# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

#### IN THE MATTER OF:

| APPLICATION OF KENTUCKY POWER COMPANY FOR          | ) |            |
|--|---|------------|
| (1) A GENERAL ADJUSTMENT OF ITS RATES FOR ELECTRIC | ) |            |
| SERVICE; (2) AN ORDER APPROVING ITS 2014           | ) | CASE NO.   |
| ENVIRONMENTAL COMPLIANCE PLAN; (3) AN ORDER        | ) | 2014-00396 |
| APPROVING ITS TARIFFS AND RIDERS; AND (4) AN       | ) |            |
| ORDER GRANTING ALL OTHER REQUIRED APPROVALS        | ) |            |
| AND RELIEF   |   |            |

## ATTORNEY GENERAL'S MOTION TO FOR EXTENSION

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and moves the Commission for an extension of two (2) days for all intervenors to have to file responses to data requests from the Commission staff and from Kentucky Power Company, which are currently due on April 20, 2015. As grounds for his motion, the Attorney General states that the parties have been in good faith settlement negotiations since April 9, 2015, through and including today, and that said negotiations have limited the time necessary for the Attorney General and the other parties to prepare responses.

The undersigned has contacted counsel for Kentucky Power Company. Kentucky Power does not object to the motion with the caveat as suggested by Commission staff that the Company receive a similar two (2) day extension for any and all rebuttal testimony, which shall then be due on April 29, 2015.

WHEREFORE, the Attorney General respectfully moves that he and all other intervenors be afforded up to and including April 22, 2015, in which to submit

responses to data requests from the Commission staff and from Kentucky Power Company; and that, in consideration thereof, Kentucky Power Company be afforded up to and including April 29, 2015, to file any and all rebuttal testimony in this proceeding.

Respectfully submitted,

JACK CONWAY ATTORNEY GENERAL

JENNIFER BLACK HANS

Jemps Black Hono

LAWRENCE W. COOK

ANGELA M. GOAD

ASSISTANT ATTORNEYS GENERAL

1024 CAPITAL CENTER DRIVE,

SUITE 200

FRANKFORT KY 40601-8204

(502) 696-5453

FAX: (502) 573-1009

### Certificate of Service and Filing

Counsel certifies that: (a) the foregoing is a true and accurate copy of the same document being filed in paper medium; (b) pursuant to 807 KAR 5:001, Section 8(7)(c), there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and (c) the original and copy in paper medium is being filed with the Commission on April 20, 2015.

I further certify that in accordance with 807 KAR 5:001 § 4 (8), the foregoing is being contemporaneously provided via electronic mail to:

#### COUNSEL FOR KENTUCKY POWER Co.:

Mark R. Overstreet

moverstreet@stites.com

R. Benjamin Crittenden

bcrittenden@stites.com

Kenneth J. Gish, Jr.

kgish@stites.com

#### COUNSEL FOR KENTUCKY INDUSTRIAL UTILITY CONSUMERS, Inc.:

Mike Kurtz

mkurtz@bkllawfirm.com

Kurt J. Boehm, Esq.

kboehm@BKLlawfirm.com

Jody Kyler Cohn, Esq.

jkylercohn@bkllawfirm.com

### COUNSEL FOR KENTUCKY SCHOOL BOARDS ASSOCIATION:

Matthew R. Malone

mmalone@hcm-law.com

William H. May, III

bmay@hcm-law.com

Hurt, Crosbie & May PLLC

#### COUNSEL FOR WAL-MART STORES EAST, LP AND SAM'S EAST, INC.:

Don C.A. Parker

dparker@spilmanlaw.com

Derrick Price Williamson

dwilliamson@spilmanlaw.com

Carrie M. Harris

charris@spilmanlaw.com

this 20th day of April, 2015

Jenepu Black plans

Assistant Attorney General