

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**APPLICATION OF KENTUCKY            )**  
**UTILITIES COMPANY FOR AN        ) CASE NO. 2014-00371**  
**ADJUSTMENT OF ITS ELECTRIC     )**  
**RATES                                    )**

**RESPONSE OF THE KROGER CO.**  
**TO**  
**REQUEST FOR INFORMATION**  
**OF**  
**KENTUCKY UTILITES COMPANY.**

**April 3, 2015**

**KENTUCKY UTILITIES COMPANY.**

**CASE NO. 2014-00371**

**Response to Request for Information of  
Kentucky Utilities Company.  
Date April 3, 2015**

**Q-1 Please provide all schedules in electronic format with cells intact and all workpapers, source documents, and electronic spreadsheets used in the development of Mr. Townsend's Direct testimony. Please provide all spreadsheets in Microsoft Excel with formulas intact.**

**A-1 Please see the attached Excel file Attachment\_Kroger\_KU\_1-1, which is an Excel version of Mr. Townsend's Exhibit NT-1.**

## CERTIFICATE

It is hereby certified, this the 3<sup>rd</sup> day of April, 2015, that the attached Response to the Request for Information of Kentucky Utilities Company on behalf of The Kroger Co., is a true and correct copy of the document being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 3, 2015; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; that an original and one copy of this document, including the verification of Neal. Townsend, is being mailed to the Commission for filing on April 3, 2015; and that an electronic notification of the electronic filing will be provided to all counsel listed on the Commission's service list in this proceeding.



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