

Cannonsburg Water District
1606 Cannonsburg Road
Ashland, KY 41102
Office: (606) 928-9808
Fax: (606) 928-4788



October 31, 2022

Public Service Commission
Attn: Linda C. Bridwell - Executive Director
211 Sower Blvd.
PO Box 615
Frankfort, KY 40602

RE: Case No. 2014-00267 – Water Loss Report

Ms. Bridwell,

Please see the attached Water Use Report for the month of September 2022. Please take notice of the following numbers:

August 2022 Water Loss (in gallons) – 4,945,000
September 2022 Water Loss (in gallons) – 4,449,000
Single Month Water Loss **Decrease (in gallons) – 496,000**
Resulting in a **16.62% Water Loss for the month of September**

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tim Webb".

Tim Webb
District Manager

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility:

For the Month of: Year:

| LINE # | ITEM | GALLONS (Omit 000's) |
|--------|---|----------------------|
| 1 | WATER PRODUCED AND PURCHASED | |
| 2 | Water Produced | - |
| 3 | Water Purchased | 26,765,000 |
| 4 | TOTAL PRODUCED AND PURCHASED | 26,765,000 |
| 5 | | |
| 6 | WATER SALES | |
| 7 | Residential | 12,102,000 |
| 8 | Commercial | 4,202,000 |
| 9 | Industrial | 1,883,000 |
| 10 | Bulk Loading Stations | - |
| 11 | Wholesale | 3,872,000 |
| 12 | Public Authorities | - |
| 13 | Other Sales (explain) | - |
| 14 | TOTAL WATER SALES | 22,059,000 |
| 15 | | |
| 16 | OTHER WATER USED | |
| 17 | Utility and/or Water Treatment Plant | 94,000 |
| 18 | Wastewater Plant | - |
| 19 | System Flushing | 153,000 |
| 20 | Fire Department | 10,000 |
| 21 | Other Usage (explain) | 0 |
| 22 | TOTAL OTHER WATER USED | 257,000 |
| 23 | | |
| 24 | WATER LOSS | |
| 25 | Tank Overflows | - |
| 26 | Line Breaks | 244,000 |
| 27 | Line Leaks | 4,205,000 |
| 28 | Excavation Damages | - |
| 29 | Theft | - |
| 30 | Other Loss | - |
| 31 | TOTAL WATER LOSS | 4,449,000 |
| 32 | | |
| 33 | Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4 | |
| 34 | | |
| 35 | WATER LOSS PERCENTAGE | |
| 36 | (Line 31 divided by Line 4) | 16.62% |