JOE F. CHILDERS & ASSOCIATES

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300 Lexington, Kentucky 40507

Joe F. Childers, Esquire childerslaw81@gmail.com

Telephone: (859) 253-9824 Facsimile: (859) 258-9288

VIA COURIER AND ELECTRONIC FILING

March 6, 2014

Jeff R. Derouen Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: Direct Testimony of Paul Chernick on Behalf of Sierra Club

Case No. 2014-00372

Dear Mr. Derouen,

Please find enclosed for filing one copy of the Direct Testimony of Paul Chernick on Behalf of Sierra Club in Case No. 2014-00372 before the Kentucky Public Service Commission. This document is being filed electronically.

The electronically filed documents are a true representation of the original documents to be filed with the Commission. This filing contains no confidential information.

Thank you for your attention to this matter.

Sincerely,

JOE F. CHILDERS

gr + Cluber

Enc.