

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Consumption Charge			Current	PHASE 2		0.00
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	\$5.97 per 100 cubic foot		\$6.06 per 100 cubic foot		1.5%	

Lindsey Rechin/Acting VP of Finance and Support Services
 Northern Kentucky Water District

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 Design Review Board
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Public Hearing: To review a Certificate of Appropriateness Application for signage for property located at 1312 S. Fort Thomas Avenue, Carrie Fay - Apple Connection, Asplund, Berry Petracco, Owner.

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City of Fort Thomas
 General Services Department
 501CAM, Dec15, 11/16/17/18/564

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CITY OF DAYTON, KENTUCKY
 2016-428
 AN ORDINANCE CREATING REGULATIONS FOR THE ISSUANCE OF TEMPORARY PERMITS FOR DUMPSTERS AND PORTABLE STORAGE UNITS.

This ordinance creates regulations for the issuance of temporary seven (7) day permits for dumpsters and portable storage units to be placed in yards, streets, and sidewalks through application with City Code Enforcement Department. The ordinance sets a fee of \$75.00 for the permit which is to be returned to the applicant at the expiration of the permit if the applicant is in compliance with requirements of this ordinance.

J. Tom Edge, an attorney licensed to practice law in the Commonwealth of Kentucky, acting as attorney for the City of Dayton, Kentucky, do hereby certify that this summary was prepared by me at the direction of the Council of the City of Dayton, and that said summary is a true and accurate summary of the contents of the ordinance.

TOM EDGE
 501CAM, Dec15, 11/16/17/18/416

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