

JOHN N. HUGHES
ATTORNEY AT LAW
PROFESSIONAL SERVICE CORPORATION
124 WEST TODD STREET
FRANKFORT, KENTUCKY 40601

TELEPHONE: (502) 227-7270

JNHUGHES@fewpb.net

May 11, 2015

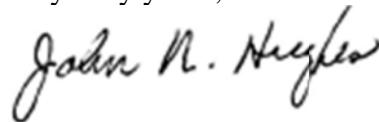
Mr. Jeff Derouen
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

Case No. 2015-00108

Dear Mr. Derouen:

Northern Kentucky Water District submits the KIA loan commitment letter extension, which should be included with Exhibit D of the application. I certify that the electronically filed documents are a true representation of the original documents.

Very truly yours,



John N. Hughes

Attorney for Northern Kentucky
Water District