## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

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In	tha	Matter	At 9
	LHC	VIALLE	171.

PROPOSED ADJUSTMENT OF THE	)
WHOLESALE WATER SERVICE RATES OF	) CASE NO. 2015-0003
THE CITY OF AUGUSTA	)

## **NOTICE OF DIRECT TESTIMONY WITNESS**

Pursuant to the Commission's Order of August 14, 2015, Bracken County Water District ("Bracken District") gives notice that it expects to call Anthony Habermehl, Chairman of Bracken District's Board of Commissioners, to testify at the scheduled hearing in this matter. A copy of Mr. Habermehl's Prepared Direct Testimony is attached to this Notice.

Dated: August 27, 2015 Respectfully submitted,

Gerald E. Wuetcher Stoll Keenon Ogden PLLC

300 West Vine Street, Suite 2100 Lexington, Kentucky 40507-1801 gerald.wuetcher@skofirm.com

Telephone: (859) 231-3017

Fax: (859) 259-3517

Counsel for Bracken County Water District

## **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, I certify that Bracken District's August 27, 2015 electronic filing of Notice of Direct Witness Testimony and attached Prepared Direct Testimony is a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on August 27, 2015; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of the Notice of Direct Witness Testimony and attached Prepared Direct Testimony will be delivered to the Commission on or before August 31, 2015.

Gerald E. Wuetcher