

Cannonsburg Water District
1606 Cannonsburg Road
Ashland, KY 41102
Office: (606) 928-9808
Fax: (606) 928-4788



December 29, 2023

Public Service Commission
Attn: Linda C. Bridwell - Executive Director
211 Sower Blvd.
PO Box 615
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of November 2023. Please take notice of the following numbers:

October 2023 Water Loss in gallons – 7,842,000
November 2023 Water Loss in gallons – 8,072,000
Single Month Water Loss **Increase (in gallons) – 230,000**
Resulting in a **25.30% Water Loss for the month of September**
2023 Annual Water Loss Average **20.40%**

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tim Webb".

Tim Webb
District Manager

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility:

For the Month of: Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	WATER PRODUCED AND PURCHASED	
2	Water Produced	-
3	Water Purchased	31,904,000
4	TOTAL PRODUCED AND PURCHASED	31,904,000
5		
6	WATER SALES	
7	Residential	11,102,000
8	Commercial	3,998,000
9	Industrial	3,999,000
10	Bulk Loading Stations	-
11	Wholesale	4,398,000
12	Public Authorities	-
13	Other Sales (explain)	-
14	TOTAL WATER SALES	23,497,000
15		
16	OTHER WATER USED	
17	Utility and/or Water Treatment Plant	71,000
18	Wastewater Plant	-
19	System Flushing	261,000
20	Fire Department	3,000
21	Other Usage (explain)	-
22	TOTAL OTHER WATER USED	335,000
23		
24	WATER LOSS	
25	Tank Overflows	-
26	Line Breaks	653,000
27	Line Leaks	7,419,000
28	Excavation Damages	-
29	Theft	-
30	Other Loss	-
31	TOTAL WATER LOSS	8,072,000
32		
33	Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4	
34		
35	WATER LOSS PERCENTAGE	
36	(Line 31 divided by Line 4)	25.30%