Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41102 Office: (606) 928-9808

Fax: (606) 928-4788



November 30, 2021

Public Service Commission Attn: Linda C. Bridwell - Executive Director 211 Sower Blvd. PO Box 615 Frankfort, KY 40602

RE: Case No. 2014-00267 – Surcharge Report

Ms. Bridwell,

Please see the attached summaries for the Water Loss Surcharge Fund for the month of October 2021.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

Tim Webb District Manager

For questions about please contact you	ıt your ır loca:	State l bran	ment or Ac ch at:	COU	int.			
Account Number	Type o	S u m of Acc SINESS	m a r y ount INTEREST	o f	Accou	u n t s Current Bala 689,370	nce .60	Images
			Checking A	ACCO	unt			
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