COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:
PROPOSED ADJUSTMENT OF THE ;
WHOLESALE WATER SERVICE RATES OF ) CASE NO. 2015-00039 THE CITY OF AUGUSTA

## CITY OF AUGUSTA'S RESPONSE TO THE KENTUCKY PUBLIC SERVICE

COMMISSION'S SECOND REQUEST FOR INFORMATION

Pursuant to the Commission's request for information dated April 13, 2015, the City of Augusta respectfully submits the following information to the Kentucky Public Service Commission.

Dated: April 27, 2015 Respectfully submitted,

| Ceptthe. Chompt |
| :--- |
| Cynthia C. Thompson |
| 202 E. Riverside Drive |
| Augusta, KY 41002 |
| ccthompsonatty@yahoo.com |
| Telephone: (606) 756-2663 |
| Fax: (606)756-2664 |
| Counsel for City of Augusta |

## CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that the City of Augusta's April 27, 2015 electronic filing of this Statement is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Commission on April 27, 2015; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a paper copy of this Statement will be mailed to the Commission on April 27, 2015.


## VERIFICATION

## COMMONWEALTH OF KENTUCKY ) BRACKEN COUNTY <br> ) SS: )

The undersigned, Susan Butts; being duly sworn, deposes and says that she is the Chief Operator for the City of Augusta's Regional Water Treatment Plant, and that she has personal knowledge of the matters set forth in the responses for which she is identified as the witness, and that the answers contained therein are true and correct to the best of her information, knowledge and belief.


Susan Butts

Subscribed and sworn to before me, a Notary Public in and before said County and State, this eth day of Ariel 2015

My Commission Expires:


## VERIFICATION

## COMMONWEALTH OF KENTUCKY ) <br> ) SS: <br> BRACKEN COUNTY )

The undersigned, Gretchen Usleaman; being duly sworn, deposes and says that she is the City Clerk for the City of Augusta, and that she has personal knowledge of the matters set forth in the responses for which she is identified as the witness, and that the answers contained therein are true and correct to the best of her information, knowledge and belief.


Gretchen Usleaman

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 274 h day of ApNil 2015

Cmaie KMheuledres (SEAL) $_{\text {Cotary Public }}$

My Commission Expires:


## SECOND RESPONSE TO THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2015-00039

1. Augusta intends to call the following witnesses at the scheduled hearing in this matter:

- Donna Hendrix, CPA
a. Donna J. Hendrix, CPA, PSC; 550 W. First Street, Morehead, KY 40351
b. Ms. Hendrix is the City of Augusta's Auditor
c. Ms. Hendrix prepared the City's Audit for Fiscal Year 2014.
d. The City's Audit is the informational basis for calculating the proposed rate needed to be charged by the Regional Water Treatment Plant.
- Gretchen Usleaman, Augusta City Clerk
a. Gretchen Usleaman, Augusta City Clerk; PO Box 85, Augusta, KY 41002
b. Ms. Usleaman is the City Clerk of Augusta
c. Ms. Usleaman administers the purchase order system for the City and the Water Treatment Plant. Prepares and maintains and/or insures the preparation and maintenance of accurate accounts receivable and accounts payable records. Prepares financial reports; prepares all supporting journals. Signs checks for expenditures after checking invoices for accuracy; insures that all expenditures are charged to correct fund and/or department. Posts monthly transactions to general ledger; checks for accuracy. Prepares payroll; records payroll by department and posts to general ledger; insures that required reports are prepared and forwarded as scheduled. Manages City funds.
d. Ms. Usleaman utilizes the annual audit along with other financial statements to prepare the annual rate adjustment for water produced at the Regional Water Treatment Plant. She also sends any needed proposed rate tariffs to the Public Service Commission and Bracken County Water District.
- Susan Butts, Chief Operator, Augusta Regional Water Treatment Plant
a. Susan Butts, Chief Operator, Augusta Regional Water Treatment Plant, PO Box 85, Augusta, KY 41002
b. Ms. Butts is the Chief Operator at the Augusta Regional Water Treatment Plant.
c. Ms. Butts is in charge of the daily operations at the Regional Water Treatment Plant.
d. Ms. Butts controls expenditures at the Water Treatment Plant which has a direct impact on proposed rate increases.

Will supplement this witness list if necessary

# CITY OF AUGUSTA 

Question No. 2
Witness: Gretchen Usleaman
2. Testimony for proposed rate.
a. The proposed change in the wholesale rate is a direct result of the City of Augusta's annual audit conducted by Donna Hendrix, CPA. Per the City's Water Purchase Contract Modification Agreement of 2008 with Bracken County Water District;

Paragraph 4. - The yearly rate calculation performed by the Auditor shall continue to be calculated on actual usage of the parties and the method of rate calculation is not changed by this Water Purchase Modification Agreement but shall be as provided in the Water Purchase Contract and Order (dated February $14^{\text {th }}, 2000$ ) and Settlement Agreement (dated November $4^{\text {th }}, 1999$ and November $5^{\text {th }}, 1999$ ) entered in KY PSC Case No. 98-497.). The yearly water rate calculation shall be based on the actual percentage of water use by each party for the audit year and shall not be determined by the "Capital Percentage" reflected in Paragraph 1. herein.
b. Attached as Exhibit 2-b. is a copy of the correspondence submitted to Bracken County Water District once the City of Augusta's annual audit was completed and approved by City Council. This correspondence includes a copy of the audit page containing the auditor's calculations of the proposed rate change. This has been the same process that I have followed in the past years.
c. As explained in a. and b. above, the factors utilized in determining the proposed change in the wholesale rate is determined by the Water Purchase Agreements and approved City of Augusta Audit.
d. Per the original Water Purchase Contract between the City of Augusta and Bracken County Water District, a Variable Rate Schedule is to be used. Contained in the Variable Rate Schedule, (included in Exhibit 31 of the City of Augusta's first response to Public Service Commission Staff) is the actual cost review formula for revising fiscal year wholesale rate charge. This is the formula that the City's auditor utilizes in her annual audit report.
e. It is my belief that the City's auditor followed the parameters identified in the original Water Purchase Agreement and subsequent amendments and modifications in her preparation of the City's Fiscal Year 2014 Audit. This has been the procedure followed since the KY PSC Case No. 98-497 was decided.

## CITY OF AUGUSTA

Question No. 3-5
Witness: Gretchen Usleaman
3. Attached as Exhibit 3 are copies of the amortization schedules that include principal and interest payments. These are copies of pages taken from the City's Fiscal Year 2014 audit.
4. Attached as Exhibit 4, is an updated spreadsheet that has included new columns providing an itemized list and amount of each benefit included in the column labeled "GROSS"
5. Bracken County Water District's Initial Request for Information item 37, is asking for retail sales through the City's distribution system. The requested information is not for wholesale usage. The difference between the two (2) amounts would be the amount of water loss that is incurred once the wholesale water reaches the City's distribution system.

## CITY OF AUGUSTA

Question No. 6 and 7
Witness: Susan Butts
6. The $3,001,400$ gallons of water usage listed as Plant Use is considered finished treated water for reporting purposes to Kentucky Division of Water.
7. I have amended the table that was included in Item 21 of Augusta's First Response to Public Service Commission Staff. Wholesale City of Augusta included a typographic error. The correct amount for Wholesale City of Augusta is $50,026,000$. The Wholesale to BCWD contained two (2) errors. The typed Wholesale BCWD should have been $164,134,700$. The second error was found while reviewing monthly reports. On the original July 2013 Water Consumption Report, included as Exhibit 7, no data was entered for Bracken Water District usage for July 31. The attached Exhibit 7 has been amended to show 492,700 gallons used by Bracken County Water District on July 31, 2013. The Water District has not yet been billed for this usage since the error was just discovered.

| Regional Water Treatment Plant | Gallons for Test Period | Gallons for Fiscal Year 2014. |
| :--- | ---: | :--- |
| Plant Use | $3,001,400$ | Same |
| Wholesale BCWD | $164,627,400$ | Same |
| Wholesale City of Augusta | $50,026,000$ | Same |
| Total Produced | $217,654,800$ | Same |
| Total Sold | $214,653,400$ | Same |

# CITY OF AUGUSTA 

Question No. 8
Witness: Gretchen Usleaman
8. Regarding the January 12, 2015 letter from Gerald Wuetcher to Mayor Mary Zeigler contained in Bracken County Water District's filing with the Commission on March 18, 2015, I have reviewed the letter and it appears to accurately describe the contents of the original Water Purchase Agreement of 1996 and subsequent Amendments and Modifications between the City of Augusta and Bracken County Water District.

## CITY OF AUGUSTA

Question No. 9
Witness: Susan Butts
9. Regarding Augusta's response to Bracken County Water District's initial Request, Item 39 , the water treatment plant's 2 -inch meter is for finished water used at the treatment Plant. This finished water usage consists of domestic usage, laboratory usage and chemical feeder usage.

To Whom It May Concern:
Effective February 11,2015 the water rate will increase to $\$ 1.95$ per thousand, the water rate was decided by the Public Service Commission.

If you have any questions please call.
Sincerely,
Mutcren England-Ubeamas
Gretchen England-Ǔsleaman
City Clerk/Treasurer


CITY OF AUGUSTA, KENTUCKY<br>WATER TREATMENT PLANT COSTS<br>For the Year Ended June 30, 2014

Operating costs for the fiscal year 2014 that were incurred by the City were consistent with cost calculations by Public Seryice Commission of Comforiwealth of Kentucky.

|  |  | (For Comparison) |
| :--- | :---: | :---: |
| OPERATING COSTS | $\underline{2014}$ | $\underline{2013}$ |
| Salaries and Benefits | $\$ 189,260$ | $\$ 159,023$ |
| Chemicals and Testing | 96,128 | 93,436 |
| Utilities : | 89,290 | 73,983 |
| Insurance | 13,244 | 11,865 |
| Repairs and Supplies | 26,667 | 30,004 |
| Accounting \& Legal | $-0-1$ | 4,100 |
| Office Expense | $\mathbf{3 , 1 8 9}$ | $\underline{2,510}$ |
| TOTAL OPERATING COSTS | $\underline{\$ 417,778}$ | $\underline{\$ 374,921}$ |

## TREATED GALLONS OF WATER

Bracken County Water
City of Augusta
TOTAL GALLONS
$164,134,700 \quad 158,328,300$

TOTAL GALLONS
50,026,000
46,450,000

Cost Per 1000 Gallons
\$1.95
$\$ 1.83$
The above-calculated costs do not include Capital Cost eharged to the users each month:

Bracken County Water
City of Augusta
Month
$\$ 6,090.00$
2030.09
$\$ 8 . j 20.00$

Annual
$-24,360$
$\$ 97.440$

# CITY OF AUGUSTA,KENTUCKY <br> SCHEDULE OF DEBIT SERVICE REQUIREMENTS SERIES A WATER SYSTEM REVENUE BONDS June 30, 2014 

Payable to: Rural Development Purpose: Water Treatment Plant

| Fiscal Year | Rate of Interest | Interest <br> Coupons <br> Payable December 1 | Interest Coupons Payable June 1 | Bond Principle Payable December 1 | Total Annual Requirement |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2014-2015 | 4.50\% | 20,363 | 19,834 | 23,500 | 63,697 |
| 2015-2016 | 4.50\% | 19,834 | 19,283 | 24,500 | 63,617 |
| 2016-2017 | 4.50\% | 19,283 | 18,698 | 26,000 | 63,981 |
| 2017-2018 | 4.50\% | 18,698 | 18,090 | 27,000 | 63,788 |
| 2018-2019 | 4.50\% | 18,090 | 17,449 | 28,500 | 64,039 |
| 2019-2020 | 4.50\% | 17,449 | 16,774 | 30,000 | 64,223 |
| 2020-2021 | 4.50\% | 16,774 | 16,065 | 31,500 | 64,339 |
| 2021-2022 | 4.50\% | 16,065 | 15,323 | 33,000 | 64,388 |
| 2022-2023 | 4.50\% | 15,323 | 14,535 | 35,000 | 64,858 |
| 2023-2024 | 4.50\% | 14,535 | 13,714 | 36,500 | 64,749 |
| 2024-2025 | 4.50\% | 13,714 | 12,848 | 38,500 | 65,062 |
| 2025-2026 | 4.50\% | 12,848 | 11,948 | 40,000 | 64,796 |
| 2026-2027 | 4.50\% | 11,948 | 10,991 | 42,500 | 65,439 |
| 2027-2028 | 4.50\% | 10,991 | 10,001 | 44,000 | 64,992 |
| 2028-2029 | 4.50\% | 10,001 | 8,955 | 46,500 | 65,456 |
| 2029-2030 | 4.50\% | 8,955 | 7,853 | 49,000 | 65,808 |
| 2030-2031 | 4.50\% | 7,853 | 6,694 | 51,500 | 66,047 |
| 2031-2032 | 4.50\% | 6,694 | 5,479 | 54,000 | 66,173 |
| 2032-2033 | 4.50\% | 5,479 | 4,208 | 56,500 | 66,187 |
| 2033-2034 | 4.50\% | 4,208 | 2,869 | 59,500 | 66,577 |
| 2034-2035 | 4.50\% | 2,869 | 1,463 | 62,500 | 66,832 |
| 2035-2036 | 4.50\% | 1,463 |  | 65,000 | 66,463 |
|  | Totals | 273,437 | 253,074 | 905,000 | 1,431,511 |

# CITY OF AUGUSTA,KENTUCKY SCHEDULE OF DEBIT SERVICE REQUIREMENTS SERIES B WATER SYSTEM REVENUE BONDS <br> June 30, 2014 

Payable to: Rural Development Purpose: Water Treatment Plant

| Fiscal Year | Rate of Interest | interest <br> Coupons <br> Payable December 1 | Interest <br> Coupons <br> Payable <br> June 1 | Bond <br> Principle <br> Payable <br> December 1 | Total Annual Requirement |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2014-2015 | 4.50\% | 6,535 | 6,369 | 6,800 | 19,704 |
| 2015-2016 | 4.50\% | 6,369 | 6,196 | 7,100 | 19,665 |
| 2016-2017 | 4.50\% | 6,196 | 6,013 | 7,500 | 19,709 |
| 2017-2018 | 4.50\% | 6,013 | 5,821 | 7,900 | 19,734 |
| 2018-2019 | 4.50\% | 5,821 | 5,618 | 8,300 | 19,739 |
| 2019-2020 | 4.50\% | 5,618 | 5,406 | 8,700 | 19,724 |
| 2020-2021 | 4.50\% | 5,406 | 5,182 | 9,200 | 19,788 |
| 2021-2022 | 4.50\% | 5,182 | 4,946 | 9,700 | 19,828 |
| 2022-2023 | 4.50\% | 4,946 | 4,697 | 10,200 | 19,843 |
| 2023-2024 | 4.50\% | 4,697 | 4,436 | 10,700 | 19,833 |
| 2024-2025 | 4.50\% | 4,436 | 4,161 | 11,300 | 19,897 |
| 2025-2026 | 4.50\% | 4,161 | 3,871 | 11,900 | 19,932 |
| 2026-2027 | 4.50\% | 3,871 | 3,566 | 12,500 | 19,937 |
| 2027-2028 | 4.50\% | 3,566 | 3,247 | 13,100 | 19,913 |
| 2028-2029 | 4.50\% | 3,247 | 2,908 | 13,900 | 20,055 |
| 2029-2030 | 4.50\% | 2,908 | 2,555 | 14,500 | 19,963 |
| 2030-2031 | 4.50\% | 2,555 | 2,179 | 15,400 | 20,134 |
| 2031-2032 | 4.50\% | 2,179 | 1,787 | 16,100 | 20,066 |
| 2032-2033 | 4.50\% | 1,787 | 1,372 | 17,000 | 20,159 |
| 2033-2034 | 4.50\% | 1,372 | 936 | 17,900 | 20,208 |
| 2034-2035 | 4.50\% | 936 | 478 | 18,800 | 20,214 |
| 2035-2036 | 4.50\% | 478 |  | 19,600 | 20,078 |
|  | Totals | 88,279 | 81,744 | 268,100 | 438,123 |

## CITY OF AUGUSTA, KENTUCKY

SCHEDULE OF DEBT SERVICE REQUIREMENTS SERIES 2004 WATER SYSTEM REVENUE BONDS June 30, 2014

Payable to: Rural Development
Purpose: Water Treatment Plant

| Fiscal Year | Rate of Interest | Interest <br> Coupons Payable December 1 | Interest <br> Coupons <br> Payable <br> June 1 | Bond Principle <br> Payable <br> December 1 | Total Annual Requirement |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2014-2015 | 4.50\% | 2,034 | 2,034 | 1,500 | 5,568 |
| 2015-2016 | 4.50\% | 2,001 | 2,000 | 1,500 | 5,501 |
| 2016-2017 | 4.50\% | 1,967 | 1,966 | 1,600 | 5,533 |
| 2017-2018 | 4.50\% | 1,931 | 1,930 | 1,700 | 5,561 |
| 2018-2019 | 4.50\% | 1,892 | 1,892 | 1,700 | 5,484 |
| 2019-2020 | 4.50\% | 1,854 | 1,854 | 1,800 | 5,508 |
| 2020-2021 | 4.50\% | 1,814 | 1,814 | 1,900 | 5,528 |
| 2021-2022 | 4.50\% | 1,771 | 1,771 | 2,000 | 5,542 |
| 2022-2023 | 4.50\% | 1,726 | 1,726 | 2,100 | 5,552 |
| 2023-2024 | 4.50\% | 1,679 | 1,679 | 2,200 | 5,558 |
| 2024-2025 | 4.50\% | 1,629 | 1,629 | 2,300 | 5,558 |
| 2025-2026 | 4.50\% | 1,577 | 1,577 | 2,400 | 5,554 |
| 2026-2027 | 4.50\% | 1,523 | 1,523 | 2,500 | 5,546 |
| 2027-2028 | 4.50\% | 1,467 | 1,467 | 2,600 | 5,534 |
| 2028-2029 | 4.50\% | 1,409 | 1,409 | 2,700 | 5,518 |
| 2029-2030 | 4.50\% | 1,348 | 1,348 | 2,900 | 5,596 |
| 2030-2031 | 4.50\% | 1,283 | 1,283 | 3,000 | 5,566 |
| 2031-2032 | 4.50\% | 1,215 | 1,215 | 3,100 | 5,530 |
| 2032-2033 | 4.50\% | 1,145 | 1,145 | 3,300 | 5,590 |
| 2033-2034 | 4.50\% | 1,071 | 1,071 | 3,400 | 5,542 |
| 2034-2035 | 4.50\% | 995 | 995 | 3,600 | 5,590 |
| 2035-2036 | 4.50\% | 914 | 914 | 3,800 | 5,628 |
| 2036-2037 | 4.50\% | 828 | 828 | 3,900 | 5,556 |
| 2037-2038 | 4.50\% | 740 | 740 | 4,100 | 5,580 |
| 2038-2039 | 4.50\% | 648 | 648 | 4,300 | 5,596 |
| 2039-2040 | 4.50\% | 551 | 551 | 4,500 | 5,602 |
| 2040-2041 | 4.50\% | 450 | 450 | 4,700 | 5,600 |
| 2041-2042 | 4.50\% | 344 | 344 | 4,900 | 5,588 |
| 2042-2043 | 4.50\% | 234 | 234 | 5,200 | 5,668 |
| 2043-2044 | 4.50\% | 117 | 117 | 5,200 | 5,434 |
|  | Totals | 38,157 | 38,154 | 90,400 | 166,711 |



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