COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY UTILITIES)	
COMPANY FOR AN ADJUSTMENT OF ITS)	CASE NO.
ELECTRIC RATES)	2014-00371
)	

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S STATEMENT REGARDING ELECTRONIC FILING

COMES the Lexington-Fayette Urban County Government ("LFUCG"), by counsel, and pursuant to 807 KAR 5:001 Section 8 and the Commission's Procedural Order, and submits its Statement Regarding Electronic Filing. LFUCG hereby waives its right to service of Commission Orders by United States Mail and states that it is able to receive electronic transmissions.

The undersigned should be copied on all correspondence intended for LFUCG at their respective e-mail addresses.

Respectfully submitted,

David & Barberie

By:____

David J. Barberie dbarberi@lexingtonky.gov Managing Attorney Andrea C. Brown abrown2@lexingtonky.gov Attorney Janet M. Graham jgraham@lexingtonky.gov Commissioner of Law Department of Law 200 East Main Street Lexington, Kentucky 40507 (859) 258-3500 Attorneys for Lexington-Fayette Urban County Government

FILING NOTICE AND CERTIFICATE

I hereby certify that this Statement Regarding Electronic Filing is a true and accurate copy of the document(s) to be filed in paper medium with the Public Service Commission (which include a cover letter serving as the required Read1st document) within two (2) business days; that the electronic submission of these documents to the Commission was performed on December 9, 2014; and that there are currently no parties that have been excused from participation by electronic service.

David & Barberie

ATTORNEY FOR LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

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