

**Cannonsburg Water District**  
**1606 Cannonsburg Road**  
**Ashland, KY 41102**  
**Office: (606) 928-9808**  
**Fax: (606) 928-4788**



December 28, 2018

Public Service Commission  
Attn: Gwen Pinson-Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Pinson,

Please see the attached Water Use Report for the month of October 2018.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in black ink, appearing to read "Tim Webb".

Tim Webb  
General Manager

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)	
1	<b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>		
2	Water Produced	-	
3	Water Purchased	27,745,000	
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>27,745,000</b>	
5	<b>WATER SALES</b>		
7	Residential	11,926,000	
8	Commercial	4,107,000	
9	Industrial	1,574,000	
10	Bulk Loading Stations	10,000	
11	Wholesale	1,829,000	
12	Other Sales	-	
13	<b>TOTAL WATER SALES</b>	<b>19,446,000</b>	70.1%
14	<b>OTHER WATER USED</b>		
16	Utility and/or Water Treatment Plant	44,000	
17	Wastewater Plant	-	
18	System Flushing	157,000	
19	Fire Department	4,000	
20	Other <u>DBP Flushing</u>	24,000	
21	<b>TOTAL OTHER WATER USED</b>	<b>229,000</b>	0.8%
22	<b>WATER LOSS</b>		
24	Tank Overflows	-	
25	Line Breaks	388,000	
26	Line Leaks	7,682,000	
27	Other	-	
28	<b>TOTAL LINE LOSS</b>	<b>8,070,000</b>	29.1%
29	Note: Line 13 + Line 21 + Line 28 Must Equal Line 4		
30			
31	<b>WATER LOSS PERCENTAGE</b>		
32			
33	Unaccounted-For Water (Line 28 divided by Line 4)	<b>29.1%</b>	